

## (1) PLACE OF BIRTH

County of PickensTownship of Central

Inc. Town of .....

City of .....

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

## (2) Full Name of Child

Harvey Alexander Johnston

(3) BOY OR GIRL

Boy

(4) Twin or Triplet?

To be answered only in event of Twins or Triplets

(5) Number in order of birth

(6) Are Parents Married?

yes

(7) DATE OF BIRTH

May 16, 1922  
(Name of Month) (Day) (Year)

(8) FULL NAME

Joseph Alexander Johnston

(9) PRESENT POSTOFFICE OF FATHER

Central S.C.

(10) COLOR OR RACE

White

(11) AGE AT LAST BIRTHDAY

38  
(Years)

(12) BIRTHPLACE

S.C.

(13) OCCUPATION

Farmer

MOTHER.

(14) NAME BEFORE MARRIAGE

Brunette Alexander

(15) PRESENT POSTOFFICE OF MOTHER

Central S.C.

(16) COLOR OR RACE

White

(17) AGE AT LAST BIRTHDAY

33  
(Years)

(18) BIRTHPLACE

S.C.

(19) OCCUPATION

Housekeeper

(20) Number of children born to mother, including present birth

2

(21) Number of children of this mother now living, including present birth

2

## CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

(22) I hereby certify that I attended the birth of this child, who was ... Alive ... 10:15 P.M.  
on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)

(23) (Signature)

J. H. Bearden

(24) State whether Physician or Midwife

(25) Address of Physician or Midwife

Given name added from a supplemental report

(26) Witness

(Signature of Witness necessary only when question 25 is signed by mark)

19  
Registrar(27) Filed May 16, 1922(28) J. H. Bearden

Local Registrar

\*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

## CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA

Bureau of Vital Statistics

State Board of Health

File No. - For State Registrar Only

16348

Registration District No. 3200Registered No. 104

(For use of Local Registrar)

WHITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD. IN CASE OF TWINS OR TRIPLETS USE A SEPARATE BLANK FOR EACH CHILD, and mark the FIRST-BORN, NO. 1. THE OTHER, NO. 2, etc., in question 5.  
MADE IN COLUMBIA, S. C.