

**From:** Wolf, Anne <awolf@aging.sc.gov>  
**To:** Kester, Tony <kester@aging.sc.gov>  
**Date:** 11/17/2014 9:05:05 AM  
**Subject:** FW: Presentation Request  
**Attachments:** 2014 Session Descriptions.pdf

---

Tony, please see below and let me know what you think.

Thanks,  
Anne

---

**From:** Grant, Pamela  
**Sent:** Monday, November 17, 2014 8:29 AM  
**To:** Wolf, Anne  
**Cc:** Grant, Pamela  
**Subject:** FW: Presentation Request

Anne,

Would you discuss this e-mail with Tony and see if he would like me to pursue LGOA's participation. Thank you.

---

**From:** Reid, Krystel 6-2959 [<mailto:Krystel.Reid@schousing.com>]  
**Sent:** Thursday, November 13, 2014 10:43 AM  
**To:** Grant, Pamela; Kester, Tony  
**Subject:** Presentation Request

Ms. Grant and Mr. Kester,

I'm Krystel Reid and I coordinate SC Housing, Finance, and Development Authority's legislative and community outreach efforts. As such, this year I am managing our annual Palmetto Affordable Housing Forum. This year's Forum will be from April 21-22, 2015 at the Columbia Metropolitan Convention Center. Our theme, "The Changing Landscape of Affordable Housing" is expected to draw up to 600 people and will feature sessions in the legal, state, home, advocacy / outreach and community track. This year we are including sessions regarding seniors in our community and advocacy / outreach tracks. The Forum is designed for the novice and experienced housing professional, as well as those interested in improving the supply and condition of quality, affordable housing in the state. For more information about our upcoming Forum, you may visit <http://www.schousingforum.com>.

As such, I'd like to feature a session from the Lieutenant Governor's Office on Aging regarding resources to provide seniors with housing assistance options. Attached for your reference, is last year's session descriptions and schedule. (Our sessions are an hour and fifteen minutes each.)

At your earliest convenience, please let me know if this is something that the Lieutenant Governor's Office on Aging is interested in and potentially able to present a session topic. If so, please let me know your availability so that we may discuss this further. Thank you for your consideration.

Krystel

**Krystel Reid, MSW**  
***Program and Policy Analyst***  
SC Housing Finance and Development Authority  
300-C Outlet Pointe Blvd. | Columbia, SC 29210 | 803.896.2959  
Email: [krystel.reid@schousing.com](mailto:krystel.reid@schousing.com) Website: [SCHousing.com](http://SCHousing.com)

