

College and University Trustee
Screening Commission

Senator Harvey S. Peeler, Jr.
Chairman
Senator Thomas C. Alexander
Senator John. L. Scott, Jr.
Senator Daniel B. "Danny" Verdin, III

Staff:
Martha Casto
Julie Price



Representative William R. Whitmire
Vice-Chairman
Representative Phyllis J. Henderson
Representative John King
Representative Sylleste Davis

213 Gressette Building
P.O. Box 142
Columbia, South Carolina 29202
Phone: (803) 212-6430
Email: SMediComm@scsenate.gov

FOR IMMEDIATE RELEASE
August 24, 2017

The **College and University Trustee Screening Commission** is accepting **LETTERS OF INTENT** to begin screening and qualifying candidates for the following seat:

Winthrop University

5th Congressional District - seat 5

- term expires June 30, 2024

It is required by law that any person who wishes to offer as a candidate for a board position must notify the Screening Commission **in writing** of his/her intent to offer **for the specific seat**. For this seat candidates must reside in the 5th Congressional district. For purposes of this Commission - residency is determined by driver's license, voter registration, payment of 4% personal property tax and income tax filing.

THE DEADLINE FOR RECEIVING ORIGINAL LETTERS OF INTENT IS
WEDNESDAY SEPTEMBER 13, 2017 AT 12:00 NOON

Original Letters of Intent must be **hand delivered** to:

Senator Harvey S. Peeler, Jr.

Chairman

College and University Trustee Screening Commission

213 Gressette Building

Columbia, South Carolina 29201

The original Letter of Intent **must be hand delivered** to the Commission Office - 213 Gressette Building in Columbia - no later than 12:00 noon on September 13, 2017. **The original Letter of Intent must contain the candidate's full name, home address, telephone number, email address and seat for which candidate is filing. Incomplete, non-original letters will not be accepted.** Questions should be addressed to either Martha Casto or Julie Price at 803-212-6430.

Upon receipt of the original letter of intent, the Application Packet will be given to the prospective candidate to be completed. Application packets must be **hand delivered** no later than **WEDNESDAY, OCTOBER 11, 2017 AT 12:00 NOON.**