



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Dr. M. Frederick Zink to the Powdersville Water District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 33-36-1330 of the South Carolina Code of Laws and South Carolina Act 78 of 2001.

LOCAL REAPPOINTMENT:

Term Commencing: 1/1/2016

Term Expiring: 1/1/2020

Seat: At-large

Home Information:

Dr. M. Frederick Zink

Post Office Box 51554

Piedmont, South Carolina 29673

864.449.5017

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Ernest A. Evans to the Powdersville Water District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 33-36-1330 of the South Carolina Code of Laws and South Carolina Act 78 of 2001.

LOCAL REAPPOINTMENT:

Term Commencing: 1/1/2016
Term Expiring: 1/1/2020
Seat: At-large

Home Information:

Mr. Ernest A. Evans
111 Robbins Drive
Greenville, South Carolina 29611
864.608.9840

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Jonathan R. Tingen to the Powdersville Water District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 33-36-1330 of the South Carolina Code of Laws and South Carolina Act 78 of 2001.

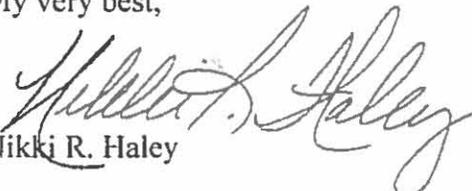
LOCAL REAPPOINTMENT:

Term Commencing: 1/1/2016
Term Expiring: 1/1/2020
Seat: At-large

Home Information:

Mr. Jonathan R. Tingen
3504-181 Highway 153
Greenville, South Carolina 29611
864.505.7172

My very best,


Nikki R. Haley

NRH/ahp



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Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Philip A. Anderson to the West Anderson Water District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 33-36-1330 of the South Carolina Code of Laws and South Carolina Act 78 of 2001.

LOCAL REAPPOINTMENT:

Term Commencing: 2/1/2016

Term Expiring: 2/1/2020

Seat: At-large

Home Information:

Mr. Philip A. Anderson
453 McClure Road
Anderson, South Carolina 29626
864.617.5378

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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NIKKI R. HALEY
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1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. C. Dwight Edwards to the West Anderson Water District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 33-36-1330 of the South Carolina Code of Laws and South Carolina Act 78 of 2001.

LOCAL REAPPOINTMENT:

Term Commencing: 2/1/2016

Term Expiring: 2/1/2020

Seat: At-large

Home Information:

Mr. C. Dwight Edwards
1501 Hunters Trail
Anderson, South Carolina 29625
864.225.4847

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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Office of the Governor

NIKKI R. HALEY
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1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Mac M. McGee to the West Anderson Water District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 33-36-1330 of the South Carolina Code of Laws and South Carolina Act 78 of 200.

LOCAL REAPPOINTMENT:

Term Commencing: 2/1/2016

Term Expiring: 2/1/2020

Seat: At-large

Home Information:

Mr. Mac M. McGee
3456 South Highway 187
Anderson, South Carolina 29626
864.844.1621

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp