



**JASPER COUNTY
COUNCIL CHAMBERS
DEVELOPMENT SERVICES COMMITTEE**

**358 THIRD AVE.
RIDGELAND, SC 29936
NOVEMBER 9, 2009
11:00 A.M.
AGENDA**

- I. CALL TO ORDER**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. PLANNING DEPARTMENT**
 - A. DAVID JIROUSEK – REQUEST FOR A-TAX FUNDS – POINT SOUTH IMPROVEMENT DISTRICT PLAN**
 - B. DAVID JIROUSEK – GREENWAY C&D RECLAMATION PDD**
 - C. DAVID JIROUSEK – LIGHT INDUSTRIAL DISTRICT**
 - D. DAVID JIROUSEK – PLANNING AND BUILDING MONTHY REPORT UPDATES**
- V. ECONOMIC DEVELOPMENT**
 - A. ANDREW FULGHUM - HISTORICAL SOCIETY RESOLUTION**
 - B. ANDREW FULGHUM - GOVERNMENT CAMPUS MASTER PLAN**
 - C. ANDREW FULGHUM - REQUEST FOR OFFICE SPACE**
 - D. ANDREW FULGHUM - BIDS FOR PERRY HOUSE RENOVATIONS**
- VI. EXECUTIVE SESSION:**
 - A. SC FREEDOM OF INFORMATION ACT SECTION 30-4-70. (2) DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACTUAL ARRANGEMENTS AND PROPOSED SALE OR PURCHASE OF PROPERTY**
- VII. ADJOURN**