

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - May 7, 1991 - 4:30 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A regular meeting of the Anderson County Council was held on May 7, 1991 at 4:30 p.m. in the Anderson County Council Chambers. Chairman Mike Holden presided.

PRESENT

Bob Waldrep - District #1
David L. Hooper - District #2
Harvie E. Banister - District #3
Ed Allgood - District #4
Mike Holden - District #5
David Standeffer - County Attorney
David Watson - County Administrator
Linda N. Gilstrap - Clerk

Chairman Mike Holden called the meeting to order and Mr. David Watson gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. David Standeffer, County Attorney, presented first reading of Ordinance #326 setting forth the membership of all Boards, Commissions and Authorities within Anderson County. Mr. Holden moved to approve on first reading and Mr. Banister seconded. Vote was unanimous. Mr. Standeffer explained that some are governed by state law and will take some extra research.

Mr. Standeffer presented first reading of Ordinance #327 amending the original Anderson County Building and Codes ordinance. Mr. Banister moved to approve on first reading and Mr. Hooper seconded. Council discussed the amendments. The amendments include (1) No building permit shall be required for any private residential construction for which the cost is less than \$1,000. (2) Regardless of cost, no building permit shall be required for re-roofing or repair to the roofing of any existing home. (3) No building permit shall be required for the addition of siding of any type to a residence upon which the construction was completed more than ten (10) years before the addition of, such siding. (4) No demolition permit will be required for burned buildings. (5) All permits shall be reduced in the amount of \$5.00 per permit. Mr. Banister amended the motion to include that no building permit shall be required for any private residential construction if the repairs are made by the owner and which are under \$1,000.00. Mr. Hooper seconded. Vote on the amendment was unanimous. Vote on the original motion as amended was unanimous.

Mr. Standeffer presented Resolution #583 concerning recycling in the County. Mr. Hooper moved to approve and Mr. Holden seconded. This resolution will enable the County to apply for grants to study recycling and to implement recycling in conjunction with the City. The

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resolution doesn't commit the County in any way. Vote was four in favor and one opposed (Allgood). Motion carried.

Mr. Standeffer presented a contract between Anderson County and Duke Power Company for installation of a dry metering contact for the new Courthouse. This agreement is necessary for the operation of various electronic and computer equipment which has been installed in the new Courthouse. This equipment is designed to assist the Courthouse equipment in monitoring power usage. The agreement contains a complete release from any and all liabilities to Duke Power associated with its use as to any damage which may result from its operation or failure to operate. The agreement includes a \$25.00 per month charge. Mr. Standeffer recommended that the matter be a topic for executive session. Council agreed.

Mr. David Standeffer read a Proclamation declaring the week of May 5 - 11, 1991 as National Pet Week. Mr. Holden moved to approve the proclamation and Mr. Hooper seconded. Vote was unanimous.

Mr. Standeffer explained that because of time constraints items for Belton Industries didn't get on the agenda. Council agreed to allow the items on the agenda. Mr. Standeffer presented Resolution #585 authorizing the execution and delivery of an assistance agreement by and Between Anderson County and Belton Industries, Inc., whereby Anderson County will issue not exceeding Three Million Dollars (\$3,000,000) Industrial Development Revenue Bonds, Resolution #588 making application to the State Budget and Control Board of South Carolina for approval of the issuance by Anderson County of its Industrial Development Revenue Bonds for Belton Industries, Inc., Project series 1991, in the principal amount of not exceeding \$4,700,000. First Reading of Ordinance #328 was presented for Council's consideration also. Mr. Banister moved to approve as presented and Mr. Holden seconded. Vote was unanimous.

Mr. Standeffer stated that Council previously approved the Town of Starr and the Sheriff's Office entering into an agreement to provide law enforcement to the Town of Starr. The agreement is completed and asked Council to approve and allow the Administrator to execute the document. Mr. Banister moved to approve and Mr. Holden seconded. Vote was unanimous.

Mr. Standeffer explained that an agreement for sewer at the Clemson Quadrant Project be approved whereby Anderson County and the South Carolina Department of Health and Environmental Control would enter into an agreement to allow further sewer capacity from presently available facilities in the Clemson Quadrant area. This agreement has been finalized between Anderson County and DHEC. The changes includes only the Clemson Quadrant, a 4" main (360,000 gallon capacity) and the water tap meters may be used to meter the amount of sewer whereby eliminating the need for a flow meter. A time meter can be put on the pump to come up with the gallonages of it. Until the County reaches 80% capacity at that pumping station nothing else would be necessary to do. When the County reaches 80% capacity a plan would have to be

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formulated. Council discussed. Mr. Allgood moved to approve the agreement and Mr. Waldrep seconded. Vote was four in favor and one opposed (Banister). Motion carried.

Chairman Holden welcomed Mr. Tom Martin as the new County Attorney.

Chairman Holden read Resolution #586 instructing and ordering that a special tax district be created for Meadowbrook and Gilmer Estates Subdivisions in order to provide sanitary sewer. The resolution authorizes the County Administrator and County Attorney, in conjunction with the Sewer Authority, to begin the process immediately. Mr. Holden moved to approve and Mr. Hooper seconded. Vote was unanimous.

The chairman also presented Resolution #587 instructing the County Administrator and the Sewer Authority to advertise for and receive bids proposals for engineering services on the Meadowbrook and Gilmer Estates Sanitary Sewer project. Mr. Holden moved to approve and Mr. Banister seconded. Vote was unanimous.

Ms. Janet Ensor with the Clemson Extension Office, presented the 1991 Beautification Poster contest winners. Ms. Janis Hunter presented Council with the County's 6th Governor's Award for Keep America Beautiful.

Mr. David Hooper presented Mr. Darrell Clark, Director of the Boys Club, a plaque on behalf of Anderson County for many years of dedicated service to Anderson. Mr. Clark will be leaving Anderson to go to Wilmington, N.C.

Mr. Stephen Crawford presented the following for Council's consideration: (1) Contract for the cost-sharing of lighting for the Belton Walking Track. Mr. Standeffer recommended that the first paragraph contain the exact amount the County will pay per year instead of "one-half" and add in paragraph two the exact amount of the project. Mr. Banister moved to approve and Mr. Holden seconded. Vote was unanimous. (2) Funding for our Greater Anderson Track Club \$4,500. (3) Funding for our sponsorship of the Palmetto Tennis Championships - \$2,250. (4) Funding for a stove, water heater and restroom repairs at the Johnson-Broadview Estate Community Center - \$2,000 (5) Funding for a playstructure at at Concord Elementary School (6) Funding for roof repairs to the Pelzer Senior Citizens Center - \$5,000 Funding for sponsorship of the Annual "Midnight Flight" roadrace - \$1,500. Mr. Holden moved to approve and Mr. Hooper seconded. Vote was unanimous.

Mr. Allgood and Mr. Waldrep presented Ordinance #325 making the Sewer Authority advisory. Mr. Allgood explained the ordinance. Mr. Waldrep explained that the ordinance would help the Administrator get control. Mr. Hooper presented his sewer ordinance (#329) ← for Council's consideration. Council discussed. Mr. Hooper moved to approve his ordinance as proposed and Mr. Holden seconded. Vote was three in favor (Hooper, Holden, Banister) and two opposed (Allgood, Waldrep). *1st Reading*

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Mr. Waldrep presented Resolution #582 creating a centralized accounting office for Anderson County by June 30, 1991. Mr. Waldrep moved to approve and Mr. Allgood seconded. Council discussed. Hooper said that the resolution included Ordinances that were already on the County books. Mr. Waldrep said that the resolution resulted from communication between the Administrator and himself. Council discussed. Council agreed that there was a problem with the definition of "centralized accounting" between the Sewer Authority, the Accounting Office and himself. Mr. Waldrep moved to amend the motion by deleting the first paragraph of the Resolution which states "Whereas, the complexity and cost of the external audit has increased due to the fragmentation of the accounting system in Anderson; and". Mr. Hooper seconded and vote was unanimous. Vote on the original motion as amended was unanimous.

Mr. Crowe presented the following purchases for Council's consideration: for Anderson County EMS-2 each Life Pak 10 complete from Physio Control for \$9,117.50. (2) Road Department - signs and related materials for \$5,384.57 from three vendors. This is a budgeted item and no additional funding will be required. (3) EMS Equipment - total \$21,998.51. Ms. Cahaly transferred \$22,000 last year to an account to buy equipment for Pendleton Rescue Squad. Mr. Banister moved to approve and Mr. Holden seconded. Vote was 5-0.

Mr. Jacky Hunter presented the following budget transfers: Health Department for mosquito control: from account #701-120-027 to #701-130-045 - \$2,750, #502-Detention Center #502-120-026 to #502-120-022 Office supplies - \$2,000.00, Recreation- #801-100-001 to #801-100-002 for \$7,000.00 and from account #441 (FICA) \$19,206.72 and from salaries \$8,474 for a total \$27,685 to the Civic Center account for part/time help at the Civic Center. Mr. Allgood asked that the transfers be voted on separately. Vote on the Detention Center and Health Department transfers: Mr. Hooper moved to approve and Mr. Holden seconded. Vote was unanimous. Mr. Hooper moved to approve the transfers for Recreation and Mr. Holden seconded. Vote was four in favor and one opposed (Allgood). Mr. Hooper asked that a projection be given of the Civic Center request and a break down and bring back at the next meeting.

Mr. Watson suggested that the Smoking Pollution ordinance be placed on the next agenda. Council agreed.

Mr. Holden moved to go into executive session to discuss contractual matters as requested by the County Attorney. Mr. Allgood seconded and vote was unanimous. Time: 6:45 p.m.

Mr. Holden moved to come out of executive session back into regular session at 8:00 p.m.

Mr. Standeffer said that Council discussed certain contractual matters in executive session. He recommended that Mr. Brantley Jordan be requested to look into a dry metering contact installation agreement presented by Duke Power to the County at no charge. Mr. Holden moved

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to ask Mr. Jordan to check the devise out and Mr. Hooper seconded. Vote was unanimous.

Mr. Standeffer said that during executive session council received certain information concerning construction proposed at the Anderson County Airport. It was noted that some questions existed concerning the letting of the contract for the construction. Mr. McCoy will conduct a meeting to discuss topics at issue concerning the construction. Mr. Holden moved that Mr. McCoy and Mr. Watson to meet with all interested parties to resolve the concerns. Mr. Banister seconded and vote was unanimous.

Mr. Hunter asked for a budget transfer for the Health Department from account #701-chemicals to #701-Vehicles in the amount of \$6,500 to purchase a vehicle for mosquito program. Mr. Hunter also asked that the \$10,000 in repairs to buildings for the Health Department be used to lay carpet at the department. Mt. Holden moved to allow the purchases and transfer and Mr. Hooper seconded. Vote was unanimous.

Mr. Allgood said that due to the Magistrates situation, he would suggest that a some research be done as to the proper amount of secretaries. He said that some have a very low work load and some have an extremely heavy work load and because of this he would ask that the Administrator draft a letter to the Delegation recommending a more feasible set-up than the current one. Council agreed.

Mr. Waldrep moved to approve a resolution (#589) asking for a recount of the latest census. Mr. Hooper seconded. Vote was unanimous.

Mr. Allgood said that the County could save a lot of money on bulk mail with 9 digit zip codes. Mr. Watson said that the tax notices are presently on bulk mail rate.

Council heard from concerned citizens at this time. Ms. Carol Banister asked Council to consider allowing people to smoke at the Civic Center. Ms. Ivester asked Council to donate part of their special projects money to help send the Sheriff to Russia. Council received as information.

There being no further business, Council adjourned at 8:40 p.m.

Respectfully submitted,

Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL