

ORIGINAL

ANDERSON COUNTY COUNCIL ANDERSON, SOUTH CAROLINA

Regular Meeting - November 21, 1989 - 7:00 p.m.

Linda N. Gilstrap, Clerk

M I N U T E S

A regular meeting of the Anderson County Council was held on November 21, 1989 at 7:00 p.m. in the Anderson County Council Chambers - Room 109. Chairman James M. "Jimmy" Cox, Jr. presided.

PRESENT

James M. "Jimmy" Cox, Jr. - District #1
David L. Hooper - District #2
Harvie E. Banister - District #3
Elise C. Cahaly - District #4
Mike Holden - District #5
David Watson - County Administrator
David Standeffer - County Attorney
W. Rusty Burns - Asst. Administrator
Jacky Hunter - Finance Director
Linda N. Gilstrap - Clerk

Chairman Cox called the meeting to order and Ms. Elise Cahaly gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Ms. Cahaly, seconded by Mr. Banister, Council voted unanimously to approve the November 7, 1989 minutes as mailed.

Ms. Cahaly stated that she would like to appoint Ms. Nadine Brock as permanent EMS Director. By doing this, the County would be eligible to apply for a Federal Grant and would save approximately \$22,000. Mr. Cox said that Council didn't have appointment powers, therefore Ms. Cahaly moved to recommend to Mr. David Watson that she be appointed permanent EMS Director. Mr. Holden seconded the motion. Council discussed. Mr. Cox amended the motion to direct the Administrator to proceed with the reorganization of EMS and to make a determination as to how these departments should fit together or should not fit together and report back within 30 days. Mr. Hooper seconded the motion and vote was unanimous on the amendment. Vote on the original motion as amended was unanimous.

Mr. David Standeffer, County Attorney, presented third reading of Ordinance #292 supplemental appropriation to the 1989-1990 fiscal year budget. Ms. Cahaly moved to adopt the ordinance on third reading and Mr. Banister seconded. Mr. Cox offered an amendment to include \$500 for Mental Health for a one time program for the mentally ill. Mr. Banister seconded the amendment and vote was unanimous. Mr. Hooper offer another amendment to include an additional \$3,000 in travel money for Magistrates for mandatory education training. Mr. Banister seconded the amendment. Vote was unanimous. The additional funds will come from the fund balance. The floor was opened for a public hearing

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prior to vote on the original Ordinance #292 as amended. Several citizens spoke. The public hearing was closed. Vote was unanimous to approve Ordinance #292 as twice amended.

Mr. Standeffer presented third and final reading of Ordinance #290 authorizing the issuance of not exceeding \$5,000,000 Industrial Revenue Bonds for Culp Woven Velvets, Inc., Project. Mr. Standeffer opened the floor for a public hearing. There were no comments and the public hearing was declared closed. Mr. Banister moved to approve Ordinance #290 on third reading and Mr. Hooper seconded. Vote was 5-0.

Mr. Standeffer presented second reading of Ordinance #284 adopting amendments to the Building and Codes ordinance. Mr. Hooper moved to approve on second reading and Mr. Cox seconded. Mr. Banister stated that he would have amendments prior to third reading. Vote was four in favor (Cox, Hooper, Holden, Cahaly) and one opposed (Banister). Motion carried.

Mr. Stephen Crawford appeared before Council asking for the inclusion of the Cove Inlet Boat Ramp into the current lease with the Corps of Engineers. Mr. McClure and Mr. Crawford inspected the ramp and appears to be in good shape. Mr. Holden moved to include the ramp into the current lease with the Corps of Engineers and Mr. Hooper seconded. Vote was unanimous.

Mr. Crawford presented a request to spend \$1,000 from the Parks and Recreation's budget to join the S.C. Freshwater Coast Coalition formed to promote and develop recreational opportunities on Lakes Hartwell, Russell, Thurmond, and Keowee, Jocassee and the Chattooga River. Mr. Hooper moved to allow the request and Mr. Cox seconded. Vote was unanimous.

Mr. John Pracht appeared before Council to advise them that parking behind the Bailes Building and office space was still available to the County. The office space is the old Beauty School Building approximately 30 X 100 (3,000 sq. ft.) for \$400 per month and is in good condition. He also has 60 parking spaces for \$5.00 per space. Council received as information.

Mr. J.D. Compton appeared before Council concerning the alcohol license allowing liquor sales at the Civic Center being proposed to Council for their approval. He asked Council to say no to this request and keep alcoholic beverages out of the Civic Center. Council received as information.

Mr. Carl Johnson also asked Council to say no to the sale of alcoholic beverages at the Civic Center. He also said that it was a shame and disgrace to depend on alcohol to have a good time. He said that alcohol was involved in 67% in all rapes, 60% sex defender cases in which the victim was injured, 38% of all material-violate cases, 30% of child molestation, 13% child abuse cases. Alcohol was also involved in 55% of all murder cases, 53% of all violate assaults and 63% of all burglaries and etc. Council received as information.

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Mr. Hunter presented a budget transfer of \$9,340 for the Harris Bridge Road landfill. Council chose not to act on the request to transfer because of certain problems since the last meeting. Mr. Hunter also asked for approval to transfer \$25,000 from #601-100-001 (Road Maintenance - Full-time salaries) to #601-100-002 (Road Maintenance - Temporary/part-time salaries). Mr. Hooper moved to approve the transfer for Road Maintenance and Mr. Banister seconded. Vote was unanimous.

Mr. Rusty Burns asked for approval of Resolution #521 allowing the Anderson-Ocone Council on Aging to make an application for \$17,000 to be used in replacing an older van which provides transportation means to many elderly and handicapped persons in Anderson County. Mr. Holden moved to approve the resolution and Mr. Hooper seconded. Vote was unanimous.

Mr. Burns presented Resolution #522 naming certain roads in Anderson County for the purpose of implementing the E911 telephone system. The following were presented: C-16-68 - be named C.P. Hanks Road, C-17-25A - be named Ballard Drive, C-16-68A be named Sharon and Lauren Lane, C-11-41 be named Generostee Church Road from 187 to Opry House Road. Mr. Holden moved to approve as presented and Mr. Hooper seconded. Vote was unanimous.

Mr. Burns presented the following purchases for approval: Anderson County EMS - \$7,375.00 grant purchase for basic life support equipment - low bid Counts Rescue Equipment. For Anderson County Computer Services - (1) #3476 Info window 122-Keybaord and (1) #3477 info window for a total of \$1,938.00 from IBM Corp. No Additional funding will be needed. For Anderson County Road Department - (1) Pettibone Lift Fork for \$2,500.00 from Surplus Property. No additional funding will be needed. For Anderson County Road Department - signs from Vulcan Sign Company for a total of \$5,036.75. No additional funding will be needed. Mr. Banister moved to approve all purchases as presented and Mr. Cox seconded. Vote was unanimous.

Mr. Burns presented a Proclamation proclaiming the week of November 17 through November 23, 1989 as National Farm-City Week. Mr. Hooper moved to approve and Mr. Cox seconded. Vote was unanimous.

Ms. Cahaly resigned from the Solid Waste-Landfill Study Committee and asked that Mr. Clinton King replace her, if he so desires. This is a voluntary committee, no appointment is necessary.

There being no further business, Council adjourned at 8:15 p.m.

Respectfully submitted,


Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL