

**JASPER COUNTY COUNCIL
MARY GORDON ELLIS EXECUTIVE BUILDING
COUNCIL CHAMBERS
MARCH 17, 2008
6:30 P.M.**

MINUTES

OFFICIALS PRESENT:

DR. GEORGE M. HOOD, CHAIRMAN
FRED TUTEN, VICE CHAIRMAN
GLADYS JONES, COUNCILWOMAN
LEROY BLACKSHEAR, COUNCILMAN
HUBERT TYLER, COUNCILMAN

STAFF PRESENT:

ANDREW FULGHUM, ADMINISTRATOR
RONNIE MALPHRUS, DEP. ADM. ADM. SER.
DALE TERRY, DEP. ADM. ENG. SER.
LISA LAMB, PLANNING AND ZONING COORDINATOR
STEVE SAGER, PROJECT MANAGER
JUDITH M. FRANK, CLERK TO COUNCIL
EVELYN LEE, DEPUTY CLERK TO COUNCIL

IN ACCORDANCE WITH THE FREEDOM OF INFORMATION ACT THE ELECTRONIC AND PRINT MEDIA WERE NOTIFIED.

DURING PERIODS OF DISCUSSION AND/OR PRESENTATIONS MINUTES ARE TYPICALLY CONDENSED AND PARAPHRASED.

CALL TO ORDER:

CHAIRMAN HOOD CALLED THE MEETING TO ORDER AT 6:30 P.M.

PLEDGE OF ALLEGIANCE:

CHAIRMAN HOOD LED THE PLEDGE OF ALLEGIANCE.

INVOCATION:

VICE CHAIRMAN TUTEN GAVE THE INVOCATION.

EXECUTIVE SESSION:

VICE CHAIRMAN TUTEN MOTIONED AND COUNCILMAN BLACKSHEAR SECONDED THE MOTION TO GO INTO EXECUTIVE SESSION TO DISCUSS CONTRACTUAL MATTERS AND EMPLOYMENT MATTERS. THE MOTION WAS CARRIED WITH ALL MEMBERS PRESENT VOTING IN FAVOR.

RETURN TO REGULAR SESSION:

COUNCILMAN TYLER MOTIONED AND VICE CHAIRMAN TUTEN SECONDED THE MOTION TO RETURN TO REGULAR SESSION. THE MOTION CARRIED WITH ALL MEMBERS PRESENT VOTING IN FAVOR.

NO ACTION WAS TAKEN AS A RESULT OF EXECUTIVE SESSION.

APPROVAL OF THE MINUTES:

COUNCILMAN BLACKSHEAR MOTIONED AND COUNCILWOMAN JONES SECONDED THE MOTION TO APPROVE THE MINUTES. COUNCILWOMAN JONES ASKED THAT THE MINUTES BE CORRECTED TO STATE THAT THE COUNCIL WILL PULL LOTS TO ESTABLISH THE TERMS OF THE MEMBERS OF THE BOARDS AND COMMISSIONS. COUNCILWOMAN JONES ALSO REQUESTED THAT THE COUNCIL SCHEDULE A MEETING WITH THE BOARDS AND COMMISSIONS. CHAIRMAN HOOD SAID THE MEETING WILL BE SET AT A LATER DATE. THE MOTION WAS CARRIED WITH ALL MEMBERS PRESENT VOTING IN FAVOR.

PROCLAMATION AND PRESENTATIONS:

HAZEL HOLMES – UPDATE ON OUT OF STATE LICENSE PLATES:

THIS ITEM WAS DELAYED UNTIL THE NEXT COUNCIL MEETING.

PROCLAMATION FOR MR. WILLIAM WHITTEN:

CHAIRMAN HOOD PRESENTED MR. WHITTEN A PROCLAMATION FROM THE COUNTY COUNCIL IN APPRECIATION FOR HIS YEARS OF SERVICE TO JASPER COUNTY.

PRESENTATION TO MR. FRANKLIN JENKINS- RECYCLE GUY AWARD:

MR. TERRY PRESENTED A PLAQUE TO MR. JENKINS. MR. JENKINS WON THE DHEC AWARD FOR OUTSTANDING PEOPLE IN RECYCLING.

PUBLIC HEARINGS AND ORDINANCES:

PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THAT PROPERTY COMMONLY KNOWN AS RED OAK PHASES I AND II FROM THE COMMUNITY COMMERCIAL ZONE TO THE GENERAL COMMERCIAL ZONE:

MS. LAMB EXPLAINED THE LOCATION OF THE PROPERTY AND THAT 21 LOTS WERE INVOLVED. MS. LAMB SAID AN ERROR WAS MADE DURING THE ZONING AND THIS WILL CORRECT THE ERROR. MS. LAMB SAID THE PUBLIC HEARING WAS PROPERLY ADVERTISED AND THE PROPERTY WAS POSTED AND NEIGHBORING LAND OWNERS WERE NOTIFIED. CHAIRMAN HOOD OPENED THE PUBLIC HEARING. THERE WERE NO COMMENTS. CHAIRMAN HOOD CLOSED THE PUBLIC HEARING. VICE CHAIRMAN TUTEN MOTIONED AND COUNCILWOMAN JONES SECONDED THE MOTION THAT THIS BE THE PUBLIC HEARING AND 3RD READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THAT PROPERTY COMMONLY KNOWN AS RED OAK PHASES I AND II FROM THE COMMUNITY COMMERCIAL ZONE TO THE GENERAL

COMMERCIAL ZONE. THE MOTION CARRIED WITH ALL MEMBERS PRESENT VOTING IN FAVOR.

2ND READING OF THE ORDINANCE REGARDING CHANGING THE ORGANIZATIONAL CHART:

THE COUNCIL DELAYED THE 2ND READING UNTIL THE NEXT COUNCIL MEETING SO THAT THE ORGANIZATIONAL CHART COULD BE CHANGED TO INCLUDE THE PLANNING DIRECTOR, TO ADD THE BOARDS AND COMMISSIONS UNDER THE COUNCIL, THE ADMINISTRATOR, THE CLERK TO COUNCIL AND THE ATTORNEY ARE TO BE UNDER THE COUNCIL, BRIDGES SHOULD BE REMOVED AS THE COUNTY DOES NOT MAINTAIN THE BRIDGES, THE ANIMAL SHELTER NEEDED TO BE REMOVED, DETENTION WAS TO STAY UNDER EMERGENCY SERVICES UNTIL IT IS DECIDED IF THE SHERIFF IS GOING TO TAKE OVER THE DETENTION CENTER. COUNCILWOMAN JONES SAID THAT DEVELOPMENT FINANCING SHOULD BE MOVED UNDER ADMINISTRATIVE SERVICES. COUNCILWOMAN JONES ASKED THAT CODE ENFORCEMENT BE PLACED UNDER MR. SMITH'S DEPARTMENT. COUNCILMAN TYLER SAID THE OTHER AREAS CAN BE EXPANDED IN THE FUTURE IF NEEDED. . CHAIRMAN HOOD SAID THE PUBLIC HEARING AND 2ND READING WILL BE AT THE NEXT MEETING AND THE COUNCIL WILL HAVE TIME TO REVIEW THE REVISIONS TO MAKE SURE IT IS SET UP THE WAY THE COUNCIL FEELS IT SHOULD BE.

2ND READING OF THE ORDINANCE TO AMEND THE JASPER COUNTY CODE OF ORDINANCES SO AS TO INCREASE THE SIZE OF THE JASPER COUNTY PLANNING COMMISSION TO SEVEN MEMBERS.

COUNCILWOMAN JONES MOTIONED AND COUNCILMAN TYLER SECONDED THE MOTION THAT THIS BE THE 2ND READING OF THE ORDINANCE TO AMEND THE JASPER COUNTY CODE OF ORDINANCES SO AS TO INCREASE THE SIZE OF THE JASPER COUNTY PLANNING COMMISSION TO SEVEN MEMBERS. THE MOTION WAS CARRIED WITH ALL MEMBERS PRESENT VOTING IN FAVOR.

RESOLUTIONS:

FAIR HOUSING RESOLUTION:

COUNCILWOMAN JONES MOTIONED AND COUNCILMAN BLACKSHEAR SECONDED THE MOTION TO PASS THE FAIR HOUSING RESOLUTION. THE MOTION CARRIED WITH ALL MEMBERS PRESENT VOTING IN FAVOR.

EQUAL EMPLOYMENT OPPORTUNITY RESOLUTION:

COUNCILWOMAN JONES MOTIONED AND COUNCILMAN BLACKSHEAR SECONDED THE MOTION TO PASS THE EQUAL EMPLOYMENT OPPORTUNITY RESOLUTION. THE MOTION CARRIED WITH ALL MEMBERS PRESENT VOTING IN FAVOR.

OLD BUSINESS:

ANDREW FULGHUM – UPDATE ON EMPLOYEE STATUS AT THE NEW ANNEX BUILDING:

MR. FULGHUM SAID THAT HE REQUESTED THE EMPLOYEE STATUS FROM FRAZIER AND THEY CONFIRMED THAT THEIR EMPLOYEES ARE ALL LEGAL AND FRAZIER WAS CHECKING WITH THE STATUS OF THE EMPLOYEES OF THEIR SUB-CONTRACTORS, BUT HE DID NOT HAVE THAT INFORMATION YET.

ANDREW FULGHUM - UPDATE ON OFFICE SPACE FOR DJJ:

MR. FULGHUM SAID THAT THE SCHOOL BOARD APPROVED THE OFFICE SPACE FOR DJJ AND THE ARRANGEMENT FOR \$1,000.00 PER MONTH FOR THE ELECTRICITY. MR. FULGHUM SAID THAT RENOVATIONS WOULD COST ABOUT \$10,000.00. MR. FULGHUM SAID THAT HE WAS INVESTIGATING THE USE OF SPACE IN THE COUNTY OWNED BUILDING USED BY DR. BENNETT. VICE CHAIRMAN TUTEN SAID HE DIDN'T THINK THE COUNTY SHOULD USE OTHER PEOPLE'S BUILDINGS IF THE COUNTY HAD BUILDINGS THAT WERE NOT BEING USED. VICE CHAIRMAN TUTEN SAID THAT IF THE COUNTY BUILDINGS WERE NOT BEING USED, THEY SHOULD BE SOLD. COUNCILWOMAN JONES AGREED THAT BUILDINGS LIKE THE OLD CLEMSON BUILDING SHOULD BE SOLD AND SHE SAID SHE WOULD LIKE TO SELL THE BUILDING DR. BENNETT USED, TO AGAPE. CHAIRMAN HOOD INSTRUCTED THE ADMINISTRATOR TO GIVE A LIST OF ALL COUNTY OWNED BUILDINGS TO THE CLERK TO COUNCIL.

ANDREW FULGHUM – DISCUSSION AND APPROVAL OF DESIRED WATER OR WASTEWATER PROJECTS FOR BJWSA:

MR. FULGHUM SAID THAT BJWSA REQUESTS EACH YEAR FOR ANY PROJECTS THE COUNTY WOULD WANT TO PERSUE. MR. FULGHUM SAID COUNCILMAN BLACKSHEAR DISCUSSED THE FIRE HYDRANTS ON JENKINS DRIVE AND ALSO CONCERN ABOUT THE RESIDENTS OFF OF PURRYSBURG ROAD. MR. FULGHUM SAID A WATER TREATMENT PLANT WAS DISCUSSED AND THERE WERE NO SEWERS IN THAT AREA AND HE WAS CHECKING ON THE NEEDS OF THE CITIZENS AS SOME HAVE FAILING SEPTIC SYSTEMS. MR. FULGHUM SAID HE WAS GOING TO TRY AND HAVE THIS CONSIDERED AS A BLOCK GRANT REQUEST AND HE ASKED COUNCIL TO APPROVE THE ITEMS FOR HIM TO PRESENT TO BJWSA. IT WAS THE CONSENSUS OF THE COUNCIL FOR MR. FULGHUM TO PRESENT THESE ISSUES TO BJWSA.

ANDREW FULGHUM – UPDATE ON AGREEMENT FOR HAYING:

MR. FULGHUM SAID HE MET WITH MR. LOWTHER AND DISCUSSED THE PROJECTED ACTIVITIES. MR. LOWTHER ASKED THAT HE BE CONTACTED SO HE KNOWS WHAT CAN BE CUT. COUNCILWOMAN JONES ASKED THE ADMINISTRATOR TO GET THE AGREEMENT IN WRITING. MR. FULGHUM SAID HE WOULD HAVE THE COUNTY ATTORNEY DO A ONE PAGE AGREEMENT.

NEW BUSINESS:

APPROVAL OF THE SMITH DATA CONTRACT:

MR. MALPHRUS PRESENTED THE CONTRACT IN THE AMOUNT OF \$155,476.61. MR. MALPHRUS SAID THIS AMOUNT WAS LESS THAN LAST YEAR BECAUSE SOME OF THE COMPUTERS CAME OFF THE MAINTENANCE CONTRACT. COUNCILMAN BLACKSHEAR MOTIONED AND COUNCILMAN TYLER SECONDED THE MOTION TO APPROVE THE SMITH DATA CONTRACT IN THE AMOUNT OF \$155,476.61. THE MOTION WAS CARRIED WITH ALL MEMBERS PRESENT VOTING IN FAVOR.

APPOINTMENT TO LOWCOUNTRY WORKFORCE INVESTMENT BOARD:

COUNCILWOMAN JONES MOTIONED AND VICE CHAIRMAN TUTEN SECONDED THE MOTION TO APPOINT THERESA YOUNIS TO THE LOWCOUNTRY WORKFORCE INVESTMENT BOARD. THE MOTION CARRIED WITH ALL MEMBERS PRESENT VOTING IN FAVOR.

PRESENTATION AND APPROVAL OF CONTRACT AND FINANCING FOR THE POWER SERVICE ARRANGEMENT AT THE ANNEX BUILDING:

MR. SAGER EXPLAINED THAT THE POWER SERVICES TO THE ANNEX AND THE COURTHOUSE WAS GOING TO COST \$38,170.00. MR. SAGER SAID THE WIRING SERVICE WILL BE PUT IN AHEAD OF CONSTRUCTION AND THE WIRING WILL BE UNDERGROUND. COUNCILMAN TUTEN ASKED WHO MADE THE MISTAKE AND MR. SAGER SAID IT WAS NOT IN THE CIVIL ENGINEERS DRAWINGS, BUT THE \$38,170.00 WOULD BE PAID FROM THE CONTINGENCY FUND. VICE CHAIRMAN TUTEN SAID THAT IT IRRITATED HIM THAT THIS WAS NOT DONE BEFORE. MR. SAGER SAID HE COULD NOT BELIEVE IT WAS NOT PART OF THE DESIGN. COUNCILMAN BLACKSHEAR ASKED IF THE PERRY HOUSE WAS ALSO INCLUDED. MR. SAGER SAID THE WIRING ON RUSSELL ST. AND 3RD AVE. WILL BE UNDERGROUND, BUT THE WIRING WILL STILL BE OVERHEAD TO THE PERRY HOUSE, BUT THE POLES ON RUSSELL ST. AND 3RD AVE. WILL BE ELIMINATED. CHAIRMAN HOOD ASKED WHO IS RESPONSIBLE FOR REVIEWING THE CIVIL ENGINEERS WORK. MR. SAGER SAID THAT HE SHARED THE CHAIRMAN'S SENTIMENTS AND NORMALLY POWER SUPPLY IS NOT AN ISSUE, BUT THIS WAS A COMPLEX SITUATION. MR. FULGHUM SAID THIS WAS THE LEAST EXPENSIVE WAY OUT AND HE WAS ASKING FOR PERMISSION TO SPEND THE FUNDS FROM THE CONTINGENCY FUND AND HAVE THE ENGINEER WRITE A LETTER EXPLAINING WHY IT WAS NOT INCLUDED. COUNCILMAN TYLER ASKED WHO WAS THE COUNTY'S CONSTRUCTION ENGINEER. MR. SAGER SAID THAT WATSON, TATE, SAVORY HIRED THE ENGINEER. COUNCILMAN TYLER ASKED WHO IN PARTICULAR WAS THE COUNTY'S PERSON ON THE JOB. MR. FULGHUM SAID THAT TATE HAS HIS OWN INSPECTORS AND THE COUNTY HAS INSPECTORS. VICE CHAIRMAN TUTEN MOTIONED TO APPROVE THE CONTRACT FOR THE POWER SERVICE TO THE

ANNEX AND THE COURTHOUSE IN THE AMOUNT OF \$38 170.00 AND THAT IT BE PAID FROM THE ANNEX CONTINGENCY FUND. THE MOTION WAS CARRIED WITH COUNCILMEN TYLER AND BLACKSHEAR, COUNCILWOMAN JONES AND VICE CHAIRMAN TUTEN VOTING FOR. CHAIRMAN HOOD VOTED AGAINST.

PRESENTATION AND APPROVAL OF CHANGE ORDER – ANNEX PROJECT:

MR. SAGER EXPLAINED THAT THE DOOR TO THE AREA HOUSING THE MECHANICAL ROOM NEEDED TO BE BIGGER AS IT WAS TOO NARROW TO REMOVE THE EQUIPMENT. THE COST OF THE CHANGE ORDER WILL BE \$677.00 AND IT CAN BE PAID FROM THE ANNEX CONTINGENCY FUND. VICE CHAIRMAN TUTEN ASKED WHY THE ADMINISTRATOR COULD NOT MAKE THIS DECISION. COUNCILWOMAN JONES SAID THAT ALL CHANGE ORDERS FOR THE ANNEX BUILDING AND THE COURTHOUSE HAD TO BE APPROVED BY COUNCIL. COUNCILMAN BLACKSHEAR MOTIONED AND VICE CHAIRMAN TUTEN SECONDED THE MOTION TO APPROVE THE CHANGE ORDER IN THE AMOUNT OF \$677.00 AND THAT IT BE PAID FROM THE ANNEX CONTINGENCY FUND. THE MOTION WAS WITH COUNCILMEN TYLER AND BLACKSHEAR, COUNCILWOMAN JONES AND VICE CHAIRMAN TUTEN VOTING FOR. CHAIRMAN HOOD VOTED AGAINST. CHAIRMAN HOOD STATED THAT THE ADMINISTRATION NEEDED TO GET A HANDLE ON THE CHANGE ORDERS AND HE WAS NOT IN FAVOR OF ANY CHANGE ORDERS.

APPROVAL OF BID FOR VEHICLE LIFT:

MR. TERRY SAID THAT HE HAD BUDGETED FOR A NEW VEHICLE LIFT BECAUSE THE NEW VEHICLES DO NOT FIT WELL ON THE OLD RAMPS. MR. TERRY ASKED THE COUNCIL TO APPROVE THE CARQUEST BID BECAUSE THEY WERE A LOCAL COMPANY AND LOWER BID DID NOT MEET THE STATS. COUNCILWOMAN JONES MOTIONED AND VICE CHAIRMAN TUTEN SECONDED THE MOTION TO APPROVE THE CARQUEST BID FOR THE NEW VEHICLE LIFT. THE MOTION WAS CARRIED WITH ALL MEMBERS PRESENT VOTING IN FAVOR.

APPROVAL OF CONTRACT WITH THE BOARD OF DISABILITIES AND SPECIAL NEEDS FOR HOUSEKEEPING AND YARD WORK:

MR. MALPHRUS PRESENTED THE CONTRACT AND STATED THAT THE COST FOR THE SERVICES WOULD BE \$1,067 PER MONTH. MR. MALPHRUS SAID THAT THIS WAS HIGHER THAN THE LAST CONTRACT BECAUSE MORE AREAS WERE INCLUDED. MR. MALPHRUS SAID THAT THE OLD CLEMSON EXTENSION BUILDING WAS NOT COVERED UNDER THIS CONTRACT AND PUBLIC WORKS WOULD HANDLE THE YARD WORK THERE. COUNCILMAN BLACKSHEAR MOTIONED AND VICE CHAIRMAN TUTEN SECONDED THE MOTION TO APPROVE THE CONTRACT IN THE AMOUNT OF \$1.067 PER MONTH WITH THE BOARD OF DISABILITIES AND SPECIAL NEEDS FOR

HOUSEKEEPING AND YARD WORK. THE MOTION CARRIED WITH ALL MEMBERS PRESENT VOTING IN FAVOR.

COMMITTEE REPORTS:

COUNCILWOMAN JONES REPORTED THAT SHE ATTENDED A MEETING AT LCOG AND SHE ASKED EVERYONE TO CONTACT THE LEGISLATURE TO OVERRIDE THE GOVERNOR'S VETO REGARDING THE FUNDING FOR SENIOR SERVICES. COUNCILWOMAN JONES SAID THAT 113 PEOPLE IN JASPER COUNTY WOULD BE CUT FROM MEALS ON WHEELS. COUNCILWOMAN JONES SAID TO ASK THE LEGISLATURE TO VETO THE GOVERNOR'S OVERRIDE AND TO PUT THE FUNDING IN PLACE PERMANENTLY. COUNCILWOMAN JONES ASKED WHY THE COUNCIL WAS NOT NOTIFIED ABOUT THE EVENTS HAPPENING AT THE FARMERS' MARKET. COUNCILWOMAN JONES SAID THE COUNTY HAS INVESTED OVER \$400,000.00 IN THE FARMERS' MARKET AND SHE WANTED TO KNOW WHO WAS THE MANAGER, WHO HIRED THE MANAGER AND WHO APPROVED THE EVENTS. MR. FULGHUM SAID THE MANAGEMENT WAS DISCUSSED AT THE COUNCIL/STAFF RETREAT IN HARDEEVILLE AND MR.FULGHUM SAID HE WOULD HAVE THE ENTIRE GROUP WORKING ON THE FARMERS' MARKET DISCUSS WHAT IS BEING DONE AT THE NEXT COUNCIL MEETING. VICE CHAIRMAN TUTEN SAID THE FARMERS' MARKET WAS GOING TO BE A GREAT THING FOR THE COUNTY. VICE CHAIRMAN TUTEN SAID A SURVEY WAS SENT TO ALL THE COUNTY FARMERS AND 15 FARMERS RESPONDED. VICE CHAIRMAN TUTEN SAID FARMERS FROM OTHER COUNTIES WILL ALSO BE PARTICIPATING. VICE CHAIRMAN TUTEN SAID THAT HE DID NOT UNDERSTAND THE AUCTION PART, BUT THE FARMERS' MARKET WILL BE USED FOR OTHER THINGS AND IT HAS COME A LONG WAY. VICE CHAIRMAN TUTEN SAID THAT CLEMSON SAID IT WOULD MANAGE THE FARMERS' MARKET FOR THE FIRST YEAR AND HOPEFULLY GRANTS WILL BE RECEIVED TO PAY FOR FUTURE MANAGEMENT.

ADMINISTRATORS' REPORTS:

MR. FULGHUM SAID THAT MR. TERRY HAS BEEN WORKING WITH MULTIPLE JURISDICTION CLEANING DITCHES. MR. TERRY SAID HE HAS BEEN WORKING WITH THE STATE AND THE CITY OF HARDEEVILLE.

OPEN THE FLOOR TO THE PUBLIC:

CHAIRMAN HOOD OPENED THE FLOOR TO THE PUBLIC. DONNA DAILEY FROM HARDEEVILLE SAID EMS WILL NOT COME INTO HER ROAD, BLUE GROUSE POINT ROAD, BECAUSE OF THE CONDITION OF THE ROAD. MS. DAILEY SAID THE DEVELOPER WILL NOT FIX THE ROAD. MR. TERRY SAID THAT BLUE GROUSE POINT ROAD IS NOT A COUNTY ROAD, BUT IT IS IN BAD SHAPE AND HE TOLD MS. DAILEY TO SPEAK WITH THE DEVELOPER. MS. DAVIS SAID THE ROAD IS LOCATED IN THE COUNTY NEAR ABUNDANT LIFE ACADEMY AND MR. ENRIQUE LOPEZ IS THE DEVELOPER AND HE OWNS THE ROAD AND SELLS AND RENTS THE LOTS.

CHAIRMAN HOOD ASKED THE ADMINISTRATOR TO CHECK INTO THE MATTER AND HAVE THE ATTORNEY SEE WHAT CAN BE DONE AND REPORT BACK TO COUNCIL.

LOUISE ROWLAND THANKED THE CHAIRMAN AND THE COUNCIL FOR HELPING HER MOTHER GET NEW HVAC FOR HER HOME. CHAIRMAN HOOD SAID EOC HAS THOSE SERVICES AND HE WAS GLAD THAT THEY COULD HELP.

BEING NO FURTHER COMMENTS, CHAIRMAN HOOD CLOSED THE FLOOR TO THE PUBLIC.

COUNCILWOMAN JONES DISCUSSED A LETTER FROM MR. LANGFORD AND SHE REQUESTED THAT THE ATTORNEY LOOK INTO THE MATTER SO THAT MR. LANGFORD'S STATEMENTS COULD BE ADDRESSED. COUNCILWOMAN JONES ASKED THAT MR. JONES REPORT ON THIS MATTER AT THE NEXT COUNCIL MEETING.

ADJOURN:

COUNCILWOMAN JONES MOTIONED AND COUNCILMAN TYLER SECONDED THE MOTION TO ADJOURN THE MEETING. THE MOTION CARRIED WITH ALL MEMBERS PRESENT VOTING IN FAVOR.

THE MEETING ENDED AT 8:20 P.M.

RESPECTFULLY SUBMITTED BY:

APPROVED BY:

JUDITH M. FRANK, ccc
CLERK TO COUNCIL

DR. GEORGE M. HOOD
CHAIRMAN