

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - April 18, 2000 - 6:00 p.m.

Linda N. Gilstrap, Clerk to Council

MINUTES

All area newspapers, radio stations and television stations were informed of this meeting in compliance with guidelines set forth in the *Freedom of Information Act*.

PRESENT

Chairman J. Mike Holden - District #5  
Vice Chairman Clint Wright - District #4  
G. Fred Tolly - District #1  
Gracie S. Floyd - District #2  
Larry E. Greer - District #3  
Joey Preston - Administrator  
Tom Martin - County Attorney  
Linda N. Gilstrap - Clerk to Council

The official meeting of the Anderson County Council convened in the Council Chambers of the Historic Courthouse on Tuesday, April 18, 2000 at 6:00 p.m.

Mr. Larry Greer gave the invocation and everyone stood and pledged allegiance to the flag.

On the motion of Mr. Wright, seconded by Mr. Tolly, Council voted unanimously to approve the minutes from the April 4, 2000 meeting as mailed.

Public Comments: Ms. Gloria Plotnik, President of the Anderson Branch of the NAACP, stated that this was her third visit. She said that the Senate passed a measure to remove the Confederate flag from a top the State House to the

On the motion of Mr. Wright, seconded by Mr. Greer, Council voted unanimously to approve third and final reading of Ordinance #2000-015 - an ordinance adopting and enacting a recodified and republished Code for the County of Anderson;

providing for the Repeal of Certain ordinances not included therein; providing for the saving of other ordinances not included therein; providing a penalty for the violation thereof; providing for the manner of amending such code; and providing when such code and this ordinance shall become effective. Mr. Greer stated that on second reading he had several concerns; however, at this time the County Attorney has cleared them up.

Mr. Tom Martin presented third and final reading of Ordinance #2000-016 - an ordinance authorizing the waiver of application fees and requesting expeditious processing for certain requests for rezoning in Anderson County; and other matters related thereto. A public hearing was held; no comments were received. On the motion of Mr. Greer, seconded by Ms. Floyd, Council voted unanimously to approve on third and final reading Ordinance #2000-016.

Mr. Tom Martin, County Attorney, presented second reading of Ordinance #2000-013 - an ordinance amending Ordinance #99-004, the Anderson County Zoning ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to adopt a zoning map in the Five Forks voting precinct. A public hearing was held and the following citizens spoke: 1. Mr. Paul Rummage who resides at North Forest Estates Subdivision urged Council to leave the Land Use map as it existed after the March 23 public hearing. There is a good balance in the Five Forks Precinct, he said. 2. Mr. Dana Gelinas of 5010 Liberty Hwy. said that he thought it needed to be brought back up again. He asked that Council consider changes. 3. Ms. Tracy Gelinas of 5010 Liberty Hwy. stated that they own a business at 5010 Liberty Hwy. She asked for consideration for zoning her business commercial. 4. Mr. Jerry Lark asked that the ordinance be approved as is. 5. Attorney for Five Forks urged Council to adopt what already is in existence. 6. Ms. Marty Manning of North Forest Estates Subdivision of 53 homes asked Council to please help with their community and not to destroy it and adopt the plan as presented. 7. No name given - stated that no one really wanted to move

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and they did not think it is right what they are doing. 8. Ms. Chris Yon - has farm property at Five Forks stated that the Hammond Precinct which was the first to be zoned has successfully completed a variance for property on highway 81 in which the process seemed to be fairly easy. She asked Council to look at the zoning map and fine tune it some so they will not have to compromise for a third time. No further comments were heard; the public hearing was declared closed. On the motion of Mr. Wright, seconded by Mr. Greer, Council voted four in favor and one abstention (Holden) to approve second reading of Ordinance #2000-013 - amending the Anderson County Official Zoning Map to adopt a zoning map for the Five Forks voting precinct.

Mr. Preston presented first reading of Ordinance #2000-019 - an ordinance to adopt the operating and capital budget of Anderson County for the fiscal year beginning July 1, 2000, and ending June 30, 2001, and to make appropriations for such Anderson County budgets for County ordinary purposes and for other county purposes for which the county may levy a tax other than for Tri-County Technical College purposes; to provide for the levy of taxes on all taxable personal and real estate properties in Anderson County for such county ordinary purposes, including sufficient tax to pay the principal and interest on outstanding indebtedness of the operating and capital budgets of Anderson County for the fiscal year beginning July 1, 2000, and ending June 30, 2001, and to make appropriations for such Anderson County budgets, for Tri-County Technical College; to provide for the levy of taxes on all personal and real properties in Anderson County on which school tax may be levied for such Tri-County Technical College purposes; to provide for the levy, assessment, and collection of expenditure of said taxes and other revenues coming to the county during the fiscal year; and to provide for other matters relating to Anderson County. (Title only). On the motion of Mr. Wright, seconded by Mr. Greer and Mr. Tolly, Council voted unanimously to approve on first reading.

On the motion of Mr. Greer, seconded by Mr. Tolly, Council voted unanimously to approve first reading of Ordinance #2000-020 - an ordinance to provide for the creation of the private Road P-16-26 Special Tax District in Anderson County; to establish the nature of services to be performed thereto; to designate the uniform service charge in the special tax district; to provide for the operation of

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the special tax district; and other matters related thereto. This is a special tax district by petition for road paving Mr. Greer stated that this would alleviate a very serious problem for the residents on the road. They have a serious problem getting in and out of their residents.

Mr. Holden presented first reading of Ordinance #2000-021 - an ordinance to provide for the creation of the Gilmer Estates Special Tax District in Anderson County; to establish the nature of services to be performed therein; to designate the uniform service charge in the special tax district; to provide for the operation of the special tax district; and other matters related thereto. Mr. Holden moved to approve on first reading and Mr. Tolly seconded. Vote was unanimous.

Mr. Tom Martin presented first reading of Ordinance #2000-022 - an ordinance to consider rezoning of certain property in the Hammond School Voting Precinct as recommended by the Planning Commission. (Title only) On the motion of Mr. Tolly, seconded by Mr. Wright, Council voted four in favor and one abstention (Holden) to approve as presented.

Mr. Holden moved to appropriate \$330.00 from District #5 paving account for a Williford Fire Department project. Mr. Greer seconded and vote was unanimous.

Mr. Holden stated that it was time for him to leave to go to another meeting; therefore, he relinquished the chair to Vice Chairman Wright. Mr. Wright accepted the gavel and moved into the chairman's seat. Mr. Martin stated for the record that with four members present three would be required for a passing vote on any matter.

Mr. Greer presented first reading of Ordinance #2000-023 - an ordinance amending ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to adopt a zoning map in the Barker's Creek/McAdams Voting Precinct. Mr. Greer moved to approve first reading and Mr. Floyd seconded. Vote was three in favor and one abstention (Tolly). Motion carried.

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On the motion of Mr. Tolly, seconded by Ms. Floyd, Council voted unanimously to approve Resolution #R2000-016 - a resolution expressing intent to develop an affordable housing plan; expressing intent to identify targeted revitalization areas; expressing intent to promote the development of new affordable housing in these areas; expressing intent to promote economic development in blighted commercial and industrial sections of these areas; and other matters related thereto. There will not be any matching county money required for this project.

On the motion of Mr. Greer, seconded by Mr. Floyd, Council voted three in favor (Wright, Greer, Floyd) and one abstention (Tolly) to approve Resolution #R2000-015 - a resolution imposing a building permit moratorium in the Barker's Creek/McAdams Voting Precinct, Anderson County, South Carolina; and other matters pertaining thereto.

On the motion of Mr. Greer, seconded by Mr. Tolly, Council voted unanimously to approve a Proclamation proclaiming April as Fair Housing Month in Anderson.

On the motion of Ms. Floyd, seconded by Mr. Greer, Council voted unanimously to approve a proclamation proclaiming the month of April as Sexual Assault Awareness Month. Council heard from Ms. Mary Harris Skeen regarding sexual assault.

Mr. Wright stated that Dr. Kenneth Smith passed away and he was serving a term on the Behavioral Health Services Board. Mr. Wright moved to appoint Dr. Smith's widow, Kelly Smith, to fill out his unexpired term. Mr. Greer seconded and vote was unanimous.

On the motion of Mr. Greer, seconded by Mr. Tolly, Council voted unanimously to appoint Tom Chapman, Superintendent of Anderson School District Two, to the Pendleton District Workforce Investment Board.

On the motion of Mr. Tolly, seconded by Mr. Greer, Council voted unanimously to approve the acceptance of Kings Grant Phase III and IV into the County road system.

Mr. Larry Greer referred to the end of the agenda regarding the census information. He challenged the Independent and Greenville Newspapers to help get the word out that every house needs to be counted. He said that he still has not received an official census form. Mr. Preston stated that he has filled an official protest with the Department of Revenue regarding this. Mr. Wright said that he knew of a complete subdivision that had not received census forms.

**ADMINISTRATOR'S REPORT:**

(a) Certificates and Training:

1. Ms. Angela Bryant - Emergency Preparedness Disaster Assistance Workshop and Course for Radiological Monitors and Emergency Workers
2. Mr. John Chambers - Emergency Preparedness Disaster Assistance Workshop

(b) Letters of Appreciation:

1. For: Mr. Joey Preston's reappointment to the S.C. Recycling Market Development Advisory Council From: Jim Miles, Secretary of State
2. For: Mr. Joey Preston's reappointment to the S.C. Recycling Market Development Advisory Council From: Jim Hodges, Governor
3. For: Anderson County Detention Center, Mr. Bob Daley and staff From: Ms. Ressa Latimer, Community Based Outreach
4. For: Mr. Charles Wyatt and Employees of the Civic Center - From: Ms. Margaret Herron, Good Neighbor Cupboard

(c) Minutes:

1. Department of Public Works Safety Meeting
2. Airport Advisory Committee Meeting

(d) Denial for Request for Injunction - Pacific Homes

(e) Reports:

1. District Paving Report
2. Recreation Fund Report

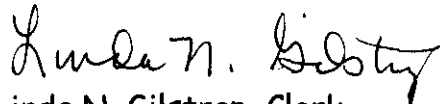
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3. Litter Report March 20-March 24, 2000
  - (f) E-mail Inspection Requests Availability
  - (g) Third Quarter Newsletter - Anderson Regional Airport
  - (h) Grant Award to S.C. Disabilities and Special Needs
  - (i) Public Notice - Anderson County Community Planning Meeting/Community Calendar
  - (j) Department of Corrections Approval/Old County Home
  - (k) Inmate Work Detail
  - (l) Zoning of the Hammond School Precinct
  - (m) Justice Department's Approval of Redistricting Plan

There being no further business, Council adjourned at 7:30 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk

ANDERSON COUNTY COUNCIL