

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - June 4, 1985 - 9:00 a.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

A REGULAR MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON JUNE 4, 1985 AT 9:00 A.M. IN THE COUNCIL CHAMBERS - ROOM 109. CHAIRMAN DAN RHODES PRESIDED.

PRESENT

Jimmy Cox, District #1  
David L. Hooper, District #2  
Robert L. Wiles, District #3  
Chairman Dan Rhodes, District #4  
Harold E. Beebe, District #5  
David Watson, Administrator  
Rusty Burns, Asst. Administrator  
Mike Mullinax, County Attorney

Mr. Rhodes called the meeting to order and Mr. Hooper gave the invocation. Everyone stood and pledged allegiance to the flag. (Mr. Cox was late.)

On the motion of Mr. Wiles, seconded by Mr. Hooper, Council voted 4-0 to approve the May 21, 1985 minutes as mailed. (Mr. Cox had not arrived.)

On the motion of Mr. Rhodes, seconded by Mr. Wiles, Council voted 4-0 to approve the May 25, 1985 minutes as mailed. (Mr. Cox had not arrived)

Mr. Rhodes presented third and final reading of Ordinance #170 (amendment to M-R Board Ordinance) for approval. On the motion of Mr. Rhodes, seconded by Mr. Wiles, Council voted unanimously to approve Ordinance #170 on third reading. (Vote was 4-0 - Mr. Cox late)

Mr. Mullinax presented third and final reading of Ordinance #169 (Sewer Authority Rate Ordinance) for Council's approval. On the motion of Mr. Hooper, seconded by Mr. Rhodes, Council voted 4-0 to approve on third reading as presented.

Mr. Watson presented the road maintenance activity report for Council's information.

Mr. Rusty Burns asked for approval of the following budget transfers:  
Solicitor's Office From acct. #123.01 to #123.79 - \$2,000.00  
Solicitor's Office from acct. #123.01 to #123.64 - \$2,000.00

Mr. Hooper moved that the transfers be approved. Mr. Wiles seconded. Vote was 4-0. Mr. Rhodes asked him what the \$2,000 for direct assistance Code #79 would be used for. Mr. Burns will get Mr. Rhodes the information after the meeting.

Mr. Cox arrived at this time.

Mr. Mullinax presented the contract for the County Corrections Facility. He asked that the County approve the contract for another year with one amendment. This would be to amend paragraph #6 to read that any additional medical treatment required to a state prisoner, other than the medical treatment received at Anderson Memorial Hospital, would be the responsibility of the State. (They would be required to pay the bills.) Mr. Wiles moved that the contract be renewed with the amendment presented. Mr. Beebe seconded. Vote was unanimous (5-0).

Mr. Watson presented second reading of the 1985-86 budget Ordinance #171 for Council's consideration. He presented the following millage rates:

General Fund - 22.7 mills  
Debt Service - 8 Mills  
County Library - 3.5 Mills  
Tri-County Technical College - 2 Mills  
6.8 Millage Increase Over 1984-85 Budget

Included in the 8 Mills for the Debt service: Sewer - 3 mills, Flight Service Center - 1 mill. The total 1985-86 proposed budget: \$12,452,729.00. Mr. Watson then opened the public hearing for written or oral comments on the 1985-86 proposed budget.

The following persons spoke: Mr. B.B. Bleckley  
Mr. A.G. Bruce  
Mr. Clinton King  
Mr. Brantley Jordan

There being no further comments, Mr. Watson declared the end of the public hearing.

Mr. Cox moved that the proposed 1985-86 budget of \$12,452,729 be approved (Ordinance # 171) on second reading. Mr. Beebe seconded. Vote was unanimous.

Mr. Mullinax presented Resolution #283 asking that Hattenford Road be accepted into the state system, maintained and operated. Mr. Beebe moved that the Resolution be approved. Mr. Hooper seconded. Vote was unanimous.

Council heard from concerned citizens at this time.

Council adjourned at 9:40 a.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL