



**JASPER COUNTY COUNCIL
J.C. GOVERNMENT BLDG.
COUNCIL CHAMBERS
February 3, 2014
AGENDA**

5:30 P.M.

Call to order

EXECUTIVE SESSION – COUNCIL CONFERENCE ROOM

I. Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – [Solid Waste Disposal Services, Ridgeland Airport](#)

II. Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other business in the area served by a public body [Prospect Update](#)

III. Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving an employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly nothing, contained in this item shall prevent the public body, in its discretion, from deleting the names of other employees or clients whose records are submitted for use at the hearing – [Personnel Matters – Magistrate’s Office](#)

DINNER BREAK

III. RETURN TO OPEN SESSION

6:30 P.M.

- I. Call to Order
- II. Pledge of Allegiance
- III. Invocation
- IV. Approval of the Minute 01/21/2014
- V. Approval of the Agenda
- VI. Presentations

A. Saundra Ligon – Human Affairs Committee

VII. Ordinances

A. Andrew Fulghum – 1st Reading of an ordinance to provide for the issuance and sale of a not exceeding \$1,500,000 general obligation bond or bonds of Jasper County, South Carolina in the form of a line of credit; to prescribe the purposes for which the proceeds shall be expended; to provide for the payment thereof; and other matters relating thereto (by title only)

VIII. Resolutions

IX. Old Business

X. New Business

A. Jeanine Bostick – Discussion - Maintenance Contract for Voting Machines

B. Dale Terry – Transportation Committee Funding to Pave Wickes Lumber Road and Family Circle

C. Andrew Fulghum –Transportation Committee Funding to Pave Road in Point South to New Spec Building

XI. Committee Reports

XII. Administrator's Report

XIII. Open Floor to the Public- Per ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.

XIV. Adjourn