



*Jasper County Council
Council Chambers
358 Third Ave., Ridgeland, SC
January 6, 2014
Agenda*

7:00 P.M.

- I. Call to Order
- II. Pledge of Allegiance
- III. Invocation
- IV. Approval of the Minute 12/02/2013 and 12/19/2013
- V. Andrew Fulghum - Election of Officers
 - A. Chairman
 - B. Vice Chairman
- VI. Approval of the Agenda
- VII. Proclamations and Presentations
 - A. Bluffton/Jasper Volunteers in Medicine- Karen Lavey, Executive Director
- VIII. Ordinances
 - A. LeNolon Edge – Public Hearing and Second Reading of the ordinance to amend the Official Zoning Map of Jasper County so as to Transfer a Property Bearing Jasper County Tax Map Number 080-00-03-021 Located on Green Acres Road from the Residential Zone to the General Commercial Zone on the Jasper County Official Zoning Map
 - B. Andrew Fulghum – 3rd Reading of the Ordinance Banning Texting while Driving
 - C. Andrew Fulghum – 3rd Reading of the Ordinance Granting a County Easement for Airport Road Property
 - D. Marvin Jones – 2nd Reading of the Ordinance Amending Jasper County Ordinance 2010-21 Adopting the Home Detention Program (HDP)
 - E. Andrew Fulghum – 2nd Reading of the Ordinance Providing for the Conveyance of Real Property to Royal Live Oak Academy of the Arts and Sciences and Other Matters Relating Thereto
- IX. Resolutions
 - A. Ronnie Malphrus – Resolution to Update Authority of Signatures on the Farmers’ Market Checking Account
- X. Old Business
- XI. New Business

A. Ronnie Malphrus – Business Personal Property Tax Audit Proposal- Tax Management Associates (TMA)

B. Marvin Jones – Approval of Engagement Letter from Vaux and Marscher, P.A. Re: Mortgage Electronic Registration System (MERS) Litigation

C. Arthur Benjamin – Recommendation of Electronic Monitoring Service Proposal for Home Detention Program

D. Wilbur Daley – Presentation of Debris Management Proposal

E. Dale Terry – Presentation of Bids for New Roof for Magistrate’s Office

XII. Committee Reports

XIII. Administrator’s Report

XIV. Open Floor to the Public- Per ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.

XV. Executive Session

A. Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim –[Jasper Ocean Terminal](#), [Solid Waste Disposal Services](#), [Ridgeland Airport](#), [Property at Cypress Ridge Business Industrial Park](#)

B. Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other business in the area served by a public body – [Project Pioneer](#), [Project Update](#)

C. Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving an employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly nothing, contained in this item shall prevent the public body, in its discretion, from deleting the names of other employees or clients whose records are submitted for use at the hearing – [Personnel Matters – Magistrate’s Office](#)

XVI. Adjourn

