

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - January 20, 1987 - 7:00 p.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

A MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON JANUARY 20, 1987 AT 7:00 P.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN JIMMY COX PRESIDED.

PRESENT

Chairman Jimmy Cox, District #1  
David L. Hooper, District #2  
Robert L. Wiles, District #3  
Ernie Garrison, District #4  
Mike Holden, District #5  
David Watson, Administrator  
Mike Mullinax, County Attorney  
Jack Crowe, Purchasing Manager  
Linda N. Gilstrap, Clerk

Mr. Cox called the meeting to order and Councilman David Hooper gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. Millard Brian asked Council to approve first reading of Ordinance #217 consenting to Westpel Cable TV, Inc.'s transfer of its cable television franchise rights to PCI of Anderson County, Limited Partnership. Mr. Mullinax explained first reading could be approved; other matters must be cleared up prior to second reading such as franchise fees. Mr. Cox moved that the ordinance (#217) be approved as presented. Mr. Hooper seconded and vote was 5-0.

Mr. Robert Hosey, representing Quarles Cable Company, Inc., came before Council asking for a non-exclusive cable franchise and explained a new type programming which would be available for dish owners. Council discussed. On the motion of Mr. Hooper, seconded by Mr. Garrison, Council voted unanimously to receive as information.

Mr. Garrison presented Resolution #367 adopting a formulation of goals and objectives to be instituted over a period of time by Anderson County. He then moved its adoption. Mr. Cox seconded and vote was unanimous.

Mr. Wiles presented a new meeting schedule for 1987. The first Tuesday of each month would be at 4:30 p.m. and the second meeting of the month, (third Tuesday) would be at 7:00 p.m. Mr. Wiles moved that this schedule be adopted and Mr. Hooper seconded. Vote was unanimous.

Mr. Wiles presented the following budget transfers.

From: Emergency Preparedness Account #505-100-002 (parttime salaries)  
Amount: \$8,000

To: Contingency Fund - Account # 443-140-065 (\$8,000)

The sum of \$5,000 be used for a water project in a subdivision in the Bowen Community- (Stann-iva Water Company). The sum of \$1,000 be used on the Belton Action Center in Belton to help them meet their budget. He then moved that this be approved and Mr. Cox seconded. Vote was 5-0.

Mr. Cox appointed Mr. Ernie Garrison to the ANATS Committee and Mr. Wiles to the Civic Center Authority. Mr. Cox moved to appoint Mr. Hooper and Mr. Holden to the Appalachian Council of Government's Board. Mr. Wiles seconded and vote was three (3) in favor and two abstaining (Hooper & Holden).

Mr. Mullinax presented Resolution #368 approving a grant agreement for improvement of the Anderson County Airport in the construction of approaches to and heli-pads for the airport. The Federal Aviation Commission will pay ninety (90%) percent of the sum of \$55,529. County funds needed are already appropriated in the 1986-87 budget. Mr. Hooper moved that Resolution #368 be approved and Mr. Garrison seconded. Vote was unanimous.

Mr. Clinton King requested additional personnel for Solid Waste. The request was for one - motor equipment Operator II - Salary \$13,567 and one - Motor equipment Operator III - Salary \$14,159. Funds needed from Feb. 1 through June 30, 1987 for the motor equipment operator II - \$5,652.90 and for the ME operator III - \$5,899.60. He requested that the total of \$11,552.50 be transferred from Account Code #708-125-036 (fuel & Oil) into Account Code #708-100-001 (Salaries). Mr. Hooper moved that the request be approved and Mr. Wiles seconded. Vote was 5-0.

Council amended the agenda to hear from Judge Tom Ervin. Judge Ervin appeared before Council asking that a Courthouse Commission be established to study the Anderson County Courthouse. The following persons were appointed: (Resolution #1371)

Mr. Hurley Badders  
Mr. Jack McIntosh  
Ms. Katie Tillman  
Mr. David Hoffman  
Dr. Richard Woodruff  
Mayor Marion Middleton  
Mr. Tom Allen  
Lt. David Crenshaw  
Mr. Mike Glenn  
-- Ex-officio--  
Judge Tom Ervin  
Judge William Ballenger

This Commission would study whether the courthouse should be renovated or a new structure built. They would file an application for a grant for \$20,000 from the S.C. Department of Archives and History and the Commission would be advisory only. On the motion of Mr. Cox, seconded by Mr. Garrison, Council voted 5-0 to establish a Courthouse Commission to study the current state of disrepair/repair of the Anderson County Courthouse, hire an architect or consultant, to plan for a renovation project and to seek grant funds in the study.

Mr. Holden presented a Proclamation declaring January 18 through January 24 as Anderson Jaycee Week. He moved that the Proclamation be approved and Mr. Cox seconded. Vote was 5-0. The Proclamation was presented to Lee King, President.

On the motion of Mr. Hooper, seconded by Mr. Cox, Council voted 5-0 to go into executive session to discuss personnel. (Time: 8:05 p.m.)

On the motion of Mr. Wiles, seconded by Mr. Garrison, Council voted unanimously to go back into regular session at 9:00 p.m.

Mr. Cox informed the public that Council had a personnel discussion and no action was taken.

Mr. Watson apologized for not having the financial and road maintenance reports for Council. He informed Council that the budget packets are to be delivered by February 1, 1987.

Mr. Crowe discussed the purchase of 12 - 4 door sedan, Pursuit Patrol, 1987 Ford Cars. He recommended the purchase on state contract at the price of \$10,561.42 each. He also recommended the purchase of 1 - type 5865-3 modem at \$6,650 and 1 - type 5865-2 Modem at \$4,000 from IBM for the Sheriff's Department. The Sheriff's Department will be reimbursed \$3,380 from the Library. On the motion of Mr. Hooper, seconded by Mr. Wiles, Council voted unanimously to approve the requests as presented.

Council heard from Mr. Orien Parrish on cable television franchise, and County landfills.

Council adjourned at 9:10 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL