

Form No. 1

(1) PLACE OF BIRTH

County of FlorenceTownship of Lytle

or

Inc. Town of

or

City of

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

(2) Full Name of Child Samuel Lee

File No.—For State Registrar Only

34441

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Registration District No. 2010Registered No.
(For use of Local Registrar)(3) BOY OR GIRL Boy

(4) Twin or Triplet?

To be answered only in event of Twins or Triplets

(5) Number in order of birth

(6) Are Parents Married? Yes

(7) DATE OF

BIRTH Oct 5 1922

(Name of Month) (Day) (Year)

FATHER.

(8) FULL NAME Alvin P. Lee(9) PRESENT POSTOFFICE OF FATHER Coward, S.C.(10) COLOR OR RACE White(11) AGE AT LAST BIRTHDAY 37

(Years)

(12) BIRTHPLACE S.C.(13) OCCUPATION Farmer(20) Number of children born to mother, including present birth 5

MOTHER.

(14) NAME BEFORE MARRIAGE Jennie Matthews(15) PRESENT POSTOFFICE OF MOTHER Coward, S.C.(16) COLOR OR RACE White(17) AGE AT LAST BIRTHDAY 38

(Years)

(18) BIRTHPLACE S.C.(19) OCCUPATION Housewife(21) Number of children of this mother now living, including present birth 5

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

(22) I hereby certify that I attended the birth of this child, who was Born alive Victor M. on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)(23) (Signature) Annie R. Williams(24) State whether Physician or Midwife Midwife(25) Signature of Physician or Midwife E. P. Montgomery

Given name added from a supplemental report

(26) Witness E. P. Montgomery

(Signature of Witness necessary only when question 23 is signed "yes")

..... 19

Registrar

(27) Filed Oct 5 1922

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(28)

Local Registrar.

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.

N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK FOR EACH CHILD, and mark the FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 5.

McGraw-Hill, Columbia, S. C.