

(1) PLACE OF BIRTH

County of

Richland

## CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA.

Bureau of Vital Statistics

State Board of Health

File No.—For State Registrar Only

36185

Township of

Inc. Town

Columbia, S.C.

Registration District No.

35.6

Registered No.

1795

(For use of Local Registrar)

City of

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

(2) Full Name of Child James Irene Burton

If child is not yet named, make supplemental report as directed

(3) BOY OR GIRL

Boy

(4) Twin or Triplet?

X

(5) Number in order of birth

X

(6) Are Parents Married?

yes

(7) DATE

Oct. 6

1922

(Name of Month) (Day) (Year)

(8) FULL NAME

James Burton

(9) PRESENT POSTOFFICE OF FATHER

Ashville, N.C.

(10) COLOR OR RACE

Negro

(11) AGE AT LAST BIRTHDAY

22

(Years)

(12) BIRTHPLACE

Ashville, N.C.

(13) OCCUPATION

Cook

MOTHER.

(14) NAME BEFORE MARRIAGE

Irene Vinson

(15) PRESENT POSTOFFICE OF MOTHER

Columbia, S.C.

(16) COLOR OR RACE

Negro

(17) AGE AT LAST BIRTHDAY

20

(Years)

(18) BIRTHPLACE

Anderson County

(19) OCCUPATION

Domestic

(20) Number of children born to mother, including present birth

One

(21) Number of children of this mother now living, including present birth

One

## CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE\*

(22) I hereby certify that I attended the birth of this child, who was born alive or stillborn, at 11:00 A.M. on the date above stated. (Hour A.M. or P.M.)

(23) (Signature)

J. D. Dupper

(24) State whether Physician or Midwife

M.D.

(25) Place of Physician or Midwife

Columbia, S.C.

Given name added from a supplemental report

(26) Witness

(Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed 10-23-1922

(28)

Local Registrar

\*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

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MARGIN RESERVED FOR BINDING.

WHILE PLAINLY WITH UNFADING INK—THIS IS A PERMANENT RECORD. N.B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1, THE OTHER, No. 2, etc., in question 5.

McKay of Columbia.