

# **SOUTH CAROLINA COMMISSION ON HIGHER EDUCATION**

*1333 Main Street, Suite 200  
Columbia, South Carolina 29201*

**May 3, 2001**

**10:30 a.m.**

## **AGENDA**

**1. Introductions**

**-Mr. Charles FitzSimons**

**2. Approval of Minutes**

**Chairman's Report**

**- Mr. D. Floyd**

**3. Committee Reports**

**3.01 Report of the Executive Committee  
(No Report)**

**3.02 Report of the Committee on Academic Affairs  
and Licensing**

**- Ms. Dianne Chinnes**

**A. Consideration of New Program Proposals**

1. A.P.S., Early Care and Education, Greenville Tech
2. B.S., Environmental and Natural Resources, Clemson University
3. B.S./B.A., Environmental Science/Studies, Winthrop University
4. B.A., Music Coastal Carolina
5. B.A., Spanish, Coastal Carolina
6. B.A., Middle Grade Education, USC-Spartanburg
7. M.S., Software Engineering, USC-Columbia

**B. Consideration of Additional Amendment to the Nonpublic  
Postsecondary Institution License Act of 1993**

**C. Consideration of CHE Consultants' Evaluations of Existing Programs  
in Nursing**

**D. Consideration of Guidelines for SC Research Initiative Grants Program, FY 2001-02**

**E. Informational Report on Revised Study of Program Development, FY 1989-1999**

**F. Presentation of Commendation of Excellence Awards in Nursing**

- Bachelor of Science in Nursing, Generic & Completion, USC-Columbia
- Master of Science in Nursing Administration, USC-Columbia
- Post Master Certificate in Nursing Administration via Distance Education, USC-Columbia
- Post Master Certificate in Nursing Administration, USC-Columbia
- Master of Science in Clinical Nursing, USC-Columbia
- Doctor of Philosophy in Nursing Science, USC-Columbia
- Master of Science in Nursing-Community Mental Health and Psych, USC-Columbia
- Master of Science in Health Nursing, USC-Columbia
- Post Master Certificate in Advanced Practice Nursing via Distance Education, USC-Columbia
- Post Master Certificate in Advanced Practice Nursing, USC-Columbia

**3.03 Report of Committee on Access & Equity and Student Services**  
(No Report)

- Ms. S. Cole

**3.04 Report of Committee on Finance and Facilities**

- Ms. R. Byerly

**A. Facilities Projects**

**1. Interim Facilities Projects**

- a. Clemson University - Memorial Stadium Athletic Field
- b. USC-Columbia - Coll. of Journalism NewsPlex Constr.
- c. Central Carolina TC – Shaw Property Donation
- d. Midlands TC – Wade Martin Add. & Renov.
- e. Medical University
  - Lease Renewal- 475 Parking Spaces
  - Lease Renewal- 794 Parking Spaces
- f. USC Columbia – Lease Renewal – 900 Assembly Street

Increase  
Establish  
-Accept Donation  
-Incr/Revise Scope

**B. Annual Permanent Improvement Plans (APIPs) 2001**

**C. Information Items:**

- 1. Annual Status Report on Life Safety Issues
- 2. Reminder:
  - USC-Columbia Tour Following CHE Meeting

**D. Consideration of Collection of CHEMIS Data from Private Institutions**

**3.05 Report of Committee on Planning, Assessment  
and Performance Funding**

**- Gen. Tom Olsen**

**A. Consideration of Percentage Scores for Performance Rating System**

**4. Report of the Executive Director**

- ◆ Legislative Update
- ◆ Office of Civil Rights Complaint

**Presentation:**

**Dr. Virginia Uldrick  
President  
South Carolina Governor's School  
for the Arts and Humanities**

**6. Other Business**

**Adjournment**

bg