

Form No. 1.

(1) PLACE OF BIRTH

County of Sumter
Township of Providence

Inc. Town of
City of

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA.
Bureau of Vital Statistics
State Board of Health

File No.—For State Registrar Only

53918

Registration District No. 4105

Registered No. 26
(For use of Local Registrar)

St.; Ward
(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

(2) Full Name of Child James Philips } If child is not yet named, make supplemental report as directed

(3) BOY OR GIRL? girl (4) Twin or Triplet? No (5) Number in order of birth 1 (6) Are Parents Married? Yes (7) DATE OF BIRTH Mar. 1 1916
(Name of Month) (Day) (Year)

FATHER.

(8) FULL NAME James Philips

(9) PRESENT POSTOFFICE OF FATHER Providence S.C.

(10) COLOR OR RACE Negro (11) AGE AT LAST BIRTHDAY 32 (Years)

(12) BIRTHPLACE S.C.

(13) OCCUPATION Farmer

(20) Number of children born to mother, including present birth 6

MOTHER.

(14) NAME BEFORE MARRIAGE Ida Jefferson

(15) PRESENT POSTOFFICE OF MOTHER Providence S.C.

(16) COLOR OR RACE Negro (17) AGE AT LAST BIRTHDAY 29 (Years)

(18) BIRTHPLACE S.C.

(19) OCCUPATION Domestic

(21) Number of children of this mother now living, including present birth 6

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

(22) I hereby certify that I attended the birth of this child, who was alive at 12 noon,
(Born alive or stillborn) (Hour A. M. or P. M.)
on the date above stated.

(23) (Signature) James Philips

(24) State whether Physician or Midwife (25) Address of Physician or Midwife

Sadie Grant Midwife Providence

Given name added from a supplemental report

(26) Witness Mrs. Bush McLaughlin

(Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed Mar 2 1916 (28) B. M. Lumb Local Registrar

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

MARRIAGE RECORDS IN THE RECORDS. WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD. N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 5. McCaw, of Columbia.