

ORIGINAL

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - October 6, 1992 - 4:30 - p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

PURSUANT TO SECTION 30-4-80 OF THE STATE FREEDOM OF INFORMATION ACT THE FOLLOWING PERSONS/ORGANIZATIONS WERE NOTIFIED BY MAIL OF THIS MEETING:
Bob Waldrep, David Hooper, Harvie Banister, Ed Allgood, Mike Holden, David Watson, Tom Martin, Jack Crowe, Jacky Hunter, Brantley Jordan, Scott Wyman-INDEPENDENT MAIL, Brad Cooper-GREENVILLE NEWS, Curtis Kinley, Sandy Ashworth, Jana Pressley, J.R. McClure, Rusty Burns, Howard Eaton-HOME BUILDERS ASSOCIATION, Walker Pickens-HBA, Chris Richardson,-S.C. NATIONAL BANK, Mark Cox, CHANNEL 4, Mike Downs-CHANNEL 7, Paul Brown-CHANNEL 7, Tim Brett-MICHELIN TIRE, Brenda Brady-EASLEY PROGRESS, BELTON NEWS, Dodie Carner-HUMANE SOCIETY, LAKE HARTWELL ASSOCIATION, WWMM RADIO STATION, Matt Phillips-WRIX RADIO, Lloyd Wilson-PIEDMONT NATURAL GAS, Bill Meade-THE JOURNAL, Roy Ethridge, Judy Fleming-CHANNEL 13, Ed Grover-WASTE MANAGEMENT, Karen Hamilton-WLFJ, Peggy Hill-ASSOCIATION OF REALTORS, Carl Stone-LIBRARY, Dale Thompson-R-R BOARD, Joanne Thrift-INDEPENDENT MAIL, WAIM RADIO, Roxanne Walker-WMYI RADIO, Lamar Whitfield-ANDERSON LUMBER COMPANY, Joe Newton-COUNCIL OF GOVERNMENTS, Jennifer Owens-GREENVILLE NEWS, Carolyn Palmer-THE PIEDMONT GROUP, Jack Pettigrew, Orien Parrish, Clifton Thomas, Jack Symons, Vern Gillem, L.J. "Bill" Evans, Tony Cirelli, T.C. Madden, Doris Lark, Carl Johnson, John T. Hinton, John T. Pruitt, James Anderson, Harold Mitchell, W. H. Underwood, Jerry Fleming

A regular meeting of the Anderson County Council was held on October 6, 1992 at 4:30 p.m. at the Anderson County Civic Center. Chairman Bob Waldrep presided.

PRESENT

Bob Waldrep - District #1
David L. Hooper - District #2
Harvie E. Banister - District #3
Ed Allgood - District #4
Mike Holden - District #5
Tom Martin - County Attorney
David Watson - Administrator
Linda N. Gilstrap - Clerk

Chairman Waldrep called the meeting to order and Chairman Bob Waldrep gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Hooper, seconded by Mr. Allgood, Council voted unanimously to approve the September 15, 1992 minutes as mailed.

Mr. Waldrep presented Resolution #648 endorsing "Anderson Vision 2002" which is a community effort made up of people through efforts of advocacy, talent pooling, networking, and timely status reports. Mr. Jack McIntosh addressed the Council and thanked Council for their effort and support. Mr. Waldrep read the goals of the group. Mr. Hooper moved to approve the resolution and Mr. Allgood seconded. Vote was 4-0. (Mr. Holden had no arrived at this time.)

Mr. Waldrep presented Resolution #647 expressing gratitude to Rev. David L. Terry, of Royal Baptist Church, for many years of ministry and civic service. Mr. Allgood moved to approve Resolution #647 and Mr. Hooper seconded. (Mr. Holden arrived at this time.) Vote was unanimous.

Ms. Suzanne McMahan expressed appreciation to Council for the Special Populations program and presented each Council a framed certificate of appreciation.

Mr. Tommy Dunaway explained Ordinance #351 creating the Anderson Parking Authority and asked for Council's approval on second reading. Council discussed. Mr. Hooper moved to approve the Ordinance on second reading and Mr. Allgood seconded. Vote was unanimous.

Council heard from Mr. William Meredith who explained that he had purchased property at the County's tax sale that didn't exist. Council discussed their responsibilities to Mr. Meredith and heard recommendations from Mr. Tom Martin, County Attorney. Council received as information.

Council heard from Mr. Orien Parris on his opinion of the Mobile Home ordinance; the sticker and the skirting. He asked Council to cancel the proposed ordinance up for Council's consideration. Council received as information.

Mr. William McCoy explained a proposed lease from Anderson County to the Federal Aviation Administration (FAA) for land (approximately .81 of a mile) for the purpose of locating an Instrument Landing System at the Anderson County Airport. Council discussed. A public hearing was held. Mr. Hooper moved to allow Mr. McCoy to execute the lease agreement on behalf of Anderson County for this land. Mr. Allgood seconded and vote was 5-0.

Mr. Burriss Nelson presented Resolution #646 supporting the application of Schmid Laboratories, Incorporated to obtain a grant not to exceed \$75,000 from the S.C. Governor's office of Economic Development - Community Development Block Grant (CDBG) funds. Mr. Banister moved to approve and Mr. Holden seconded. Vote was unanimous.

Mr. Robbie Ervin presented Resolution #645 naming certain roads in Anderson County for the purpose of the E9-1-1 emergency phone system. Mr. Banister moved to approve and Mr. Holden seconded. Vote was unanimous.

Mr. Tony Cirelli appeared before Council and explained the new state amendments to the Sediment Control ordinance. He asked Council to accept as information to allow for additional information. Council agreed.

Mr. Tom Martin presented Ordinance #359 for Council's consideration on third and final reading. The ordinance authorizes Anderson County uniform ordinance summonses. A public hearing was held; there were no comments. Mr. Allgood moved to approve on third and final reading and Mr. Hooper seconded. Vote was 5-0.

Mr. Martin presented second reading of Ordinance #361 establishing Anderson County Government Offices and work spaces as drug-free workplaces. Mr. Holden moved to approve and Mr. Hooper seconded. Vote was unanimous.

Mr. Martin said that at the last meeting he was instructed to look at and report back on the mobile home skirting and sticker. He recommended that County Council consider amending the current Mobile Home ordinance only by deleting the requirement for skirting, and leaving intact the requirement for the issuance of an annual tax decal, and that Council and the Administrator create a separate Tax Collection Department, which would help improve the tax collection efforts with regard to mobile homes. Council discussed Mr. Martin's recommendations. Mr. Hooper motioned to removed Ordinance #360 from the table and Mr. Holden seconded. Vote was 5-0. Council discussed the recommended changes by the County Attorney. Mr. Hooper moved to direct Mr. Martin to revise the ordinance (#360) so that mobile homes will be required to display decals showing that taxes have been paid and delete regulations requiring mobile homes to have skirting. Mr. Allgood seconded the motion. Mr. Banister expressed his disagreement to the sticker and doesn't care what Charleston County does. He also is in disagreement with the establishment of a new office. Vote on the motion was four in favor (Waldrep, Hooper, Holden, Allgood) and one opposed (Banister).

Mr. Jack Crowe presented the following purchases for approval:

1. Department - Anderson County Road Maintenance
 - Item- tires: from Welborn Tire-3 each - 10,000 X 20 Tires @ \$112.50 each and 6 each - 11L-16 tires at \$52.06 each for a total of \$701.25
 - Item- tires: from ATA Goodyear - 16 each - 11,00 X 20 tires at \$142.00 each for a total of \$2,419.20.
 - Item- tires: from WN Watson Supply Co. - 10 each - 900 X 20 tires @ \$90.56 for a total of 1971.88.
2. Department - Anderson County Detention Center
 - Item- Remove existing transfer switch and install new onan 100 amp transfer switch from Cheek Electric for a total of \$3,839.05.
3. Department - Anderson County Solid Waste - 2 each Landfill Management Information Systems (Scales) for a total of \$69,900 from Cardinal Scale.
4. Department - Anderson County Sewer Authority - Liberty Highway Pump Station - for \$125,757 from Harold A. Pickens and Sons and 820' - 8" gravity line estimated at \$25,000 (ask for a plus or minus of 10% on the estimated cost)

Mr. Hooper moved to go ahead and approve the purchases as presented and Mr. Allgood seconded. Vote was unanimous.

Mr. Watson presented roads for Council consideration for minimum maintenance: Lancelot Lane, Miller Road, Hanna Circle and Bear Road. Mr. McClure explained the history of the roads and the need to work-upgrade these roads. Mr. Waldrep asked Mr. McClure to run these by the County Attorney. Mr. Watson said that these are roads that were started by the County or have been worked by the County. Mr. Holden moved to approve and Mr. Banister seconded. Vote was unanimous.

Mr. Watson presented a request from the City of Anderson for 740' of 30" corrugated metal pipe for the railroad tracks at the YMCA and 240' of 15" of reinforced concrete pipe for College Avenue. Mr. Hooper moved to approve and the money to come from District #2 paving account and Mr. Holden seconded. Vote was unanimous.

Mr. Watson said that on October 20 the Council meeting and the Tri-County Technical College banquet is at 7:00 p.m. He asked for consideration to change the time. Council agreed to change the time of the October 20th meeting to 4:30 p.m. The Clerk will notify the news media.

Mr. Watson said that the County had received information from the State for the need to appoint an Athletic Commission to be composed of five people. Mr. Stephen Crawford will review and report back at the next meeting.

Mr. Watson presented Council with typed status reports on the I.L.S. (Instrument Landing System) and the Penney Building. He said that plans were being made for demolition of the buildings.

Mr. Watson asked Mr. Jacky Hunter to present first reading of Ordinance #363 which provides for the issuance and sale of \$1,000,000 general obligation bonds, for the purpose of Solid Waste implementation. Mr. Watson said that the County was considering joining with Oconee and Pickens Counties in a regional landfill that would be created by Clemson University. Mr. Hunter told Council of the need to borrow the money to meet a recycling mandate established under state law. Mr. Hooper moved to approve on first reading and Mr. Banister seconded. Mr. Allgood said that the County needed to pay as they proceed. Vote was unanimous.

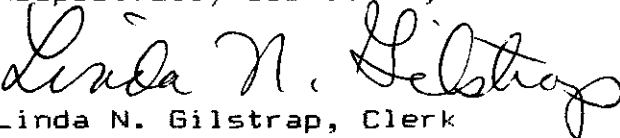
Mr. Waldrep asked Mr. Watson to get the Department of Health and Environmental Control to check the smell out that is still present in the Probate Judges office.

Mr. Allgood recognized Mayor Buddy Durham of Pendleton. He asked Council for assistance with paving of the track at the Junior High & Middle School and the paving of the basketball court. Mr. Allgood moved to go ahead and do the paving and the money to come from District #4 paving account. Mr. Banister seconded and vote was unanimous.

Council heard from several concerned citizens.

There being no further business, Council adjourned at 7:20 p.m.

Respectfully submitted,


Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL