

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - February 16, 1988 - 7:00 p.m.  
Linda N. Gilstrap, Clerk

Amended  
M I N U T E S

A REGULAR MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON FEBRUARY 16, 1988 AT 7:00 P.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. JAMES M. "JIMMY" COX, JR. PRESIDED.

PRESENT

Chairman Jimmy Cox, District #1  
David L. Hooper, District #2  
Robert L. Wiles, District #3  
Ernie Garrison, District #4  
David Watson, Administrator  
Mike Mullinax, County Attorney  
Jack Crowe, Purchasing Manager  
Linda N. Gilstrap, Clerk

ABSENT

Mike Holden, District #5

Mr. Cox called the meeting to order and Councilman David L. Hooper gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. Wiles announced that Mr. Holden was sick and unable to attend the meeting.

On the motion of Mr. Hooper, seconded by Mr. Garrison, Council voted unanimously to approve the minutes from the February 2 and February 3, 1988 meetings as mailed.

Judge Tom Ervin presented Council with a print of the Anderson County Courthouse on behalf of the Anderson County Courthouse Commission. He thanked Council for all their support on the Courthouse project.

Mr. Ernie Garrison presented a plaque to Chief Deputy Clyde Stone for dedicated service to Anderson County for many years on the occasion of his retirement.

Mr. Garrison presented Resolution #435 designating April 6, 1988 as Thomas Green Clemson Day in Anderson County. He moved that the resolution be approved. Mr. Hooper and Mr. Wiles seconded and vote was 4-0. (Mr. Holden-Absent)

Mayor Skipper Maynard from Belton, introduced members of Belton Town Council. Members present were Frances Marshall, Wallace Shaw, and Wayne Jones, a member of the Belton Standpipe Committee. Mayor Maynard briefed Council on the structural

study done and the needed repairs to the standpipe. He said the total project cost is \$121,634 for replacing the interior liner, cleaning of outside and etc. He asked Council for some type help on the project. Mr. Wiles moved to appropriate \$15,000 in the 1988-89 budget toward the project and a letter be sent out to the Town stating this commitment so they may pursue grants. Mr. Cox seconded and vote was 4-0.

Ms. Debra Campbell, Executive Director of the M-R Board, came before Council with building modifications to the old Vocational Rehab. Building. She explained that she was required to receive written consent before modifications can be made. Council looked over the drawings of the changes. She also said that the proposal requests utilization of the County Road Maintenance Department's existing equipment and manpower to perform minor improvements to the paved loading and unloading areas. Mr. Hooper moved to grant written consent to the renovations and Mr. Wiles seconded. Vote was 4-0. Ms. Campbell explained that the funds for the renovations would come from donations, memorials and other funds. No county funds are needed.

Mr. Tony Childs appeared before Council concerning allowing the County Rescue Squads to charge the same as Greg Shore. Mr. Cox directed Mr. Childs to the EMS Commission.

Mr. Tony Holland appeared before Council with a dirt road problem. After much research, he could not find if the road is a county road. The road is in a subdivision called Andergreen Farms off S-291 and Highway 81. Mr. Cox explained the new ordinance approved by Council that addresses dirt roads. He then asked for a report from J.R. McClure, Tony Cirelli, Jacky Hunter & Mike Mullinax as to which type road category that this road may fit in so the County may legally work on.

Mr. Mullinax, County Attorney, opened a public hearing for written or oral comments concerning the \$46,060,776 Hospital Bonds. There were no comments. The public hearing was closed. Mr. Mullinax presented third and final reading of Ordinance #240 approving the issuance by Anderson County of not exceeding \$46,060,000 aggregate amount of Hospital Revenue Bonds for the Anderson County Hospital Project. Mr. Cox moved to approve on third reading and Mr. Wiles seconded. Vote was 4-0.

Mr. Clinton King, Director of Solid Waste, came before Council asking for an additional appropriation of \$99,776.00 for the remainder of the fiscal year. He presented a hand out on the supplementary funds needed. Mr. Garrison moved to receive as information and ask the Administrator to look into it. Mr. Cox seconded. Vote was 4-0.

Mr. Wiles explained a dirt road off Lee Shores Road in District #3 qualifies as a Type II. It has been inspected by Mr. McClure. He then moved that the road be included in the County system as a Type II contingent upon receiving the right-of-ways. Mr. Cox seconded and vote was 4-0.

Mr. Wiles said there was a private road off 413 that was narrow and has three houses on it. The residents cannot get in and out when it rains. Mr. McClure agrees that this road qualifies as a Type III to receive minimum maintenance. He then moved that the road be accepted into the system as a Type III with minimum maintenance. Mr. Cox seconded and vote was 4-0.

Mr. Wiles said there was a short road off Luke Bauknight with 10-12 mobile homes and would qualify for a Type III with minimum maintenance. Mr. McClure agrees this is a Type III. Mr. Wiles moved to accept into the system as a Type III. Mr. Cox seconded and vote was 4-0.

Mr. Wiles said that the committee to check on the Fair Users Charge found that the problem was more complicated than expected and will report back in two weeks.

Council recessed at 8:10 pm to allow time for members to look over the Litter Ordinance.

Mr. Cox called the meeting back to order at 8:35 p.m.

Mr. Mullinax opened the floor for a public hearing on closing Lakemont Road in District #5. This road is at the intersection of Hwy 28 and 24. Mr. Holden is aware of the request and agrees that the road should be closed. Mr. Hooper moved to close the road and Mr. Garrison seconded. Vote was 4-0.

Mr. Cox presented Ordinance #243 concerning amendments to the Junkyard Ordinance. Mr. Hooper moved to approve the ordinance on third reading and Mr. Garrison seconded. Mr. Cox presented the following amendment: Section IV-7 (second sentence) to read: The governing body of Anderson County will appoint persons to hear appeals from decisions of the Litter Officer originating under provisions of this ordinance. Mr. Garrison seconded the amendment. Mr. Wiles offered amendment #2: Section IV-4 Enforcement: Shall read: The County Litter Officer shall be charged with the enforcement of this ordinance and shall be empowered to initiate action for violations of this ordinance. Mr. Cox seconded. Vote on the first and second amendments was 4-0. Vote on the original ordinance as twice amended was 4-0.

Mr. Cox presented third reading of Ordinance #242 concerning Litter. He then moved to approve the ordinance on third reading and Mr. Wiles seconded. Mr. Cox offered the following amendment: Section I-2: Title add: and the County Litter Officer shall now and hereafter be supervised by the County Administrator. Mr. Hooper seconded. Mr. Garrison stated that the Sheriff's office has the responsibility to enforce the laws of this County & people that do this should come under this supervision. He then moved that the Litter Officer come under the direction of the County Sheriff. The motion died from lack of a second. Vote was three in favor (Cox, Hooper, Wiles) and one opposed to the amendment. Mr. Garrison opposed the motion.

The following amendments were introduced by Mr. Cox and seconded by Mr. Wiles concerning the Litter Ordinance (#242):

at the top of page 2 - sub-paragraph (b) add after the word "property" third sentence: "except where litter has traveled through the forces of the elements onto the property of another in which case the owner of the property of origin is responsible for removal."

page 5, Section IV-101 Delete entire section, title will remain the same  
add: "No person shall permit household appliances which are left exposed to the elements and visible from any public road or adjoining private property to remain on said property for a period in excess of 20 days."

page 5 Section IV-100 middle of second paragraph after the word "regulations"  
add: ", and no portion thereof migrate through the elements to property of another."

Vote on the above amendments was 4-0.

Mr. Garrison offered an amendment to direct the Litter Officer or his assistant, one day a week, to take a crew of men from the Detention Center, out and clean

up our County roads. The amendment died from lack of second.

Vote on Ordinance #242 as amended was 4-0.

Mr. Cox explained that Mr. Carl Stone with the County Library needed light pens for the computer. He then moved that \$600 come from each councilman's special projects to cover this request. The motion would be contingent upon Mr. Holden's approval on his \$600. Mr. Hooper seconded and vote was 4-0.

The financial and Road Maintenance reports were presented for Council's information.

Mr. Hunter presented the following budget transfers:

FROM	TO	AMOUNT
#813-140-065 (Accommodations Tax)	Road Maintenance	6,550.00
#601-140-061 (Road Maint)	601-135-051	20,000.00
601-140-063	601-140-057	25,000.00
601-140-063	601-100-002	10,000.00
#501-160-092 (Sheriff)	501-120-027	12,000.00
501-160-092	501-135-051	25,000.00
501-160-092	501-135-051	25,000.00
501-160-092	501-100-001	4,500.00
#421-140-065 (Computer)	421-155-085	12,000.00
District #2 - Asphalt (604) a tractor and side boom mount.	601-160-091	25,000.00 to purchase

Mr. Cox moved that the transfers be approved and Mr. Garrison seconded. Vote was 4-0.

Mr. Wiles said that after the contracts for paving were let there was a balance of approximately \$20,000 (+). He then moved to transfer that amount remaining in District #3 to the asphalt account for work to be done in his district. Mr. Cox seconded and vote was 4-0.

Mr. Watson presented the following known commitments, requests and needs which should be considered for funding from the contingency fund.

Modular Ambulance for Pendleton Squad	\$31,550
Computer System, Magistrate's	48,355
Audit & Accounting Fees (Airport audit)	17,200
Utility Charges (gray house, shop, etc)	2,500
Emergency Preparedness (computer for Hazard Mater.)	5,700
Maintenance agreement, heating, air - FAA	1,300 (5 months)
Salary Supplement for Mag. Langley & Ragsdale to help with Judge Coopers work load (\$5,000-Langley, \$2,000 - Ragsdale)	7,000
Total	<u>\$113,605</u>

Mr. Cox explained the increase workload of Judge Cooper's office and the need to supplement Judge Langley and Judge Ragsdale for their assistance. He then moved that the \$113,605 needed be approved from the contingency fund and Mr. Hooper seconded. Vote was 4-0.

Mr. Jack Crowe presented the following purchase requests:

Purchase one 1988 Van Wagon for the Detention Center from Addy Dodge, Inc. for \$12,495.99. This is state contract pricing and the money needed is available in the current budget.

Purchase 100 aluminum ballot boxes for \$6,221.25 from Business Records Corp. Money is available in the current budget.

Tentatively approve work by the Road Maintenance Department at Jack's Landing pending receipt of some earmarked funds at the state for improvements there. This amounts to \$17,500. Mr. McClure has agreed to do the work.

Authorize a contract with John Lynch & Company for maintenance of boat ramps at Lake Russell for \$4,480 or \$560 per months. The funds to come from state grants.

Purchase a computer system from Government Technology Services, Inc. in the amount of \$5,658.84. This system is mandated by DHEC for tracking toxic chemicals and locations and would be purchased for Emergency Preparedness.

Mr. Crowe also suggested that the following be approved for a new location for a portable landfill to replace the unit behind Carswell Baptist Church.

- 1) Champion International will provide 1 acre to the County approximately 1/4 mile away from the present site and located on a paved County road.
- 2) Champion will clear cut the acre at the proposed site.
- 3) Champion will cut & remove timber from road right of way at nursing home site (tops & limbs will be left).
- 4) In the event there is not sufficient timber on the right of way, Champion would require \$600.00 compensation for the above in the Carswell area. (The \$600 is already appropriated.)

The above would be subject to corporate approval. The County will be responsible for preparing the deeds and surveys on this land.

Mr. Wiles moved to approve all purchases as requested and to approve the site for the new portable landfill. Mr. Cox seconded the motion and vote was 4-0.

Mr. Cox explained that Mrs. Homer Ford would like to be replaced on the Library Board. He then appointed Mr. Steve Batchelor to replace Ms. Ford.

There being no further business, Council adjourned at 10:05 p.m.

Respectfully submitted,

*Linda*

Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL