

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - March 17, 1992 - 7:00 p.m.  
Linda N. Gilstrap, Clerk

  
M I N U T E S

*See pg 4*

PURSUANT TO SECTION 30-4-80 OF THE STATE FREEDOM OF INFORMATION ACT THE FOLLOWING PERSONS/ORGANIZATIONS WERE NOTIFIED BY MAIL OF THIS MEETING:

Bob Waldrep, David Hooper, Harvie Banister, Ed Allgood, Mike Holden, David Watson, Tom Martin, Jack Crowe, Jacky Hunter, Brantley Jordan, Lesley Stedman-Independent Mail, Brad Cooper-Greenville News, Curtis Kinley, Sandy Ashworth, Jana Pressley, J.R. McClure, Rusty Burns, Howard Eaton-Home Builders Asso., Walker Pickens-HBA, Chris Richardson-S.C. National Bank, Marc Cox-Channel 4, Mike Downs-Channel 7, Paul Brown-Channel 7, Tim Brett-Michelin Tire, Brenda Brady-Easley Progress, Belton News, Dodie Carner-Humane Society, Lake Hartwell Asso., WMM Radio Station, Matt Phillips-WRIX Radio, LLOYD Wilson-Piedmont Natural Gas, Bill Meade-The Journal, Roy Ethridge, Judy Fleming-Channel 13, Ed Grover-Waste Management, Karen Hamilton-WLFJ, Peggy Hill-Association of Realtors, Carl Stone-Library Dale Thompson-M-R Board, Joanne Thrift-Independent Mail, WAIM Radio, Roxanne Walker-WMYI Radio, Lamar Whitfield-Anderson Lumber Co, Joe Newton-Council of Governments, Jennifer Owens-Greenville News, Carolyn Palmer-The Piedmont Group, Jack Pettigrew, Orien Parris, Clifton Thomas, Jack Symons, Vern Gillem, L.J. "Bill" Evans, Tony Cirelli, T.C. Madden, Doris Lark, Carl Johnson, John T. Hinton, John T. Pruitt, James Anderson, Harold Mitchell, Evelyn Welborn, W.H. Underwood, Ethyl Hall, Jerry Fleming, Eleanor Farmer, June Martin, Steve Batchelor, Donna Branberg, Kleo Stathakis, David Bevill, James B. Woodson, Teresa Dickie-WYFF Channel 4, Melinda Hoffman-CATV-Channel 8

A regular meeting of the Anderson County Council was held on March 17, 1992 at 7:00 p.m. in the Anderson County Chambers. Chairman Bob Waldrep presided.

PRESENT

Bob Waldrep - District #1  
David L. Hooper - District #2  
Harvie E. Banister - District #3  
Ed Allgood - District #4  
Mike Holden - District #5  
Tom Martin - County Attorney  
David Watson - County Administrator  
Linda N. Gilstrap - Clerk

Chairman Waldrep called the meeting to order and then gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Holden, seconded by Mr. Banister, Council voted unanimously to approve the minutes from the February 21, 1992 and

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

ORIGINAL

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M I N U T E S

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Tom Martin - County Attorney  
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Chairman Waldrep called the meeting to order and then gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Holden, seconded by Mr. Banister, Council voted unanimously to approve the minutes from the February 21, 1992 and March 3, 1992 meetings as mailed.

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Council moved to the adjoining room to hear from Mr. Joe Newton on the Management Study. Mr. Newton explained that the scope of the management study would be to look at basically three areas; (1) Council - Administrative roles, lines of authority, communications (2) Organizational Chart; chain of command, span of control, logical placement of functions and (3) Boards and commissions areas of responsibility, responsiveness, communications with Council. They will start with interviews and would be expected to be completed within 6 weeks. Council agreed to the study.

Council reconvened at 7:30 p.m. back into Council Chambers.

Mr. Waldrep changed the agenda around. Mr. Martin presented third reading of Ordinance #348 - to provide for the creation of special sewer assessment districts within Anderson County and third reading of Ordinance #349 - to provide for the creation of the Loblolly Pines Sewer Assessment District, the imposition of sewer service charges, sewer connection charges and capital sewer service charges. A public hearing was conducted for comments on both ordinances. Mr. Fred Zwicky of 102 Pine Tree Lane spoke. He questioned the charge and tap fee. There were no further comments; therefore, the public hearing was declared closed. Mr. Holden moved to approve third reading of Ordinance #348 providing for special sewer assessment districts in Anderson County and Mr. Hooper seconded. Vote was unanimous.

Mr. Holden moved to approve third reading of Ordinance #349 creating the Loblolly Pines Sewer Assessment District and Mr. Banister seconded. Vote was unanimous.

Mr. Rusty Burns presented Resolution #623 naming certain roads for the implementation of the E911 phone system. Mr. Banister moved to approve and Mr. Hooper seconded. Vote was unanimous.

Mr. Burns presented Resolution #624 authorizing the execution and delivery of an assistance agreement by and between Anderson County and Cambrai, Inc. Mr. Hooper moved to approve the resolution and Mr. Banister seconded. Vote was unanimous.

Mr. Burns asked for a budget transfer in the amount of \$25,000 from account #801-155-085 (Special Projects) to 429-100-002 (Planning & Development - Salaries). This will allow the Planning & Development Board to continue work in economic development. Mr. Holden moved to approve and Mr. Hooper seconded. Vote was unanimous.

Mr. Burns asked for approval for the preparation of a Resolution (#625 - JEDA Loan) which would allow Mr. Ford and Mr. Cartee to borrow, if approved by the State, \$300,000 to be used with the financing for the purchase of a building and create approximately 40 jobs. This would have no financial liability on the County. Mr. Allgood moved to approve and Mr. Banister seconded. Vote was unanimous.

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Mr. Burns asked that the County assist Mr. Levine with a JEDA loan by approving Resolution #626. This would aid with the purchase of York Shirt Company. Mr. Hooper moved to approve and Mr. Holden and Mr. Allgood seconded. Vote was unanimous.

Mr. Burns asked for a resolution (#627) that would allow the application for a EDA grant for a sewer project between Clemson Blvd. and Liberty Hwy. for an un-named industry. Mr. Allgood moved to approve and Mr. Hooper seconded. Vote was unanimous.

Mr. Burns requested five minutes in executive session for economic development.

Mr. Waldrep and Mr. Allgood talked about Ordinance #318 dealing with land use in the Powdersville area. Mr. Waldrep said that first reading was in 1990 and the second was in 1991 and still needed further study; therefore, asked Council to dispose of, at this time, by voting against the ordinance on third reading. Mr. Hooper moved to kill Ordinance #318 - Anderson County Development District Ordinance for the Powdersville area. Mr. Banister seconded. Mr. Hooper said that the County needed to be looked at, as a whole, with regards to zoning. Mr. Holden said that he supported zoning throughout the County and presently the Planning & Development Board was working on a proposal. Motion to kill passed unanimously.

Mrs. Annie Ruth Morse appeared before Council with an up-date on the Keese Barn. She thanked County Council for the \$1,000 in the 91-92 fiscal year budget and thanked Mr. Allgood for his help with the installation of drainage pipes. Council received as information.

Solicitor George Ducworth appeared before Council with a request to purchase a new car for \$12,244. He said a budget transfers would have to be made in order to make the purchase. Mr. Hooper moved to allow the purchase and approve the budget transfers and Mr. Holden seconded. Vote was unanimous.

Mr. Jack Byrd addressed Council on using the construction management system opposed to a general contractor for renovating of the old courthouse. He suggested the construction management concept for Anderson County. Council received as information to review all materials presented.

Mr. Tom Martin presented second reading of Ordinance #353 creating the Gilmer Estates/Meadowbrook sewer assessment district. Mr. Holden moved to approve on second reading and Mr. Hooper seconded. Vote was unanimous. Council agreed to hold third reading on April 21.

Mr. Allgood appointed Dr. Richard White to the Local Solid Waste Advisory Council. All other Council members will have there appointments soon.

Mr. Allgood moved to go into executive session at 8:45 p.m. for the

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Mr. Allgood moved to go into executive session at 8:45 p.m. for the reasons stated earlier and Mr. Banister seconded. Vote was unanimous.

On the motion of Mr. Holden, seconded by Mr. Hooper, Council voted unanimously to come out of executive session back into regular session at 10:15 p.m.

Mr. Tom Martin explained that Council received information and discussed economic development, personnel and contractual matters. No action was taken.

Mr. Hooper moved to approve an agreement to extend the sewer area in Powdersville for an industry which would contribute \$2,000 for the sewer connection. The approximate cost involved is \$15,000. Mr. Allgood seconded and vote was unanimous.

Mr. Waldrep asked for approval of a budget transfer of \$25,000 for Reliance Electric for the old Essex building on S. Main Street in Belton. Mr. Watson said that the \$25,000 would come from account #403-100-001 (Administrator's salary account) to #443-140-065 for this request. Mr. Banister moved to approve and Mr. Holden seconded. Vote was unanimous.

Mr. Waldrep said that there was a need to ratify action on three separate contracts. One dealing with Budget-Rent-A-Car, one with Mountain Air, and one with U.S. Air. Budget Rent-A Car - rent terminal and parking lot space. Mountain Air - \$3,000 per month for three years and pay first four months up front. U.S. Air - landing fees. County Council passed an ordinance giving Airport Commission permission to lease/sale land. Therefore this would comply with those ordinances. Mr. Holden moved to approve the lease of Airport space for aviation related purposes and approval of the contracts as discussed and Mr. Allgood seconded. Vote was unanimous.

Mr. Hooper moved to approve a request to work with the Election Commission to upgrade two employees for a total of \$4,500. This would only be TEMPORARY UNTIL the end of this fiscal year (JUNE 30, 1992) at which time it will be reviewed. THIS IS NOT A PERMANENT INCREASE. Mr. Banister seconded the motion and vote was unanimous.

Ms. Nadine Brock, Director of Emergency Preparedness, asked for Council's approval for the following budget transfers:

FROM	TO	AMOUNT
EMS #702-135-052	#702-125-040	\$8,600.00
EMS #702-135-052	#702-160-091	3,000.00
EMS #702-155-085	#702-120-022	238.80

Mr. Banister moved to approve the above transfers and Mr. Hooper seconded. Vote was 5-0.

Mr. Hurley Badders appeared before Council asking for the release of the 1990-1991 S.C. Accommodations Tax funds totaling \$60,960.00. The first \$25,000 to County, the remaining - 25% to Pendleton District for

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*Amended*  
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Mr. Hurley Badders appeared before Council asking for the release of the 1990-1991 S.C. Accommodations Tax funds totaling \$60,960.00. The first \$25,000 to County, the remaining - 25% to Pendleton District for advertising and promotion - \$8,990, 75% - to Parks/Recreation for tourism-related expenditures -- \$26,970.00. Mr. Hooper moved to

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activate the funds as requested and Mr. Banister and Mr. Allgood seconded. Vote was unanimous. Mr. Badders explained that he knew who would be recommended for the \$8,990.00 and asked Council if he needed to come back at the next meeting to present to Council. Mr. Waldrep asked that they be notified in writing. Mr. Badders agreed.

Mr. Jacky Hunter presented the following budget transfers:

FROM	TO	AMOUNT
Administrator #403-155-085	#403-145-073	\$ 325.00
Clerk of Court #411-115-019	#411-125-038	250.00
Court Coordinator #420-130-045	#420-160-093	330.74
Sheriff's Dept. #501-140-065	#501-120-030	1,000.00
Sheriff's Dept. #501-140-055	#501-140-061	200.00
Sheriff's Dept. #501-140-058	#501-140-061	75.00
Sheriff's Dept. #501-150-080	#501-145-073	1,000.00
Sheriff's Dept. #501-160-083	#501-145-073	1,000.00
Sheriff's Dept. #501-135-052	#501-145-073	500.00
Sheriff's Dept. #501-125-035	#501-145-073	750.00
Building & Codes #506-125-040	#506-145-073	340.28
Animal Shelter #705-100-001	#705-100-002	2,200.00
Animal Shelter #705-135-050	#705-120-026	400.00
Animal Shelter #705-120-027	#705-125-035	500.00
Animal Shelter #705-155-085	#705-125-040	230.00
Animal Shelter #705-140-061	#705-135-051	250.00
Animal Shelter #705-120-022	#705-140-059	100.00
Animal Shelter #705-125-039	#705-140-065	100.00
Parks & Recreation #801-120-023	#801-145-073	50.00
Parks & Recreation #801-125-040	#801-145-073	566.37
Between Departments		
Registration #423-155-085	#441-145-073	8,339.00
	(Tort-Liability)	
Registration #423-155-085	#441-110-015	6,661.00
	(Workers Comp)	
Assessor #408-100-001	#408-100-002	1,000.00
Assessor #408-125-036	#408-100-002	1,000.00
Assessor #408-125-040	#408-100-002	2,200.00
Assessor #408-125-036	#408-135-052	200.00
Solicitor #416-100-001	#416-181-101	2,500.00
Solicitor #416-125-035	#416-125-040	2,500.00
Solicitor #416-120-023	#416-120-024	1,000.00
Solicitor #416-100-001	#416-181-101	12,000.00
Solicitor #416-100-002	#416-181-101	1,500.00
Solicitor #416-120-021	#416-181-101	1,100.00
Solicitor #416-120-022	#416-181-101	1,500.00
Solicitor #416-120-025	#416-181-101	1,000.00
Solicitor #416-120-026	#416-181-101	100.00
Solicitor #416-125-035	#416-181-101	1,500.00
Solicitor #416-125-036	#416-181-101	2,000.00
Solicitor #416-125-040	#416-181-101	1,500.00
Solicitor #416-135-051	#416-181-101	800.00
Solicitor #416-140-065	#416-181-101	1,000.00
Solicitor #416-145-073	#416-181-101	1,200.00

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Solicitor #416-165-152

#416-181-101

2,500.00

Mr. Holden moved to approve the transfers recommended by Mr. Hunter and Mr. Allgood seconded. Vote was unanimous.

Mr. Jack Crowe presented the following purchase requests: (1) 1 each - 1992 Ford Crown Victoria for Solicitor from Guy Ford - \$12,244.50. (2) 10 each 1992 Ford Crown Victoria Pursuit Patrol vehicles - New for a total of \$128,710 from Vic Bailey Ford (2) Purchase of 4 each - 1989 Ford Crown Victoria - reconditioned from Police Motors Division - N. Miami Beach, Florida. The cost is \$8,400.00 each. Funding has been provided in the 1991-1992 budget. Council discussed the rebuilt cars. Mr. Crowe was asked to report back in 180 days on the reconditioned cars. On the motion of Mr. Holden, seconded by Mr. Hooper, Council voted unanimously to approve the purchases as requested.

Mr. Crowe asked for approval to purchase a used front end loader truck for Solid Waste. This is a budgeted item and the purchase not to exceed \$25,000. The purchase will be made with the approval of public works director. Mr. Banister moved to allow and Mr. Holden seconded. Vote was unanimous.

Mr. Crowe said that he had been successful in getting a reduction from Ashmore Brothers (the second low bid) on the widening road project at Michelin. He explained that the reduction was \$7,083.05 (the original bid was \$390,790) but the engineer seems to think that the contractor has made a mistake on the tons of crush run that would be required. Engineer estimates 2,675 tons and contractor 3,316 tons. This equals 641 tons at \$11 per ton. They will take the contract for the \$383,000, however, if the job requires more then they will bill not to exceed the contract price of \$390,000. They also requested an additional 30 days to complete the job. The administrator will make sure that the time frame will be okay with the grant application. Mr. Hooper moved to approve and Mr. Allgood seconded. Vote was unanimous.

Mr. Banister moved to appropriate \$6,000 from his special projects for the Starr-Iva Water Company. Mr. Hooper seconded and vote was unanimous.

There being no further business, Council adjourned at 11:05 p.m.

Respectfully submitted,

  
Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL