

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - June 1, 1999 - 6:00 p.m.

Linda N. Gilstrap, Clerk to Council

MINUTES

All area newspapers, radio stations and television stations were informed of this meeting in compliance with guidelines of the Freedom of Information Act.

PRESENT

G. Fred Tolly - District #1  
Larry E. Greer - District #3  
Chairman Clint Wright - District #4  
J. Mike Holden - District #5  
Joey Preston - Administrator  
Tom Martin - County Attorney  
Linda N. Gilstrap - Clerk to Council  
Stacey R. Russ - Assistant Clerk to Council

The official meeting of the Anderson County Council convened in the Council Chambers of the Historic Courthouse on Tuesday, June 1, 1999 at 6:00 p.m.

Chairman Clint Wright gave the invocation and everyone stood and pledged allegiance to the flag.

On the motion of Mr. Tolly, seconded by Mr. Greer, Council voted unanimously to approve the May 18 and May 25, 1999 minutes as mailed.

Chief Glen Gable, Anderson County Fire Chief, was presented a check in the amount of \$18,609.83 for the Anderson County Fire Commission's assistance with the Freedom Weekend Aloft parking. Mr. Gables was commended for an outstanding job that the firemen did during the event.

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Mr. John Garman, President of the Chamber of Commerce, read a Letter to the Editor which commended city and county officials, public servants, law enforcement officers, hundreds and hundreds of volunteers, and others who worked tirelessly the entire Freedom Weekend Aloft to make the event happy and safe for all. The letter was written by Jim Harris, Chairman of the Board.

On the motion of Mr. Tolly, seconded by Mr. Greer, Council voted unanimously to approve third and final reading of Ordinance #99-011 - an ordinance to increase the license fee on video poker. The revenue will go toward law enforcement.

On the motion of Mr. Tolly, seconded by Mr. Greer, Council voted unanimously to approve third and final reading of Ordinance #99-012 - an ordinance to authorize the leasing of certain Anderson County Regional Airport space and facilities.

Chairman Wright presented third and final reading of Ordinance #99-013 - an ordinance authorizing the assignment and transfer to Glen Raven Custom Fabrics, L.L.C. of that certain lease agreement between Anderson County and Glen Raven Mills, Inc. A public hearing was held and no comments were received. Chairman Wright declared the public hearing closed. On the motion of Mr. Holden, seconded by Mr. Tolly, Council voted unanimously to approve third reading of Ordinance #99-013.

On the motion of Mr. Holden, seconded by Mr. Tolly, Council voted unanimously to approve first reading of Ordinance #99-014 - an ordinance granting the consent of Anderson County to the transfer of control/consent to assignment of the non-exclusive cable television franchise from HPI Acquisition Company, LLC to Peachtree Cable TV, Inc.

A public hearing was held concerning the issuance by JEDA of not exceeding \$4,400,000 aggregate principal amount Economic Development Revenue Bonds for Lorraine Linens. The proceeds of the Bonds will be made available to the Bernard Buchwalter Family Partnership for the purpose of acquiring, by construction and purchase of an approximately 40,000 sq. foot building for the Lorraine Lines, Inc. Project. An employee representing the Buchwalter Family from Carolina Capital Investments explained the project. The public hearing was declared closed.

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Chairman Wright presented Resolution #R99-020 - a resolution in support of the issuance by the S.C. Jobs Economic Development Authority of its economic development revenue bonds (Lorraine Lines, Inc. Project) pursuant to the provisions of the Title 41, Chapter 43, of the Code of Laws of South Carolina, 1976, as amended, in the aggregate principal amount of not exceeding \$4,400,000. Mr. Holden expressed a need for further study because of information he received that the prior company never met their obligations. He then moved to table for further information. According to his calculations the Company still needs to create up to 45 jobs to meet prior agreements. Mr. Tolly seconded the motion to table. Mr. Greer stated that he disagrees and would like to go ahead and give approval. Vote was two in favor to table (Holden, Tolly) and two opposed (Wright, Greer). Motion was a deadlock.

Mr. Greer moved to approve the Resolution #R99-020 as presented for Lorraine Linens. Chairman Wright relinquished the gavel to the vice-chairman to second the motion. Vote on the motion was two in favor to approve (Wright, Greer) and two opposed (Tolly, Holden). Motion was a deadlock.

Mr. Bob Daly presented bids for a work camp building at the County Detention Center. Matrix presented the low bid in the amount of \$400,000. On the motion of Mr. Tolly, seconded by Mr. Holden, Council voted unanimously to approve as presented.

On the motion of Mr. Tolly, seconded by Mr. Holden, Council voted unanimously to approve bids in the amount of \$222,500.05 from S & S Construction for construction of GNP turning lanes.

On the motion of Mr. Holden, seconded by Mr. Tolly, Council voted unanimously to approve repairs to swings at the Morningside Park in the amount of \$776.16. The funds will come from District #5 Recreation Funds.

On the motion of Mr. Wright, seconded by Mr. Tolly, Council voted unanimously to approve \$660.00 for the Pendleton Community Club Park. The funds will come from District #4 Recreation Funds.

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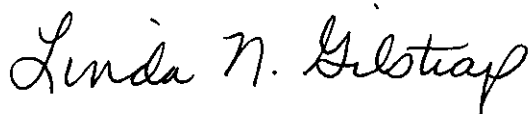
On the motion of Mr. Tolly, seconded by Mr. Greer, Council voted unanimously to approve a summary change order for the GNP Sewer Project. This change order will reduce the contract costs by \$718.37.

Administrator's Report:

- a. Big Creek Landfill
- b. Executive Order from Governor - Voter Registration
- c. Certificates and Training:
  - i. Ms. Willie M. Clinkscales - IS-2 Emergency Preparedness, US
- d. Minutes:
  - i. Public Works - Safety Meeting
  - ii. Economic Advisory Board Meeting
- e. Communications Department Telephone Call Volume
- f. Grant - "Anderson County Sheriff's Office Remote Latent Workstation (AFIS) LIVE SCAN"
- g. Grant - "Anderson County Sheriff's Office School Resource Officer"
- h. Honea Path - Inspections

There being no further business, Council adjourned at 6:45 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL