

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - November 14, 2000 - 6:00 p.m.

Linda N. Gilstrap, Clerk to Council

M I N U T E S

All area newspapers, radio stations and television stations were informed of this meeting in compliance with guidelines set forth in the *Freedom of Information Act*.

PRESENT

G. Fred Tolly - District #1
Gracie S. Floyd - District #2
Larry E. Greer - District #3
Vice Chairman Clint Wright - District #4
Chairman Mike Holden - District #5-Presiding
Joey Preston - Administrator
Tom Martin - County Attorney
Linda N. Gilstrap - Clerk to Council
Tammie Shealy - Assistant Clerk to Council

The official meeting of the Anderson County Council convened in the Council Chambers of the Historic Courthouse on Tuesday, November 14, 2000 at 6:00 p.m.

Mr. Tolly gave the invocation and everyone stood and pledged allegiance to the flag.

On the motion of Mr. Wright, seconded by Ms. Floyd, Council voted unanimously to approve the minutes from the October 3, October 17, and October 23, 2000 meetings as mailed.

PUBLIC COMMENTS: The following citizens spoke during the public hearing: 1. Barry Stewart - asked Council not to approve the extension of the waiting period on failed zoning referendums from 12 months to 4 years and asked that Council to do the right thing and exempt Rock Mill precinct from this proposal.

2. Butch White of 5137 Slater Road of the Five Forks precinct spoke on the proposed map change from I-2 to I-1 for the Martin residents. He asked Council to please stop the change. 3. Tammy Collins spoke in favor of the change in the waiting period for failed zoning referendums from 12 months to 4 years. She said that this would save Anderson County taxpayers money. 4. Dan Waldsmith, Sr. stated that he and his wife obtained the signatures in September for a new petition in the Rock Mill precinct and discovered that the petition would not be certified until after January 2001. He asked that the Rock Mill residents not be covered under the new proposal and to exempt them from the new changes if they are approved. 5. Martie Manning spoke in opposition to the proposed rezoning change in the Five Forks precinct of 100+/- between Glen Raven Mills and Lebanon Road. This will be the third heavy industry in the area. She said the residents compromised with I-2 when they fought off a mobile home park. She asked Council to work with them. She said that North Forest Estate has approximately 64 homes with values upward of ten million dollars, North Fork Estates has approximately 50 homes with values of approximately five million dollars, Harper's Ridge, and Sherwood Forest are all surrounded with heavy industry. This property selling for I-2 or I-1 will devastate the residents of the area. She said that there will nothing in the paper on Monday, October 16 (the day before the October 17 meeting) regarding this first reading vote and nothing in the paper on Tuesday, October 17 either. On October 18 there was a short paragraph where Council voted to rezone this property as I-1. She said that they, as property owners, do not know when to come to the meetings. She said they were uninformed and they needed Council's help. 6. Bill Manning said that once we were zoned we were I-2, he asked his representative to help them out and do what they voted them into office to do. 7. Saul Sussman voiced his opposition to industry in the area and asked to see the environmental impact study. (The county attorney said that no environmental impact study had been done and that would be left up to the seller or purchaser of property.) 8. Leland Phillips stated that he had attended all the meetings and no one wants anymore heavy industry in the Five Forks precinct on Liberty Hwy. 9. Sue Phillips of 110 Springdale Drive of North Forest Estates stated that they did not want any more heavy industry in the Five Forks area. 10. Emily Richens of the Five Forks community they do not need anymore heavy

industry in the area and asked Council for consideration. 11. Volt Richens of Five Forks stated that they moved into the area because it was clean, well kept, quiet, roads were heavily traveled and nice neighbors. He said they would like to keep it that way. They do not need any more noise, pollution, emissions, and etc. 12. David Gibson a resident of Five Forks for the past 20 years, he has seen a lot of changes in the area - many that have not been that good. He said that when they adopted a zoning map that the residents of that area would have some say-so as to how that area was developed. He said that the residents of Five Forks have spoken and they do not want any more heavy industry in the area. 13. Jerry Lark said that they only had 24 people of 600+ who voted against the map for light industry. He urged Council to do the right thing and he urged Mr. Wright, their representative, to let the I-2 remain as it is. They do not want any more industry. 14. Mike Mullinax commended Council for implementing zoning. He stated that he was there representing Ms. Elizabeth Martin and Ms. Johnny Walker who are 84 years old and who have lived on the property for 84 years. Ms. Ann Martin is Ms. Walker's daughter. The reason the property is amenable to the zoning change of I-1 is because of numerous factors, which contribute to the growth of Anderson County and the progress of Anderson County. It has water, it has Duke Power 6" and 8" waterlines on the site, it has a Duke Power high-voltage transmission line on site, it has access to I-85 to Atlanta, to Columbia, to Charlotte within a mile of the property. There is a 120-acre buffer between this property and any subdivision. He said he lived at Harper's Ridge and we are located 5 miles away from the property. It is conforming in use to the use being made of the adjoining property (Glen Raven, GNC, and SCDOT). There is no such thing as heavy industry in this area. These are light industries, non-polluting industries. Before this property would be sited for any industry the Council would have to approve it in the future. He also stated that the County had spent millions of dollars for gravity-flow sewer lines and force mains in this area to promote growth and economic development which would better the lives and the health and welfare and safety of the community. There is also a 4" & 8" gas main on site. He also asked Council to do the right thing, an advisory council, which voted unanimously to approve the change in rezoning and the Planning Commission also voted unanimously to approve the change.

He said this was the right thing for Anderson County. 15. Robert T. Moore spoke about the gun range issue that the Planning Commission addressed on November 13. He asked Council to send back to the Land Use to sit down with these rules to pass legitimate gun rules. The issue last night insulted ever member of the rifle association, every gun owner, and every gun club. He asked Council that when the ordinance comes before them that they reconsider the ordinance and send back with instructions to have people who know what they are talking about have input into the ordinance. 16. Dan Harvell had been to several transfer stations where the employees have left and the gates were locked before closing time. He asked Council to consider extending the hours (at least by $\frac{1}{2}$ hour). This would be more of a convenience to the citizens of Anderson County. He asked Council to contact Mr. Greg Smith and ask him if he can explain why this is happening. Council received all remarks as information.

Mr. Michael Cunningham, Chairman of the Human Resources Committee, presented Ms. Patricia Hall from the Building Maintenance Department as the Employee of the Month for October. She was nominated by Mike Shouse because of her real commitment to doing her job well, which is cleaning of the Airport terminal. She was presented an Employee of the Month T-shirt, coffee mug, plaque and gift certificate to a local restaurant. Council commended Ms. Hall for a great job.

Mr. Michael Cunningham informed everyone that the day of the Anderson County Employee Picnic there was a tuff softball competition between three teams in Anderson. Mr. Cunningham recognized Mr. Ray Taylor, Team Captain, for Anderson County's winning team. A trophy was presented to the team and Mr. Taylor accepted on their behalf.

Mr. Martin presented third and final reading of Ordinance #2000-054 - an ordinance amending Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to adopt a zoning map in the Bowling Green Voting Precinct. Mr. Wright moved to approve and Mr. Tolly, Council voted unanimously to approve the ordinance on third reading.

On the motion of Mr. Wright, seconded by Mr. Tolly, Council voted unanimously to lift the building moratorium in the Bowling Green voting precinct.

Mr. Martin presented third reading of Ordinance #2000-055 - an ordinance revising certain sections of the Anderson County Code of Ordinances pertaining to zoning: General Provisions, so as to allow for expansion of legally nonconforming uses; and other matters related thereto. Mr. Greer moved to approve on third and final reading and Ms. Floyd seconded. Mr. Greer stated that on second reading Council asked the Planning Department to take back the ordinance and see how the Council could expand this. Council then received a recommendation for a nonconforming business 25% or 500 sq. ft. whichever is larger. Mr. Greer then moved to amend the Ordinance by substituting Version B of the ordinance, which also includes allowing a business of less than 2400 sq. ft. and occupying more than 2 acres to expand by 25% of the portion of the structure or 3000 sq. ft. whichever is greater. Mr. Wright seconded the amendment and vote was unanimous. Mr. Wright moved to amend the ordinance dealing with RA zone only for home occupation type businesses-the ordinance states 1300 sq. ft. would be the maximum size and the Planning Commission has also recommended that 2000 sq. ft. be the maximum size. Mr. Tolly seconded the amendment and vote was unanimous. Vote on the original motion as amended was unanimous.

Mr. Martin presented third and final reading of Ordinance #2000-059 - an ordinance amending the Anderson County Comprehensive Plan - 1999, as adopted April 20, 1999, by amending Land Use Figure 1, Projected Future Land Use, to include Planning Area III, Future Land Use. Mr. Greer moved to approve on third reading and Ms. Floyd seconded. Vote was unanimous.

Mr. Martin presented second reading of Ordinance #2000-058 - an ordinance amending Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson county Official Zoning Map to rezone from I-2 to I-1 approximately 100+/- acres of property in the five Forks Precinct on the southwest quadrant of S-4-29 (Lebanon Road) and US 178 (Liberty Highway): BEING bound on the east by Liberty Highway, on the north by Lebanon

Road, on the west by lands now or formerly of J.L. Horton and Hurricane Creek, and on the south by lands now or formerly of Glen Raven Mills and Duke Power Company. Mr. Wright moved to approve the ordinance on second reading and Mr. Greer seconded. Ms. Floyd asked if anyone spoke at the public hearing on first reading. Mr. Wright responded that no one spoke at the public hearing. Mr. Ricketson stated that the County would need someone trained in appraisals to give a qualified answer to the question. He said that, in his opinion, the value of property as I-2 verses I-1 is probably about the same, but the marketability of the property is greater as I-1 because it is more allowed uses on property as I-1. Ms. Floyd stated that the people of that area tonight are asking that we not put any more industry on them and that they have their fair share. She also stated that the Council needed to look at this. Mr. Wright said that this all goes back to the value of property owner's right to be able to utilize his property and in this case he does believe that the infrastructure, the County residents, taxpayers have invested for infrastructure to support what he is requesting, he has road frontage on Liberty Highway, there is sewer, water and everything there to support his request. Ms. Floyd asked Mr. Wright if this infrastructure could be utilized by a smaller industry by keeping it as an I-2. He replied yes and it could also be used for an I-1 size industry and open up the possibility for more marketability. Smaller industries have opportunities to locate on the other side of Liberty Highway area without the County having to spend anymore taxpayers' money to support. Mr. Wright also stated that he is a firm believer in industrial boundaries. Mr. Holden stated that these industries are not going into someone's back yard-there are buffer zones. Ms. Floyd stated that she does not want Anderson County to be so progressive conscience that the Council might forget about their citizens. Mr. Holden said that if you shut down commercial development you would shut down the County. Mr. Greer asked Mr. Martin and Mr. Preston if the Clerk to Council was the one responsible for placing these ads in the paper. They replied yes. Mr. Greer then asked the Clerk if the public hearing ad was run in the paper according to all requirements. She replied yes. Mr. Greer stated that after hearing all that's been said; he feels that there is adequate infrastructure in this area to support this change which is a critical issue. Vote was four in favor and one opposed (Ms. Floyd). Motion carried.

Ms. Martie Manning spoke out of order and demanded that Council reconsider. Council recessed for three minutes. Chairman Holden called the meeting back to order.

Mr. Martin presented second reading of Ordinance #2000-060 - an ordinance to authorize the leasing of certain Regional Airport property and facilities to the United State of America for use by the Federal Aviation Administration; and other matters related thereto. A public hearing was held; no comments were received. On the motion of Mr. Tolly, seconded by Mr. Greer, Council voted unanimously to approve the ordinance on second reading.

Mr. Tom Martin presented second reading of Ordinance #2000-061 - an ordinance authorizing the execution and delivery of a real property deed from Anderson County to Mayfair Mills, Inc. A public hearing was held; no comments were heard. On the motion of Ms. Floyd, seconded by Mr. Tolly, Council voted unanimously to approve on second reading.

Mr. Martin presented second reading of Ordinance #2000-062 - an ordinance authorizing an amendment to lease agreement between Anderson County and Michelin North America, Inc., to provide for an adjustment of the infrastructure tax credit therein. A public hearing was held; no comments were received. On the motion of Mr. Wright, seconded by Ms. Floyd, Council voted unanimously to approve second reading.

Mr. Martin presented second reading of Ordinance #2000-063 - an ordinance to amend Ordinance #98-019, as previously amended by Ordinance #99-029, relating to the Industrial/Business Park of Anderson and Greenville Counties so as to enlarge the park. A public hearing was held; no comments were heard. On the motion of Mr. Wright, seconded by Mr. Tolly, Council voted unanimously to approve on second reading as presented.

Mr. Martin #2000-065 - an ordinance authorizing the execution and delivery of not less than \$300,000,000 and not exceeding \$600,000,000 principal amount industrial revenue bond, series 2000 (GENPOWER ANDERSON, LLC PROJECT), of Anderson County, South Carolina the application of the proceeds of said bond to pay the costs of acquiring land, a building or buildings and various machinery, apparatus, equipment, office facilities and furnishings which comprise an industrial facility; the entering into of certain covenants and agreements and the execution and delivery of certain instruments relating to the issuance of the aforesaid bond, including an indenture between Anderson County and the purchaser securing the bond and prescribing matters related thereto, and a lease and infrastructure tax credit agreement between Anderson County, as lessor, and GenPower Anderson, LLC, a Delaware limited liability company as lessee; and other matters relating thereto. A public hearing was held. Mr. Rufus Gleason spoke on the fee-in-lieu agreement. Mr. Greer stated that these fee agreements/ordinances includes a clause that states that the county accepts no pecuniary liability at all. On the motion of Mr. Greer, seconded by Ms. Floyd, Council voted unanimously to approve on second reading as presented.

Mr. Martin presented first reading of Ordinance #2000-066 - an ordinance amending Ordinance #99-003, the Anderson County Comprehensive Plan - 1999, as adopted April 20, 1999, by amending Land Use Figure 1, Projected Future Land Use, to include Planning Area II, Future Land Use. Mr. Greer moved to approve the ordinance on first reading and Mr. Wright seconded. Mr. Greer asked Mr. Ricketson to confirm that a minimum of five meetings were held in School District 2 to seek citizen input which the map reflects the interest of the citizens. Mr. Ricketson confirmed his statement. He said that if you counted the zoning meetings that was held there was a total of 9 meetings. Vote was unanimous.

Mr. Martin presented first reading of Ordinance #2000-069 - an ordinance amending in certain limited particulars, Article 10 of Chapter 70 of the Anderson Council Code pertaining to amendments to the official Anderson County Zoning Map, and other matters relating thereto. Mr. Greer stated that the reason he is sponsoring the ordinance is because he is responding to the wishes of the citizens

of his district. One of the changes is to increase the percentage required to obtain a referendum. Initially he asked for 25% in the first version, after discussion with members of Council he discovered that he did not have the needed support, another is that the County has a referendum process for implementing zoning and zoning is a two-sided issue. The pro-zoning side of the issue and those opposed the zoning issue. He said that council must recognize that there are two sides of the issue and in his opinion that the current ordinance does not level the "playing" field between the two factions. He said that he wanted a repeal provision; and it became clear that he did not have the needed support. Another area of concern is that the County has unlimited referendum votes. Referendums handled in response to the petitions as they are turned in. The version he will present will have scheduled dates for those referendums. Mr. Greer then presented VERSION B of Ordinance #2000-069 for approval on first reading. Mr. Wright seconded the motion. Mr. Tolly stated that in his opinion, a vote for this ordinance would be a vote to kill zoning in Anderson County. He also predicted that if the Ordinance passes there would not be another single precinct zoned in Anderson County; therefore he will vote against the ordinance. Mr. Greer stated that he forgot to mention that another proposed change to the ordinance is to change the number of years between the initial referendum and repeat referendums. He has recommended the change from 12 months to 4 years. Ms. Floyd repeated the four components to the Version B as she understands it: 1. Change from 10% to 15% registered voters on petition, 2. From 12 months to 4 years on repeat referendums, 3. Establishment of dates for referendums, 4. Repeal section has been deleted. Mr. Wright said that he has really been disappointed in voter turnout. Mr. Wright moved to amend the four-year requirement on repeat referendums to two years and Mr. Holden seconded. Council discussed. Mr. Holden stated that he intends to introduce legislation to call for Countywide zoning. He doesn't like the way the current system is working. Mr. Tolly again stated for the record that he would not vote on the amendment because he thinks the entire ordinance will kill zoning in Anderson County and that there will not be a single precinct to implement zoning if this ordinance passes. Mr. Tolly and Ms. Floyd asked the County Attorney what could be done to help with the problem that this amendment and ordinance would cause for the Rock Mill Voting

Precinct. Mr. Tolly moved to table the ordinance for further study. Ms. Floyd seconded the motion to table. Vote was two in favor (Tolly, Floyd) and three opposed (Holden, Greer, and Wright). Motion to table failed. Mr. Tolly moved to table the amendment. Ms. Floyd asked for a chance to discuss something before the motion to table. Mr. Martin said that discussion prior to the second on the motion to table would be subject to the Chairman's approval. The Chair allowed Ms. Floyd to speak. She asked Council to take the time to look at the ordinance, which could be a good ordinance before making changes. Mr. Greer stated that this was only the first reading and would require a public hearing with two additional readings. Mr. Tolly said that Council should think this out before making such changes and that it looks like a ploy to defeat any zoning in Anderson County. Motion to die from lack of a second. Mr. Greer called for the vote on the amendment. Vote on the amendment was three in favor (Holden, Wright, and Greer) and two opposed (Tolly, Floyd) to change the time to two years for repeat referendums. Motion carried. Mr. Greer called for the vote once again. Ms. Floyd asked every member of Council to think about what changes are being proposed. Mr. Greer called for the question once again. Mr. Tolly asked Mr. Greer if he had any consideration of addressing this Rock Mill situation. Mr. Greer said that he knew it was a concern; however, it could be addressed as Council moves through the ordinance process. Mr. Tolly asked Mr. Holden what he intended to do. He responded that he did not know if an amendment would come up. At this point it could change prior to third and final reading, but at this time there are no plans to address the situation. Ms. Floyd said she did not know whether to apologize to Mr. Holden for getting involved in his district or not. She said that she represents Anderson County. Mr. Greer called for the question. Mr. Greer said that what he was hearing, loud and clear, was let's protect the rights of the pro-zoning forces and ignore the rights of those who oppose this and this is what this is all about—giving everyone a fair and equal chance at this. This levels the playing field between the pro-zoning and the anti-zoning forces and it's time that the Council looked at this and realizes that this is a two-sided issue. The ordinance enables the pro-zoning to consistently to pursue the referendum process; however, the County does not have any means for the other side of this issue to pursue any type of referendum. Vote on the original motion as amended was three in favor (Holden, Wright, and Greer) and two opposed (Tolly, Floyd). Motion carried.

Mr. Greer moved to schedule second reading of Ordinance #2000-069 and public hearing for the first meeting in December (December 5, 2000). Mr. Holden seconded. Mr. Tolly asked if Council had considered holding third reading in January until the two new Council members are seated. Mr. Greer called for the question. Vote was unanimous.

Mr. Martin presented Resolution #R2000-054 - a resolution and public hearing in support of the issuance by the South Carolina Jobs-Economic Development authority of its adjustable rate industrial development revenue bonds, series 2000 (EMH, INC/Lakeshore Leasing, Inc. Project) pursuant to the provisions of Title 41, Chapter 43 of the Code of Laws of South Carolina 1976, as amended, in the aggregate principal amount of not exceeding \$2,000,000. A public hearing was held and no comments were received. On the motion of Ms. Floyd, seconded by Mr. Tolly, Council voted unanimously to approve the resolution as presented.

Mr. Martin presented Resolution #R2000-055 - a resolution relating to the declaration of intent by Anderson County, South Carolina, to reimburse certain expenditures prior to the issuance by the County of its general obligation bonds. (Museum Project). On the motion of Mr. Tolly, seconded by Ms. Floyd, Council voted unanimously to approve the Resolution as presented.

Ms. Floyd thanked Ms. Jean Martin for all the work that she does for the County Museum. Ms. Paula Reel introduced other members of the Museum Advisory Committee. Council commended these volunteers for all their hard work.

Mr. Martin presented Resolution #R2000-057 - a resolution expressing intent to amend the Anderson County Major Road Study. Mr. Greer stated that he had been requested that the County add 247 from Belton to Hwy. 25 at Ware Place as a four-lane part of our major road study plan. Also, add Hwy. 76 from Honea Path to Princeton at Hwy. 25 as a four lane as a part of our major road study. On the motion of Mr. Greer, seconded by Mr. Wright, Council voted unanimously to approve Resolution #R2000-057 as presented.

Mr. Wright moved to appropriate \$3,095 for Townville Elementary School for playground area and parking area. The funds will come from District #4 - paving funds. Mr. Greer seconded and vote was unanimous.

The next item on the agenda (Varennas Elementary School - Mr. Mike Holden) was deferred until the next meeting of Council.

On the motion of Mr. Holden, seconded by Mr. Greer, Council voted unanimously to approve the repaving of the Westside High School-walking track. The funds will come from District #5 paving funds.

On the motion of Mr. Holden, seconded by Mr. Wright, Council voted unanimously to approve the expenditure of \$1,000 for paving at Centerville School. The funds to come from District #5 paving funds.

On the motion of Mr. Greer, seconded by Mr. Wright, Council voted unanimously to approve the expenditure of \$3,000 for the Belton Revitalization Project. The funds to come from District #3 paving funds.

On the motion of Mr. Greer, seconded by Mr. Wright, Council voted unanimously to appropriate \$300.00 from District #3 Recreation Funds for a heating project for the Rock Springs Fire Department.

Mr. Greer moved to appropriate \$780 for connecting power and plumbing for the Grove Community Park from District #3 Recreation Funds. Mr. Wright seconded and vote was unanimous.

Mr. Greer moved to appropriate \$3,000 from District #3 Recreation Funds for improvements at the backstop and fencing on the T-ball fields in the Town of Honea Path payable upon a receipt of an invoice. Mr. Wright seconded and vote was unanimous.

Mr. Holden asked Mr. Preston to check into running lights to the Morningside Park/Community and bring back at the next meeting.

On the motion of Mr. Greer, seconded by Mr. Wright, Council voted unanimously to approve the appropriation of \$300 from District #3 Recreation funds for the Belton Farmers' Market committee.

On the motion of Mr. Wright, seconded by Mr. Greer, Council voted unanimously to approve the paving list for 2001. Mr. Greer asked Mr. Holt Hopkins if the paving list included streets or roads in the area of his district that he will be giving up January 1. He replied yes. Mr. Greer said that over 15% of the roads that he currently has will be in the portion of the district that he will be losing and that amount funded under the contract, plus the amount of money approved for the intersection improvements in the paving of the maintenance shop exceeds that 15%.

On the motion of Mr. Wright, seconded by Ms. Floyd, Council voted unanimously to approve Hornbuckle Phase III roads into the County road system.

Mr. Preston presented the recommendation from the Accommodations Tax Advisory Committee for the expenditure of \$133,119 through ATAX funds. Mr. Wright moved to approve the recommendations and Ms. Floyd seconded. Mr. Greer stated that he was disappointed in the recommendations because his district was once again over looked; actually his district had a decrease of 40%. Mr. Greer moved to amend the recommendations in the following ways:

- Anderson Area Chamber of Commerce - Brochure-decrease allocation to \$3,500
- Anderson Area Chamber of Commerce - I-85 Billboard Blitz decrease to zero
- Anderson Road Runners - decrease to \$3,000
- Belton Center for the Arts (Standpipe Festival) - increase to \$2,650
- Belton Center for the Arts (Building Renovation) - increase to \$16,000
- Belton Tennis Association - decrease to \$6,500
- GAMAC - Fall concert season - decrease to \$5,000
- Honea Path Development Corp. - increase to \$2,500

With these changes the total will remain at \$133,119. Mr. Holden seconded the amendment. Mr. Tolly said that he could not stand by and let him rob the Chamber of Commerce, Roadrunners and etc. He said that the committee had studied the

requests and made their recommendations to Council. Mr. Tolly moved to table the amendment and Ms. Floyd seconded. Vote was four in favor (Wright, Tolly, Floyd and Holden) and one opposed (Greer). Mr. Greer moved to refer the recommendations back to the committee for further consideration and for them to bring back changes at the next meeting. Motion died from a lack of a second. Vote on the motion to approve as presented from the Committee was four in favor (Wright, Floyd, Tolly, and Holden) and one opposed (Greer). Motion carried.

On the motion of Mr. Wright, seconded by Ms. Floyd, Council voted unanimously to begin funding for the Pendleton EMS in the amount of \$25,000.

ADMINISTRATOR'S REPORT:

(a) Certificates and Training:

1. Ms. Pamela L. Garner - Customer Service and Team Building
2. Ms. Laura A. Johnson - Customer Service and Team Building
3. Mr. Gerald Shealy - Customer Service and Team Building
4. Ms. Pam L. Garner - Preventing Sexual Harassment

(b) Government Finance Officers Association (GFOA) Report

(c) Letters of Appreciation:

1. For: Mr. Joey Preston and County Council From: Mr. Michael Fanning, Vice President for Michelin North America, Inc.
2. For: Mr. Jerry Cash's Road Maintenance Crew- Mr. Randy Chambers, Mr. Sammy Moore, Mr. Michael Gregory, Mr. Kevin Fleming, Mr. Carl Day and Mr. Carl Dutton) From: Mrs. Swope of Baskin Road
3. For: Dispatcher Linda Rook From: Ms. Kim Santos
4. For: Ms. Pam Garner From: Captain R.I. Coleman
5. For: Capt. Bill Streiwing From: Mr. Jeff Ricketson
6. For: Lt.. John Chambers From: Mr. Jeff Ricketson

7. For: Anderson County Championship Softball Team -
From: Mr. Michael Cunningham
 8. For: Mr. Larry Greer and County Council From: Mr.
Yvonne Shirley (Senior Citizens in Belton)
- (d) Minutes:
1. Department of Public Works Safety Meeting (10/20/00)
 2. Anderson Partnership Executive Committee Meeting
(10/17/00)
- (e) Reports:
1. Road Maintenance Litter Crew Report October 2-20,
2000.
 2. Inmate Litter Report for October 9-13,2000
 3. Inmate Litter Report for October 16-20, 2000
 4. Inmate Litter Report for October 23-27, 2000
 5. Inmate Litter Report for October 30-November 4, 2000
 6. District Paving Report
 7. Recreation Fund Account
- (f) Audit Report - Review of County Insurance Records
- (g) Contemporary Christian Star Michael O'Brien to perform at
Civic Center
- (h) Country Music Star John Berry to perform at Civic Center
- (i) Anderson Sports Center Upcoming Events
- (j) Civic Center of Anderson Upcoming Events
- (k) News Article "Designing a Legacy" Architects Craig, Gaulden &
Davis
- (l) News Article on new committee studies ground-level ozone
- (m) Owens Corning Company not exempt from school taxes
- (n) Bowling Green Voting Precinct - referendum approved by U.S.
Department of Justice
- (o) Governor Hodges' announcement of Anderson County's grant in
the amount of \$62,601 entitled "Juvenile Intervention Court"

- (p) Mr. Charles Watkins, Records Manager, nominated as Administrator of South Carolina Public Records Association
- (q) Proposed Assessment Rate Reduction on Vehicles
- (r) Departmental Transfers

There being no further business, Council adjourned at 9:05 p.m.

Respectfully submitted,

Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL