

DEPARTMENT OF HEALTH AND HUMAN SERVICES
OFFICE OF DIRECTOR

ACTION REFERRAL

TO <i>Wells</i>	DATE <i>7-29-10</i>
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DIRECTOR'S USE ONLY	ACTION REQUESTED
1. LOG NUMBER <i>101049</i>	<input type="checkbox"/> Prepare reply for the Director's signature DATE DUE _____
2. DATE SIGNED BY DIRECTOR <i>CC: Ms. Forkner</i> <i>Cleared 8/5/10, letter attached.</i>	<input type="checkbox"/> Prepare reply for appropriate signature DATE DUE _____
	<input type="checkbox"/> FOIA DATE DUE _____
	<input checked="" type="checkbox"/> Necessary Action

APPROVALS (Only when prepared for director's signature)	APPROVE	* DISAPPROVE (Note reason for disapproval and return to preparer.)	COMMENT
1.			
2.			
3.			
4.			



DEPARTMENT OF HEALTH & HUMAN SERVICES

ADMINISTRATION FOR CHILDREN AND FAMILIES
370 L'Enfant Promenade, S.W.
Washington, D.C. 20447

July 22, 2010

RECEIVED

JUL 28 2010

Director
South Carolina Dept. of Health and Human Services
P.O. Box 8206
Columbia, SC 29202

Department of Health & Human Services
OFFICE OF THE DIRECTOR

Dear Sir or Madam:

Per Transmittal No. 6 (dated August 27, 2009) establishing guidance to State agencies about "Close Out" of OCS EZ/EC SSBG grants, States were required to submit final Standard Form 269 reports by June 30, 2010.

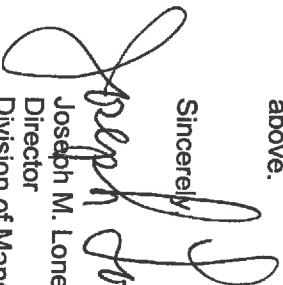
As of today, final Standard Form 269 reports are outstanding for the following Federal Grant Number(s).

<u>Grant Number</u>	<u>Total Authorization</u>	<u>Liquidation Reported</u>	<u>Unliquidated Authorization Reported</u>
95-01-SC-ECRU	\$2,947,368	\$0	\$2,947,368

Please submit outstanding final Standard Form 269 reports to the address below by August 31, 2010. In the event a final Standard Form 269 is not received by August 31, 2010 for a Grant Number, the Unliquidated Authorization Reported will be deobligated by September 17, 2010.

For your reference, an attached report indicates the dollar amount drawn down for the Grant Number(s) above.

Sincerely,


Joseph M. Lonergan
Director
Division of Mandatory Grants

REPORT SUBMISSION:

Send final reports of the close out period to:

ATTN: Joseph Lonergan
Administration for Children and Families
Office of Mandatory Grants
370 L'Enfant Promenade, S.W., 6th Floor East
Washington, D.C. 20447

INQUIRIES:

Please direct inquiries to:

Latasha Abney
Office of Community Services
Administration for Children and Families
370 L'Enfant Promenade, S.W., 5th Floor West
Washington, D.C. 20447
Tel: (202) 401-5324
Email: Latasha.Abney@acl.hhs.gov

OCS EZ/EC SSBG Draw Down Report - SOUTH CAROLINA

Grant Number
95-01-SC-ECRU

Amount Drawn Down
\$2,933,728.00



State of South Carolina
Department of Health and Human Services

Mark Sanford
Governor

Emma Forkner
Director

August 5, 2010

Mr. Joseph Lonergan
U. S. Department of Health and Human Services
Administration for Children and Families
Office of Mandatory Grants
370 L'Enfant Promenade, S.W., 6th Floor East
Washington, DC 20447

RE: Document G-95-01-SC-ECRU

Dear Mr. Lonergan:

Enclosed are the previously filed SF-269 Reports for the Rural Enterprise Grant for Williamsburg County that were sent to Ms. Bette J. Mobley when due. Also enclosed is the revised Final SF-269 which was sent to her attention as well on April 17, 2006. The total Liquidation amount can be retrieved from these reports.

If you have any questions or need any additional information, please contact Scarlett Barwick of my staff at (803) 898-1091.

Sincerely,

A handwritten signature in cursive script, reading "Milton K. German".

Milton K. German
Associate Finance Director
Division of Financial Systems

Enclosures

Bureau of Fiscal Affairs
P. O. Box 8206, Columbia, South Carolina 29202-8206
(803) 898-1085 . Fax (803) 255-8231

See 049