

ORIGINAL

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - May 5, 1992 - 4:30 p.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

PURSUANT TO SECTION 30-4-80 OF THE STATE FREEDOM OF INFORMATION ACT  
THE FOLLOWING PERSONS/ORGANIZATIONS WERE NOTIFIED BY MAIL OF THIS  
MEETING:

Bob Waldrep, David Hooper, Harvie Banister, Ed Allgood, Mike Holden,  
David Watson, Tom Martin, Jack Crowe, Jacky Hunter, Brantley Jordan,  
Lesley Stedman-Independent Mail, Brad Cooper-Greenville News,  
Curtis Kinley, Sandy Ashworth, Jana Pressley, J.R. McClure, Rusty  
Burns, Howard Eaton-Home Builders Asso., Walker Pickens-HBA, Chris  
Richardson-S.C. National Bank, Stephen Stock-Channel 4, Mike Downs-  
Channel 7, Paul Brown-Channel 7, Tim Brett-Michelin Tire, Brenda  
Brady-Easley Progress, Belton News, Dodie Carner-Humane Society,  
Lake Hartwell Asso., WMM Radio Station, Matt Phillips-WRIX Radio,  
LLOYD Wilson-Piedmont Natural Gas, Bill Meade-The Journal, Roy  
Ethridge, Judy Fleming-Channel 13, Ed Grover-Waste Management, Karen  
Hamilton-WLFJ, Peggy Hill-Association of Realtors, Carl Stone-Library  
Dale Thompson-M-R Board, Joanne Thrift-Independent Mail, WAIM Radio,  
Roxanne Walker-WMYI Radio, Lamar Whitfield-Anderson Lumber Co, Joe  
Newton-Council of Governments, Jennifer Owens-Greenville News,  
Carolyn Palmer-The Piedmont Group, Jack Pettigrew, Orien Parris,  
Clifton Thomas, Jack Symons, Vern Gillen, L.J. "Bill" Evans,  
Tony Cirelli, T.C. Madden, Doris Lark, Carl Johnson, John T. Hinton,  
John T. Pruitt, James Anderson, Harold Mitchell, Evelyn Welborn,  
W.H. Underwood, Ethyl Hall, Jerry Fleming, Eleanor Farmer, June  
Martin, Steve Batchelor, Donna Branberg, Kleo Stathakis

A regular meeting of the Anderson County Council was held on May 5,  
1992 at 4:30 p.m. in the Old Anderson County Courthouse-Courtroom.  
Mr. Bob Waldrep presided.

PRESENT

Bob Waldrep - District #1  
David L. Hooper - District #2  
Harvie E. Banister - District #3  
Ed Allgood - District #4  
Mike Holden - District #5  
Tom Martin - County Attorney  
David Watson - County Administrator  
Linda N. Gilstrap - Clerk

ABSENT

Mike Holden - District #5

Chairman Waldrep called the meeting to order and then gave the invoca-  
tion. Everyone stood and pledged allegiance to the flag.

Chairman Waldrep introduced Mr. Butch Merritt, Anderson County's representative on the Western Carolina Sewer Authority. Mr. Merritt asked Council to consider extending the Western Carolina Sewer Authority's boundaries into Anderson County. He said Western Carolina was a regional authority which serves Greenville County, a portion of Laurens County and a portion of Anderson County. The reason is because of the drainage basin. He also explained that there was a portion of property which is not located in their service area. The cheapest way to serve the area for economic development would be through the utilization of the Piedmont Treatment plant which is a part of the operation of Western Carolina but is in Anderson County. Mr. Waldrep said that Mr. McCoy and Mr. McClure would be working together to work out some type plan with Mr. Merritt. Council received as information.

Mr. Stephen Crawford presented the following for Council's consideration:

1. Honea Path Park Improvement - \$2,500 from Recreation Funds as a local PARD grant match to resurface the two tennis courts and add windscreens, provide a new backstop for the ballfield and replace the light meter boxes at Chiquola Park.

2. Palmetto Tennis Championships - \$1,000 from District 2 Recreation funds toward the County's continued sponsorship of the Palmetto Tennis Championships

3. Mower for Broadway Lake Commission - \$1,653.75 from District #2 Recreation account to purchase a riding mower for parks maintenance at Broadway Lake.

4. Centerville School Park - approval of \$5,000 from the Council District #5 recreation account to provide a backstop for the baseball field and two outdoor basketball goals.

5. Hurricane Spring Park (Phase II) - The Anderson County Parks & Recreation Department has received a \$48,000 PARD grant toward the development of two (2) baseball/softball fields and the required storm-water retention area. The low bid for this project, \$82,127, was submitted by the Phase I contractor, McMillan-Carter, Inc. Request that Council approve the construction contract and also the commitment of \$10,000 from the Council District #1 recreation account toward the local match for this project. Construction is scheduled to begin in June.

Mr. Hooper moved to approve the requests as presented and Mr. Banister seconded. Vote was 4-0.

Ms. Denise Hursey appeared before Council with comments opposing the Mobile Home Ordinance which received third reading at the last Council meeting (April 21). She said her main objection was the sticker to be displayed in the windows of mobile homes. She said the 4th amendment of the US Constitution had been violated and asked that mobile home owners want representation on the County's Land Use Commission. She asked Council to rescind the ordinance. Mr. Waldrep assured Ms. Hursey that Council didn't intend to do anything that was detrimental to owners of mobile homes. Council received as information. Mr. Waldrep recognized Mr. Joe Hursey who requested to speak. Mr. Hursey read from the US Constitution. He said there would be a class action suit filed against the County if it is not resolved. Mr. Melvin Robinson also asked Chairman Waldrep to speak. He said requested that Council grant a stay-of execution (30 day) of the ordinance for an opportunity to petition the Council to repeal the ordinance. The County Attorney explained that the ordinance gives a 90 period for new mobile homes to come in compliance and all existing mobile homes 18 months and this 30 days would actually would be lowering the time. Council assured Mr. Robinson and others present that the ordinance would be reviewed.

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Mr. Watson presented a request from the West Pelzer Fire Department for financial assistance with the purchase of a pressure fan. Mr. Allgood moved to appropriate \$809 to the West Pelzer Fire Department for the reasons stated and Mr. Banister seconded. Vote was 4-0.

Mr. Allgood talked about looking at another location for the Farmers Market. He suggested the area near the Civic Center (across the road). This will free up small for parking for the new courthouse. He said that Council and Mr. McClure needs to meet with the Farmers Market Board. Mr. Burns reported that they had met with the Growers Committee and discussed putting the Farmers Market on the Civic Center property and they expressed great interest. Council received as information.

Mr. Allgood said that once a month, County Council, Planning & Development, Administrator, Attorney, Public Works hold a planning meeting to set meeting goals and plans. Mr. Allgood asked Mr. Rusty Burns what he thought. He said a monthly meeting would be ideal. Council agreed to let Mr. Watson set up meetings as needed.

Mr. Tom Martin presented second reading of Ordinance #355 which is an agreement to allow the City of Anderson to administer their pretreatment regulations for the part of the Anderson County sewer system that have to use City sewer treatment facilities. Mr. Hooper moved to approve second reading of Ordinance #355 as presented and Mr. Allgood seconded. Vote was 4-0.

Mr. Martin said that he would have one contractual matter (Gilmer Estates) that needed to be discussed in executive session.

Mr. Rusty Burns also said that he and Mr. McClure would need a few minutes in executive session to discuss economic development. Council agreed.

Mr. Burns asked that Mr. Jon Team be allowed to address Council at this time. Council agreed. Mr. Team, Manager of Tri-Flex, explained his company and what they do. He said that the company was presently located on Frontage Road in Anderson and asked Council to consider water and sewer to the plant. Mr. Burns explained to furnish water the cost of an 8" main would be \$20,000 and for a 10" main the cost would be \$26,000. The company will contribute toward the cost. Council received as information.

Mr. Jack Crowe presented the following for Council's consideration:

1. Anderson County Planning & Development - engineering services to add a turning lane and a deceleration lane on SC 81 at Robert Bosch Entrance. The cost is \$5,200.00 from Farmer and Simpson engineers. These funds will come from a Coordinating Council grant.
2. Sheriff's Office- light bars and related equipment for sheriff's vehicles \$10,570.
3. Sheriff's Office - radio equipment - \$19,785.
4. Solid Waste - 1 - used cat. frontend loader - \$43,000 and
5. Administrator - 1 each - copier for \$9,534.

All are budgeted items and no additional funding will be required. Mr. Banister moved to approve the purchases as presented and Mr. Hooper and Mr. Allgood seconded. Vote was 4-0.

Mr. Watson presented bid tabulations from recent audit proposals. After discussion, Mr. Hooper moved to accept the low bid from Cherry, Bekaert and Holland of Greenville to do the audit for year ending June 1992 and June 1993. The charge would be \$37,000 and \$37,175 respectively. The bid acceptance would be subject to the condition that they must obtain prior approval of any additional charges beyond the quoted figures. Mr. Allgood seconded the motion and vote was 4-0.

Mr. Hunter presented Resolution #631 allowing Anderson County government and the employees to participate in the State of South Carolina's health and dental plan or Plan of Benefits, effective August 1, 1992, or as soon thereafter as the change from Anderson County's present coverage can be completed, under the terms, conditions and requirements as previously specified. Mr. Banister moved to approve Resolution #631 and Mr. Hooper seconded. Vote was 4-0

The following budget transfers were presented:

FROM	TO	AMOUNT
#401-125-035	401-120-020	400.00
#401-125-035	401-120-022	500.00
#404-135-051	404-120-022	510.00
#404-124-040	404-120-023	300.00
#404-100-001	404-100-002	111.50
#404-135-051	404-120-021	176.03
#405-100-002	405-120-023	700.00
#431-140-080	431-120-022	231.13
#501-140-062	501-120-030	500.00
#705-120-021	705-140-059	100.00
#705-135-050	705-140-059	100.00
#705-135-050	705-125-039	100.00
#705-145-073	705-140-059	130.00
#701-120-027	701-140-055	5.00
#701-120-027	701-120-023	100.00
#701-120-027	701-120-026	1,385.00
#701-120-027	701-130-045	600.00
#801-120-023	801-120-022	200.00
#801-120-025	801-140-065	20.00
#801-155-085	801-140-065	20.00
#403-100-001	403-160-093	12,000.00
#501-125-036	501-125-038	5,000.00
#701-120-027	701-100-002	2,800.00
#403-100-001	404-100-002	2,500.00
#9999-190-203	422-100-001	8,193.00
#604-155-085	455-140-065	60,000.00
#445-140-065	601-160-091	unknown

Mr. Banister moved to approve the transfers and Mr. Hooper seconded. Vote was three in favor (Waldrep, Banister, Hooper) and one opposed. (Allgood). Motion carried.

Mr. Watson said that Council passed a resolution approximately a month ago concerning proposals for a sewer study. He said the County received about 7 proposals. The Sewer Authority appointed two members to work with Mr. McClure and his staff to review and make a recommendation to Council.

Mr. Banister asked for a septage update. Mr. McCoy reported the progress at the Six & Twenty Plant.

Mr. Watson presented a request for Mr. Holden to appropriate \$1000 from District #5 - Special Project for the Centerville Fire Department. Mr. Hooper moved to approve and Mr. Banister seconded. Vote was 4-0. Mr. Banister moved to appropriate \$1,000 to the Belton, Honea Path and

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Iva Senior Citizens from District #3 - Recreation Fund account. Mr. Hooper seconded and vote was unanimous.

Mr. Tom Martin explained that about a year ago the County obtained a 75%-25% grant for a Needs Assessment Study for a new County Jail. The County learned that the grant was set to expire this month and the study will not be completed until this September. The State has indicated that they can modify that. Mr. Banister moved that Council authorize the Administrator to enter into a contract with Carter Goble and Associates of Columbia for a total of \$40,000. The County's share to be \$10,000 and the state's share - \$30,000, contingent upon the State amending the grant to extend until September. Mr. Hooper seconded and vote was 4-0.

Mr. Banister presented a Certificate of Appreciation received for the County's participation in the Soil and Water Stewardship Week in Anderson County (April 26 - May 3).

Mr. Tom Martin presented an index of Ordinances of Anderson County for Council's information.

The clerk was allowed to leave the meeting at this time (6:35 p.m.).

Council voted unanimously to go into executive session to discuss economic development, contractual and personnel matters.

Council heard from other concerned citizens prior to executive session concerning the mobile home ordinance.

Council unanimously voted to come out of executive session at approximately 7:00 p.m.

During executive session personnel, contractual and matters of economic development was discussed. No action was taken.

There being no further business, Council adjourned at approximately 7:00 p.m.

Respectfully submitted,

*Linda N. Gilstrap*

Linda N. Gilstrap, Clerk  
Anderson County Council