

(1) PLACE OF BIRTH

County of Sumter

Township of

or

Inc. Town of

City of Sumter

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

Registration District No. 41A Registered No. 198
(For use of Local Registrar)(No. 17 S. Main St.; 4 Ward)(2) Full Name of Child Anna Lewis

(If child is not yet named, make supplemental report as directed)

(3) BOY OR GIRL? <u>Girl</u>	(4) Twin or Triplet? <u>To be answered only in event of Twins or Triplets</u>	(5) Number in order of birth <u>2</u>	(6) Are Parents Married? <u>yes</u>	(7) DATE OF BIRTH <u>Oct. 24, 1916</u> (Name of Month) (Day) (Year)
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FATHER.

(8) FULL NAME Richard Lewis(9) PRESENT POSTOFFICE OF FATHER Sumter, S.C.(10) COLOR OR RACE Colored (11) AGE AT LAST BIRTHDAY 28
(Years)(12) BIRTHPLACE Laboret Sumter S.C.(13) OCCUPATION Labourer
Labourer(20) Number of children born to mother, including present birth 2

MOTHER.

(14) NAME BEFORE MARRIAGE Anna Gary(15) PRESENT POSTOFFICE OF MOTHER Sumter, S.C.(16) COLOR OR RACE Colored (17) AGE AT LAST BIRTHDAY 22
(Years)(18) BIRTHPLACE Housewife Sumter S.C.(19) OCCUPATION Housewife
Housewife(21) Number of children of this mother now living, including present birth 2

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

(22) I hereby certify that I attended the birth of this child, who was born alive at 6 P.M.
on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)(23) (Signature) Lydia R. Holmes(24) State whether Physician or Midwife midwife(25) Address of Physician or Midwife 33 Bee St. Sumter S.C.

Given name added from a supplemental report

(26) Witness M. J. F. Adkins
(Signature of Witness necessary only when question 23 is signed by mark)(27) Filed Oct 30 1916 (28) M. J. Adkins
Local Registrar

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

MARGIN RESERVED FOR BINDING.

WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD. N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK FOR EACH CHILD, and mark the FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 5.