



State of South Carolina

Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Jesse E. West III to the Startex Fire District Commission upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Acts 248 and 340 of 1969.

LOCAL APPOINTMENT:

Term Commencing: 9/8/2016

Term Expiring: 9/8/2020

Vice: Jimmy D. McMillan

Seat: At-large

Home Information:

Mr. Jesse E. West III
368 Tucapau Road
Wellford, South Carolina 29385
864.809.1346

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Ronald J. Sienkiewicz to the Whitney Area Fire District Commission upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Act 856 of 1964.

LOCAL REAPPOINTMENT:

Term Commencing: 10/11/2016

Term Expiring: 10/11/2022

Seat: At-large

Home Information:

Mr. Ronald J. Sienkiewicz
611 Webb Drive
Spartanburg, South Carolina 29303
864.590.6477

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Charles "Paul" Manly to the Spartanburg County Department of Social Services Board upon the recommendation of the Spartanburg County Legislative Delegation pursuant to Section 43-3-10 of the South Carolina Code of Laws.

LOCAL APPOINTMENT:

Term Commencing: 2/21/2014

Term Expiring: 2/21/2017

Vice: J.C. Caldwell III

Seat: At-large

Home Information:

Mr. Charles "Paul" Manly
140 Sawyer Road
Roebuck, South Carolina 29376
864.918.6174

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Harold W. Bradey to the Drayton Area Fire District Commission upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Act 321 of 1969.

LOCAL APPOINTMENT:

Term Commencing: 8/8/2016

Term Expiring: 8/8/2020

Vice: Robert E. Wheeler, Jr.

Seat: At-large

Home Information:

Mr. Harold W. Bradey

150 Burdette Street

Spartanburg, South Carolina 29307

864.680.2136

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Ms. Melia B. McCraw to the Liberty-Chesnee-Fingerville Water District Commission upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Acts 1120 of 1960 and 293 of 1985.

LOCAL APPOINTMENT:

Term Commencing: 2/24/2014

Term Expiring: 2/24/2020

Vice: Patricia A. Ruff

Seat: At-large

Home Information:

Ms. Melia B. McCraw
384 Green River Road
Chesnee, South Carolina 29323
864.525.2868

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

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1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Lewis J. Grigg to the Croft Fire District Commission upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Act 879 of 1960.

LOCAL REAPPOINTMENT:

Term Commencing: 6/24/2016

Term Expiring: 6/24/2020

Seat: At-large

Home Information:

Mr. Lewis J. Grigg
200 Serenity Springs Lane, Apartment #107
Spartanburg, South Carolina 29302
864.357.0190

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. John F. Shuler to the Orangeburg-Calhoun Area Technical Education Commission upon the recommendation of the Orangeburg County Legislative Delegation pursuant to Section 59-53-1010 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 6/30/2016

Term Expiring: 6/30/2020

Seat: Orangeburg

Home Information:

Mr. John F. Shuler

250 Keitt Street

Orangeburg, South Carolina 29115

803.707.7987

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

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1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Vandy T. Gaffney, Sr. to the Tri-County Commission on Alcohol and Drug Abuse upon the recommendation of the Orangeburg County Legislative Delegation pursuant to South Carolina Acts 346 of 1975 and 122 of 1995.

LOCAL REAPPOINTMENT:

Term Commencing: 4/15/2016

Term Expiring: 4/15/2019

Seat: Orangeburg

Home Information:

Mr. Vandy T. Gaffney, Sr.
1831 Old Riley Street
Orangeburg, South Carolina 29118
803.614.1745

My very best,

A handwritten signature in dark ink, appearing to read "Nikki R. Haley", is written over a horizontal line.

Nikki R. Haley

NRH/ahp



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1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Leroy Morant to the Orangeburg-Calhoun Area Technical Education Commission upon the recommendation of the Orangeburg County Legislative Delegation pursuant to Section 59-53-1010 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 7/1/2016
Term Expiring: 7/1/2020
Seat: Orangeburg

Home Information:

Mr. Leroy Morant
1216 Beauregard Street
Orangeburg, South Carolina 29115
803.515.3694

My very best,

A handwritten signature in dark ink, appearing to read "Nikki R. Haley", is written over a printed name.

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
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1205 PENDLETON STREET
COLUMBIA 29201

September 6, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Ms. Lillie M. Heyward to the Tri-County Commission on Alcohol and Drug Abuse upon the recommendation of the Orangeburg County Legislative Delegation pursuant to South Carolina Acts 346 of 1975 and 122 of 1995.

LOCAL REAPPOINTMENT:

Term Commencing: 4/15/2016

Term Expiring: 4/15/2019

Seat: Orangeburg

Home Information:

Ms. Lillie M. Heyward

Post Office Box 694

Holly Hill, South Carolina 29059

803.614.8339

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki-R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
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1205 PENDLETON STREET
COLUMBIA 29201

September 6, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. William "Allen" Fairey to the Tri-County Commission on Alcohol and Drug Abuse upon the recommendation of the Orangeburg County Legislative Delegation pursuant to South Carolina Acts 346 of 1975 and 122 of 1995.

LOCAL REAPPOINTMENT:

Term Commencing: 4/15/2016

Term Expiring: 4/15/2019

Seat: At-large

Home Information:

Mr. William "Allen" Fairey
1086 Four Holes Road
Cameron, South Carolina 29030
803.682.0530

My very best,


Nikki R. Haley

NRH/ahp



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NIKKI R. HALEY
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1205 PENDLETON STREET
COLUMBIA 29201

September 6, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Sadie D. Jarvis to the Orangeburg Area Mental Health Center Board upon the recommendation of the Orangeburg County Legislative Delegation pursuant to Section 44-15-60 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 1/25/2016

Term Expiring: 1/25/2020

Seat: Orangeburg

Home Information:

Mrs. Sadie D. Jarvis
2841 Belleville Road Northeast
Orangeburg, South Carolina 29115
803.290.6806

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

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1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Dr. Tasha R. Louis-Nance to the Tri-County Commission on Alcohol and Drug Abuse upon the recommendation of the Orangeburg County Legislative Delegation pursuant to South Carolina Acts 346 of 1975 and 122 of 1995.

LOCAL REAPPOINTMENT:

Term Commencing: 4/15/2016

Term Expiring: 4/15/2019

Seat: Orangeburg

Home Information:

Dr. Tasha R. Louis-Nance
2910 Landing Way
Orangeburg, South Carolina 29118
803.664.1976

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

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NIKKI R. HALEY
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1205 PENDLETON STREET
COLUMBIA 29201

September 6, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Eric Gray to the Donalds-Due West Water and Sewer Authority upon the recommendation of the Town Council of Due West pursuant to South Carolina Acts 1675 of 1972, 776 of 1976, and 345 of 2004.

LOCAL APPOINTMENT:

Term Commencing: 6/30/2016

Term Expiring: 6/30/2019

Vice: Thomas Frasier

Seat: Town Council of Due West

Home Information:

Mr. Eric Gray

680 Winona Church Road

Donalds, South Carolina 29638

864.378.3364

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

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1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Thomas J. Moran to the Greenville County Medical Examiner Commission upon the recommendation of the Greenville County Legislative Delegation pursuant to Section 17-5-220 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 6/30/2016

Term Expiring: 6/30/2020

Seat: At-large

Home Information:

Mr. Thomas J. Moran
167 Ingleoak Lane
Greenville, South Carolina 29615
864.918.6480

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

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1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Timothy O. Painter to the Aiken County Commission for Technical and Comprehensive Education upon the recommendation of the Aiken County Legislative Delegation pursuant to South Carolina Act 698 of 1978.

LOCAL APPOINTMENT:

Term Commencing: 4/30/2016

Term Expiring: 4/30/2020

Vice: Fran Jones

Seat: Aiken

Home Information:

Mr. Timothy O. Painter
3301 New London Court, Apartment 204
Aiken, South Carolina 29803
615.796.4110

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. James C. Bellamy to the Beech Island Rural Community Water District upon the recommendation of the Aiken County Legislative Delegation pursuant to South Carolina Act 1022 of 1964.

LOCAL APPOINTMENT:

Term Commencing: 9/1/2015

Term Expiring: 9/1/2021

Vice: Ronnie Wood

Seat: At-large

Home Information:

Mr. James C. Bellamy
957 Old Jackson Highway
Jackson, South Carolina 29831
706.825.3971

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley", is written over a horizontal line.

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

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1205 PENDLETON STREET
COLUMBIA 29201

September 6, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Ronald C. Muckenfuss to the St. Paul's Fire District Commission upon the recommendation of the Charleston County Council pursuant to South Carolina Acts 440 of 1949, 362 of 1975, 246 of 1979, 585 of 1992, and 410 of 2001.

LOCAL APPOINTMENT:

Term Commencing: 6/30/2016

Term Expiring: 6/30/2020

Vice: Tony Garvin

Seat: Adams Run

Home Information:

Mr. Ronald C. Muckenfuss
8128 Adams Run School Road
Adams Run, South Carolina 29426
843.302.1200

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina

Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Tommy R. Wright to the Cherokee County Disabilities and Special Needs Board upon the recommendation of the Cherokee County Legislative Delegation pursuant to Section 44-20-378 of the South Carolina Code of Laws.

LOCAL APPOINTMENT:

Term Commencing: 6/30/2016

Term Expiring: 6/30/2020

Vice: Dr. Susan Bland

Seat: At-large

Home Information:

Mr. Tommy R. Wright

115 Knollcrest Drive

Gaffney, South Carolina 29341

864.490.3265

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley", is written over a horizontal line.

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mrs. Alison W. Masters to the Cherokee County Disabilities and Special Needs Board upon the recommendation of the Cherokee County Legislative Delegation pursuant to Section 44-20-378 of the South Carolina Code of Laws.

LOCAL APPOINTMENT:

Term Commencing: 7/1/2016

Term Expiring: 7/1/2020

Vice: Andrea Allison

Seat: At-large

Home Information:

Mrs. Alison W. Masters

134 Sheraton Loop

Gaffney, South Carolina 29341

864.491.3483

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Tracy L. Phillips to the Anderson County Department of Social Services Board upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 43-3-10 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 6/30/2016

Term Expiring: 6/30/2019

Seat: At-large

Home Information:

Mrs. Tracy L. Phillips
106 Crompton Drive
Pelzer, South Carolina 29669
864.934.0801

My very best,

A handwritten signature in dark ink, appearing to read "Nikki R. Haley", is written over a horizontal line.

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Robert W. Oppermann to the Anderson County Department of Social Services Board upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 43-3-10 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 6/30/2016

Term Expiring: 6/30/2019

Seat: At-large

Home Information:

Mr. Robert W. Oppermann
302 Clearview Drive
Anderson, South Carolina 29625
864.940.1993

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki-R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Willard W. Wiles to the Anderson County Fire Protection Commission upon the recommendation of the Anderson County Legislative Delegation pursuant to South Carolina Acts 294 of 1961 and 927 of 1964.

LOCAL REAPPOINTMENT:

Term Commencing: 7/7/2016

Term Expiring: 7/7/2020

Seat: At-large

Home Information:

Mr. Willard W. Wiles
1017 New Hope Road
Anderson, South Carolina 29626
864.505.3137

My very best,

A handwritten signature in dark ink, appearing to read "Nikki R. Haley", is written over a horizontal line.

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Dr. Michael J. Schonfeld to the York County Disabilities and Special Needs Board upon the recommendation of the York County Council pursuant to Section 44-20-375 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 4/30/2016

Term Expiring: 4/30/2020

Seat: District 2

Home Information:

Dr. Michael J. Schonfeld
738 Rocky Hollow Trail
Clover, South Carolina 29710
516.695.7732

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Sandra J. Jackson to the Midlands Technical College Commission upon the recommendation of the Richland County Legislative Delegation pursuant to Section 59-53-1710 of the South Carolina Code of Laws and South Carolina Acts 326 of 2002 and 190 of 2004.

LOCAL REAPPOINTMENT:

Term Commencing: 7/31/2016

Term Expiring: 7/31/2020

Seat: Richland

Home Information:

Mrs. Sandra J. Jackson
265 King Charles Road
Columbia, South Carolina 29061
803.429.0863

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Ms. Diane E. Sumpter to the Midlands Technical College Commission upon the recommendation of the Richland County Legislative Delegation pursuant to Section 59-53-1710 of the South Carolina Code of Laws and South Carolina Acts 326 of 2002 and 190 of 2004.

LOCAL REAPPOINTMENT:

Term Commencing: 7/31/2016

Term Expiring: 7/31/2020

Seat: Richland

Home Information:

Ms. Diane E. Sumpter
94 Hollingwood Drive
Columbia, South Carolina 29223
803.730.6466

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina

Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Robert C. Lentz to the Midlands Technical College Commission upon the recommendation of the Richland County Legislative Delegation pursuant to Section 59-53-1710 of the South Carolina Code of Laws and South Carolina Acts 326 of 2002 and 190 of 2004.

LOCAL REAPPOINTMENT:

Term Commencing: 7/31/2015

Term Expiring: 7/31/2019

Seat: Richland

Home Information:

Mr. Robert C. Lentz
1501 Shady Lane
Columbia, South Carolina 29206
803.730.1134

My very best,


Nikki R. Haley

NRH/ahp