

ORIGINAL

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - November 1, 1988 - 4:30 p.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

A regular meeting of the Anderson County Council was held on November 1, 1988 at 4:30 p.m. in the Anderson County Council Chambers - Room 109. Chairman James H. "Jimmy" Cox, Jr. was absent and Mike Holden, Vice Chairman presided.

P R E S E N T

David L. Hooper - District #2  
Robert L. Wiles - District #3  
Ernie Garrison - District #4  
Mike Holden - District #5  
David Watson - County Administrator  
Mike Mullinax - County Attorney  
Jack Crowe - Purchasing Manager  
Linda N. Gilstrap - Clerk

Chairman Jimmy Cox was sick and unable to attend the meeting.

Mr. Holden called the meeting to order and Councilman Robert L. Wiles gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. Garrison moved to amend the October 18, 1988 minutes to include on page 4, paragraph 3 the following statement that he made. "Mr. Garrison stated he had talked with Dr. Chaiken, District 4, and Dr. Chaiken said after talking with many people and looking in depth, that he thought by County Council allowing Michelin the Fee in Lieu of Taxes that his position would be better or as good as it is today." Mr. Hooper seconded the amendment. Vote was four in favor. Mr. Garrison moved to approve the minutes as amended and Mr. Wiles and Mr. Hooper seconded. Vote was 4-0.

Mr. Holden asked that the agenda be amended to allow Ms. Elsie Schrimp to be heard. There were no objections.

Ms. Elsie Schrimp a detective with the Anderson County Sheriff's Department explained that she worked for four years with the Police Department in the City of Iva. During those four years she was employed under the CETA program and was not eligible for police retirement. She asked Council for consideration to go back and buy those four years under the Police Retirement. The amount,

Anderson County Council  
November 1, 1988

approximately \$3,500, would have to be matched by her present employer which is Anderson County. Mr. Watson said there was a number of other employees in the same situation. Mr. Garrison said before any decision is made, he would like to know how many other people will be effected and what it will cost the County. He asked the Administrator to check into it and report back with the amount of people interested at the next meeting.

Mr. Holden amended the agenda to hear from Mr. Laniel Chapman, Chairman of the Courthouse Building Committee. He explained that the committee was at the cross roads of plans and designs and asked for a work session with County Council. He asked that the workshop be held within the next two weeks or no later than 30 days. Mr. Frank Clark presented a drawing of the new courthouse. Council received as information.

Mr. Prue Gilreath, Chairman of the Anderson County Comprehensive Traffic Safety Commission, came before Council asking for Council to consider additional funding for the Traffic Safety Commission once again. He explained that the Commission only received \$6,000 in the 1988-89 budget. He asked Council for approximately \$25,000 more to start the program. He explained certain projects that the Commission hopes to get involved with. Mr. Wiles moved to ask Mr. Gilreath to get with the County Administrator and work up a revision on the proposed budget request and report back at the next meeting of Council. Mr. Holden seconded the motion. Mr. Garrison thanked Mr. Gilreath for his participation and work that he was doing for the Commission and also explained that the Sheriff's Department was funded to police the highways and keep us safe and the same applies to the Highway Patrol. He said that he was against forming another bureaucracy in Anderson County but was not against the Commission. He explained to Mr. Gilreath that he would go along with the motion and would ask that he meet with him to talk privately about the Commission. Mr. Garrison called for the question. Vote was 4-0.

Mr. Carl Johnson appeared before Council asking them to let the people of the County know what is going on. He said the people needed to be informed. Mr. Johnson was referring to Michelin Tire. He was told that it was discussed at the last meeting and printed in the newspaper several times. Mr. Garrison stated that at the last meeting of Council the Clerk was instructed to send all ordinances, minutes, etc. to the Fire Stations and Libraries so everything is available to the public. Council received as information.

Mr. Tony Cirelli asked Council for second reading consideration of Ordinance #267 dealing with private roads which were caught in the transition of adopting Ordinance #260. Mr. Hooper moved to approve the amendment - Ordinance #267 on second reading. Mr. Holden seconded the motion and vote was unanimous.

Mr. Cirelli asked for consideration to accept three subdivisions into the County system. All are in Council District #1. They have been

Anderson County Council  
November 1, 1988

inspected and meet County specifications. They are: Greenfield, Glendale and Farmington. Mr. McClure agrees that they meet County specs. Mr. Hooper moved to accept into the system and Mr. Wiles seconded. Vote was 4-0.

Mr. Watson presented a request for Mr. Cox to appropriate \$2,000 from District #1 Special Projects for the Powdersville Rescue Squad-EMS. Mr. Wiles moved to allow the appropriation and Mr. Holden seconded. Vote was 4-0.

Mr. Garrison welcomed Mr. Ken O'Rourke, Manager of Michelin Plant. He said that he was glad to have them in District #4 - Sandy Springs. Mr. Garrison also announced that Ampak of Sandy Springs was purchased by Bill Sanders and Rick Cavicchia from Nordson Corp.

Mr. Hooper moved to appropriate \$500 from his District #2 - Special Project to the Broadway School-Boy Scouts. Mr. Holden seconded the motion and vote was 4-0.

Mr. Mullinax reported to Mr. Roscoe Whitten and Ms. Sandra Henry, next on the agenda, that the investigation into the junkyard in question has not been completed and will be postponed until the next meeting.

Mr. Mullinax presented third reading of Ordinance #265 authorizing an inducement contract between Anderson County and Michelin Tire Corporation relating to the County's issuance and delivery of certain industrial revenue bonds. He opened the floor for a public hearing prior to voting on third reading. Mr. Mullinax recognized Mr. Tim Brett. Mr. Brett thanked Council for the opportunity to be present and be heard and urged Council to give third reading approval to the ordinance. There were no further comments and the public hearing was declared closed. Mr. Garrison moved to approve on third reading Ordinance #265 with certain changes in the language dealing with the Education and Finance Act amendments. Mr. Hooper seconded. Vote was 4-0. Mr. Mullinax said that this would provide an addition \$5,000,000 of revenue for Anderson County that they would not otherwise have and will allow Michelin to expand up to 200 million dollars and create between 100-200 new jobs.

Mr. Mullinax presented second reading of Ordinance #266 authorizing the execution and delivery of not exceeding \$5,000,000 principal amount industrial development revenue bonds for Kravet Fabrics, Inc. Project. Mr. Wiles moved to approve on second reading and Mr. Garrison seconded. Vote was unanimous.

Mr. Mullinax presented second reading of Ordinance #264 authorizing the issuance and sale of not exceeding \$100,000 general obligation bonds for the purpose of defraying the cost of acquiring land for recreational purposes. Mr. Hooper moved to approve on second reading and Mr. Holden seconded. Vote was three in favor and one opposed. Mr. Garrison opposed.

Anderson County Council  
November 1, 1988

Mr. Watson said that he was instructed at the last meeting to look into security at the Airport. Bid tabulations have been distributed to each Council member for their review and discussion. He also talked with Sheriff Cooley and he is receptive to the idea of the Airport security and related matters.

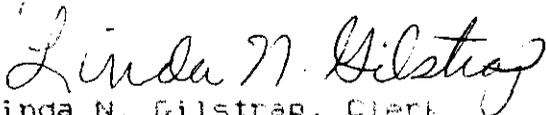
Mr. Crowe asked Council to ratify previous action, after a telephone poll, for asbestos abatement and re-insulation at the Detention Center. The total cost is \$36,669 with Dean Hunter & Company and \$3,483 for a plumbing project to expand the toilet facilities at the Center. Mr. Wiles moved to approve and Mr. Hooper seconded. Vote was 4-0.

Mr. Hooper moved to use \$4,300 from District #2 paving funds for resurfacing a City parking lot across from Fire Department. Mr. Garrison seconded the motion and vote was 4-0.

Council heard from concerned citizens.

There being no further business, Council adjourned at 6:10 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL