



Jasper County Legislative Delegation Office

214 2nd Avenue Ridgeland, South Carolina 29936
P.O. Box 2433 Ridgeland, South Carolina 29936
Phone: (843)726-6019 Fax: (843)726-5068 Cell : (843)816-8027
jcdelegation@embarqmail.com

Rep Bill Herbkersman

District No. 118

Delegation Chairman

Rep. Bill Bowers

District No. 122

Vice Chairman

Sen. Tom Davis

District No. 46

Sen. Clementa C. Pinckney

District No. 45

Rep. Weston Newton

District No. 120

Application for Boards, Commissions, and Committees

ALL APPLICATIONS MUST BE RETURNED TO JASPER COUNTY LEGISLATIVE DELEGATION

Your nomination **will not** be complete until this application is filed with the Office of the Governor.

1] Your Name:

Dr./Mr./Mrs./Ms.

Kemp, John A

Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

Jasper County Transportation Committee Voters Registration

3] Your Current Address, City, Zip Code and County: Your Congressional District: 02

319 Shearwater Point Drive, Hardeeville SC 29909-2065

4] Home Telephone: 201-845-4178

5] Office Telephone: none

6] Fax: N/A

7] Mobile Telephone: 201-845-4544

8] Email Address: norwich68@gmail.com

9] Drivers License # 102821598

10] Social Security #: 138-38-6800

11] Voter Registration # 5865799

12] Date of Birth: 9-13-1946

13] Race: _____ 14] Sex: Male / Female

15] Level of Educational Background Completed:

Some High School _____

High School graduate or equivalence (G.E.D.) _____

Some College _____

College graduate Norwich University 1968

Professional degree (please specify) Masters in Executive Management

16] Present Employer

retired

Address

Current Position

- 17] Years of residence in South Carolina: 3
- 18] Have you ever been arrested for a crime other than a minor traffic violation? no If so, give details.*
- 19] Have you filed state and federal income tax returns for the past five years? yes If not, give details.*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? no If so, give details.*
- 21] Have you ever defaulted on any state or federal student loan? no If so, give details.*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? no
If so, give details.*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? no
If so, give details.*
- 24] Have you ever served in the military? yes
Were you honorably discharged? yes
If not, give details.*
- 25] Have you ever been terminated from employment for cause? no
If so, give details.*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? no
If so, give details.*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? no If so, give details.*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? no
If so, give details.*
- 29] Do you serve on any local or state board, commission, committee, or elected office? yes
If so, list. * Hardeeville Election Commission
- 30] Are you a registered lobbyist in the State of South Carolina? no
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? no
If so, give details.*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? no
If so, give details.*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? no
If yes, give details.*
- 34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? no
If so, please identify *:
a) the type of property,
b) the name of the agency(s) involved,

c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? no If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? no If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? no

If yes, please identify *:

- a) the individual or business _____
- b) the amount of compensation paid to you _____
- c) the nature and amount of the contract _____
- d) the governmental entity involved _____

38] I, John A Kemp, agree that, if I am appointed to the _____, I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

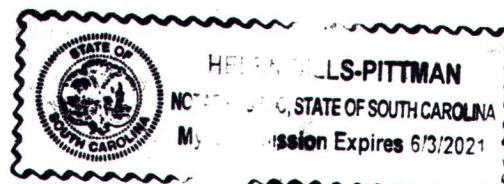
[Signature]
Applicant's Signature

Sworn and subscribed before me this 27 day of March, Two Thousand

and

[Signature]
Notary Public for South Carolina

My commission expires June 3, 2021





Received
7-7-15

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Application for Boards, Commissions, and Committees

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Your nomination **will not** be complete until this application is filed with the Office of the Governor.

1] Your Name:

Dr./Mr./Mrs./Ms.

Crosby Timothy Burnelle
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

Jasper County Election Commission

3] Your Current Address, City, Zip Code and County: Your Congressional District: _____

22888 Whyte Hardee Blvd
Hardeeville SC 29927

4] Home Telephone: _____ 5] Office Telephone: 843-784-2239

6] Fax: 843-784-5353

7] Mobile Telephone: 706-831-7306

8] Email Address: crosbyclan83@yahoo.com

9] Drivers License # 103923742

10] Social Security #: 40843-3138

11] Voter Registration # 470461907

12] Date of Birth: 5/23/58

13] Race: Caucasian 14] Sex: Male Female

15] Level of Educational Background Completed:

Some High School _____

High School graduate or equivalence (G.E.D.) _____

Some College _____

College graduate _____

Professional degree (please specify) Master of Divinity

16] Present Employer

First Baptist Church, Hardeeville

Address

PO Box 522 Hardeeville SC 29927

Current Position

Pastor

- 17] Years of residence in South Carolina: 4 months
- 18] Have you ever been arrested for a crime other than a minor traffic violation? NO If so, give details.*
- 19] Have you filed state and federal income tax returns for the past five years? Yes If not, give details.*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? NO If so, give details.*
- 21] Have you ever defaulted on any state or federal student loan? NO If so, give details.*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? NO
If so, give details.*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? NO
If so, give details.*
- 24] Have you ever served in the military? Yes
Were you honorably discharged? Yes
If not, give details.*
- 25] Have you ever been terminated from employment for cause? NO
If so, give details.*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? NO
If so, give details.*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? NO If so, give details.*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? NO
If so, give details.*
- 29] Do you serve on any local or state board, commission, committee, or elected office? NO
If so, list.*
- 30] Are you a registered lobbyist in the State of South Carolina? NO
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? NO
If so, give details.*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? NO
If so, give details.*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? NO
If yes, give details.*
- 34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? NO
If so, please identify *:
a) the type of property,
b) the name of the agency(s) involved,

c) the value of the transaction(s).

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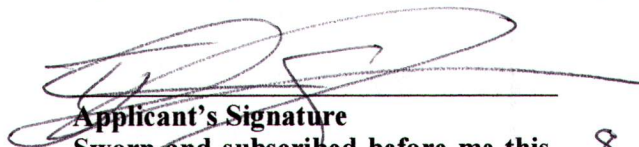
- a) the individual or business _____
- b) the amount of compensation paid to you _____
- c) the nature and amount of the contract _____
- d) the governmental entity involved _____

38] I, TIMOTHY B. CROSBY, agree that, if I am appointed to the Jasper County Election Com I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

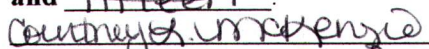
CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

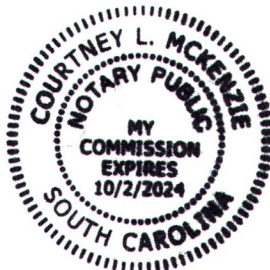


Applicant's Signature

Sworn and subscribed before me this 8 day of July, Two Thousand and fifteen.


Notary Public for South Carolina

My commission expires 10-2-24





Received
3-26-15

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Application for Boards, Commissions, and Committees

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Your nomination **will not** be complete until this application is filed with the Office of the Governor.

1] Your Name:

Dr./Mr./Ms.

Davidson Denise Gasque
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

Jasper County Election Commission

3] Your Current Address, City, Zip Code and County: Your Congressional District:

2671 Glover Road, Ridgeland, SC 29936
06

4] Home Telephone: 843-226-1134 5] Office Telephone: _____

6] Fax: _____

7] Mobile Telephone: Same

8] Email Address: _____

9] Drivers License # 101276720

10] Social Security #: xxx-xx-1583 (to be provided, if selected)

11] Voter Registration # 5860185

12] Date of Birth: _____

13] Race: Caucasian 14] Sex: Male / Female

15] Level of Educational Background Completed:

Some High School _____

High School graduate or equivalence (G.E.D.) _____

Some College _____

College graduate ✓

Professional degree (please specify) M.Ed.

16] Present Employer

retired

Address

Current Position

- 17] Years of residence in South Carolina: 37
- 18] Have you ever been arrested for a crime other than a minor traffic violation? NO If so, give details.*
- 19] Have you filed state and federal income tax returns for the past five years? yes If not, give details.*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? NO If so, give details.*
- 21] Have you ever defaulted on any state or federal student loan? NO If so, give details.*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? NO
If so, give details.*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? NO
If so, give details.*
- 24] Have you ever served in the military? NO
Were you honorably discharged? _____
If not, give details.*
- 25] Have you ever been terminated from employment for cause? NO
If so, give details.*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? NO
If so, give details.*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? NO If so, give details.*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? NO
If so, give details.*
- 29] Do you serve on any local or state board, commission, committee, or elected office? NO
If so, list.*
- 30] Are you a registered lobbyist in the State of South Carolina? NO
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? NO
If so, give details.*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? NO
If so, give details.*
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If yes, give details.*
- 34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? NO
If so, please identify *:
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36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? NO If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? NO

If yes, please identify *:

a) the individual or business _____

b) the amount of compensation paid to you _____

c) the nature and amount of the contract _____

d) the governmental entity involved _____

38] I, Denise G. Davidson, agree that, if I am appointed to the J.C. Election Commission I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Denise G. Davidson

Applicant's Signature

Sworn and subscribed before me this 27th day of March, Two Thousand and 2015

Angelia Hill
Notary Public for South Carolina

My commission expires _____



Denise Gasque Davidson
2671 Glover Road
Ridgeland, SC 29936
denised91@hotmail.com
843-226.1134

Overview:

Demonstrated success in increasingly demanding, achievement-based positions in administration, operations and management. A strong background in supervisory positions coupled with the ability to plan, coordinate and direct programs, manage operations and resources to meet company driven goals and established objectives.

Since retirement have been involved with family matters and local politics.

Professional Experience:

Office Manager, Board Member, Consultant
Davidson Cable TV of SC, Inc.

April 2004 – December 2007

Develop and manage budgets, effectively market new services to 4000+ customers, review and respond to customer comments and suggestions, develop policy and procedures for personnel and operations, developed promotions and strategies to increase subscriber numbers by 60% & doubled revenues in 3 years, successfully completed the sale of the business to Time Warner.

Nursing Home Administrator
Britthaven of Hamlet

June 02 - Aug. 03

Direct facility operations in accordance with all Federal, State and local standards, 2 annual and 3 complaint surveys, level D only, with no follow-up visits required, recruit competent management staff for key support roles, successfully achieved bonus criteria based on census and budget.

Executive Director and Director of Social Services
Belle Meade & St. Joseph of The Pines, Inc.

January 94 – April 2001

Plan, develop, organize, implement, evaluate and direct all areas of a new upscale retirement community, including a separate assisted living facility. (promotion)
Responsible for administration, budgeting and directing all services of The Villas Retirement Community. (promotion), Participate in strategic planning for the development and successful opening of one of the most prestigious CCRC's in North Carolina. Comply with all Federal and State Regulations, while meeting the needs of the residents served.

Education: M. Ed., Clinical Counseling, The Citadel. B.S., Psychology, Lander College.
Professional License: LNHA, LBSW