



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
358 THIRD AVE., RIDGELAND, SC 29936
TUESDAY, SEPTEMBER 7, 2010
AGENDA
4:00 P.M.**

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. INVOCATION

IV. APPROVAL OF THE MINUTES

APPROVAL OF THE MINUTES 8/16/2010 COUNCIL MEETING AND
8/24/2010 SPECIAL CALLED MEETING

V. PROCLAMATIONS AND PRESENTATION

A. NOEL THORN – YEMASSEE REGIONAL PLANNING STEERING
COMMITTEE UPDATE

B. VOLUNTEERS IN MEDICINE

C. ANDREW FULGHUM – GFOA AWARD

D. ANDREW FULGHUM – RECOGNITION OF BROADBAND GRANT
AWARD

VI. PUBLIC HEARINGS AND ORDINANCES

A. WILBUR DALEY – 3RD READING OF THE ORDINANCE TO AMEND
THE JASPER COUNTY CODE OF ORDINANCES TO ADD TO ARTICLE II
OF CHAPTER 6, DIVISION 3 THEREOF TO CREATE A GATE ACCESS
PROGRAM

B. RONNIE MALPHRUS – 1ST READING OF THE ORDINANCE TO AMEND
THE PROCUREMENT POLICY

C. DAVID JIROUSEK – 1ST READING OF THE ORDINANCE REGARDING
THE REZONING OF THE N. SAVANNAH PROPERTIES LOCATED AT
HWY. 17 AND HWY. 170

VII. RESOLUTIONS

A. ANDREW FULGHUM – RESOLUTION APPROVING MOU WITH THE STRATFORD GROUP

B. ANDREW FULGHUM – RESOLUTION APPROVING SALE OF SURPLUS PROPERTY

VIII. OLD BUSINESS

A. DAVID JIROUSEK – UPDATE OF OLD HOUSE INTERSECTION

IX. NEW BUSINESS

A. ANDREW FULGHUM - APPOINTMENT OF MEMBER TO THE WORK FORCE INVESTMENT BOARD

B. DALE TERRY – PRESENTATION AND APPROVAL OF BIDS FOR PAVING VOLUNTEER PARK ROAD

C. ANDREW FULGHUM – PRESENTATION AND APPROVAL OF BIDS FOR PARKING LOT AND HARDSCAPE WORK

D. ANDREW FULGHUM – PRESENTATION OF PROPOSAL FOR THE DISPOSITION OF THE CLEMSON BUILDING

E. RONNIE MALPHRUS – PRESENTATION AND REQUEST FOR APPROVAL FOR USE OF G.E.A.R. PROGRAM BY THE DELINQUENT TAX OFFICE

F. CHIEF GRAHAM – CONSIDERATION OF AMENDING THE LEVY FIRE DEPARTMENT CONTRACT

X. COMMITTEE REPORTS

XI. ADMINISTRATOR’S REPORT

XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)

XIII. EXECUTIVE SESSION

A. DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY – [PROJECT GOLDEN TICKET](#), [PROJECT PF FLYER](#)

B. DISCUSSION REGARDING EMPLOYMENT, APPOINTMENT, COMPENSATION, PROMOTION, DEMOTION, DISCIPLINE, OR RELEASE OF AN EMPLOYEE, A STUDENT, OR A PERSON REGULATED BY A PUBLIC BODY

OR THE APPOINTMENT OF A PERSON TO A PUBLIC BODY; HOWEVER, IF AN ADVERSARY HEARING INVOLVING AN EMPLOYEE OR CLIENT IS HELD, THE EMPLOYEE OR CLIENT HAS THE RIGHT TO DEMAND THAT THE HEARING BE CONDUCTED PUBLICLY NOTHING CONTAINED IN THIS ITEM SHALL PREVENT THE PUBLIC BODY, IN ITS DISCRETION, FROM DELETING THE NAMES OF OTHER EMPLOYEES OR CLIENTS WHOSE RECORDS ARE SUBMITTED FOR USE AT THE HEARING – [PROBATE JUDGES OFFICE; NEPOTISM](#)

C. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM – [1ST AVE. PROPERTY, RIDGELAND, BEAUFORT COUNTY COMMERCE PARK, FRAMPTON TRACT, GSM/AGAPE/LOWCOUNTY HOSPITAL](#)

XIV. RETURN TO OPEN SESSION

XV. ADJOURN