

ORIGINAL

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - December 5, 1989 - 4:30 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A regular meeting of the Anderson County Council was held on December 5, 1989 at 4:30 p.m. in the Anderson County Council Chambers - Room 109. Chairman James M. "Jimmy" Cox, Jr. presided. The meeting was moved to the main courtroom-Courthouse at 5:00 because of over crowding.

PRESENT

James M. "Jimmy" Cox, Jr. - District #1
David L. Hooper - District #2
Harvie E. Banister - District #3
Elise C. Cahaly - District #4
Mike Holden - District #5
David Watson - County Administrator
David Standeffer - County Attorney
W. Rusty Burns - Asst. Administrator
Jacky Hunter - Finance Director
Linda N. Gilstrap - Clerk

Chairman Cox called the meeting to order and Councilman David L. Hooper gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Hooper, seconded by Mr. Banister and Mr. Holden, Council voted unanimously to approve the minutes from the November 21, 1989 meeting as mailed.

Mr. David Standeffer, County Attorney, presented second reading of Ordinance #293 granting a franchise to Friendship Cable of South Carolina to build, construct, operate and maintain a cable television system in the County of Anderson and setting forth conditions accompanying the granting of this franchise. Ms. Cahaly moved to approve on second reading and Mr. Banister seconded. Second reading included that 5% of gross revenues go to the County. Vote was unanimous.

Mr. Standeffer presented second reading of Ordinance #294 granting Masada Cable Partnership a franchise in Anderson County. The ordinance also includes that 5% gross revenues go to the county. Mr. Hooper moved to approve on second reading and Mr. Holden seconded. Vote was unanimous.

Mr. Standeffer presented Resolution #523 calling for a public hearing for the purpose of making a determination as to whether and to what extent the district boundaries of Homeland Park Water District shall be

Anderson County Council Meeting
December 5, 1989

enlarged to include Kravet. Mr. Holden moved to allow the public hearing and Mr. Cox seconded. Vote was unanimous.

Mr. David Hooper read a letter from Mayor Wright announcing that the City had reappointed Mr. Robert Baker to the Planning and Development Board. He then moved to ratify action by the City of the appointment and Mr. Cox seconded. Vote was unanimous.

Council discussed Christmas holidays for County employees. On the motion of Mr. Hooper, seconded by Mr. Holden, Council voted unanimously to give one-half day of Friday (December 22) and Monday and Tuesday (December 25 & 26).

Mr. Rusty Burns explained that the County could reduce telephone fees over the next five years by \$10,344 by renewing the present contract. Mr. Burns asked for permission to let Mr. Watson sign the contract. Mr. Cox moved to approve and Ms. Cahaly seconded. Vote was unanimous.

Mr. Burns presented a purchase request for one-Xerox Copier for the Administrator's office. The item is a state contract item and a budgeted item. No additional funds will be necessary. The cost is \$5,922 with the sale of the present copier to generate approximately \$500. Mr. Holden moved to approve the purchase and Ms. Cahaly seconded. Vote was unanimous.

Mr. Jacky Hunter presented the following budget transfer for Solid Waste: from account #708-135-052 to #708-160-090 -- \$1,955.00. Mr. Hooper moved to approve the transfer and Mr. Holden seconded. Vote was unanimous.

Mr. Hooper moved to place the letter from the Grand Jury report into the record as information. Mr. Banister seconded and vote was unanimous.

Mr. David Watson, Administrator, asked that a title of an ambulance be transferred to the Williamston Rescue Squad. The squad has been using the ambulance for approximately 6 months and came from Squad 1. Mr. Cox moved to transfer the title as requested and Mr. Banister seconded. Vote was unanimous.

Mr. Burns presented a request for Mr. Cox regarding \$1,200.00 for video equipment for drug education for the Pendleton Police Department. Mr. Cox explained that the money would come from David Hooper's recreation account and will be reimbursed at a later date. Mr. Cox moved to approve the money for the reason stated and Ms. Cahaly seconded. Vote was unanimous.

Mr. Cox presented Mr. Banister a section of the old stockade bars because of his interest in antiques.

Council recessed to the Courthouse at 5:00 p.m. because of over crowding.

Anderson County Council Meeting
December 5, 1989

Mr. Cox called the meeting back to order at 5:10 p.m.

Mr. Banister presented petitions submitted to him by various churches in his district against the sale of alcoholic beverages at the Civic Center. Mr. Cox explained the results of his telephone polls was 25-1 against the sale of liquor; therefore offered for Council's consideration Resolution #524. The resolution instructs the Anderson County Civic Center Authority to immediately and forever desist from making any application with the ABC Commission of South Carolina for the purpose of obtaining a license for the sale and distribution of alcohol on the premises of the Anderson County Civic Center and does strictly forbid the County Civic Center from obtaining any such license from any agency of the State of South Carolina and directs that a copy of the resolution be mailed to the ABC Commission. Mr. Cox moved that the resolution be approved and Mr. Banister seconded. Vote was four in favor and one opposed (Cahaly).

Ms. Cahaly moved to appropriate \$5,200 out of District #4 paving money to assist with the paving of Three and Twenty's Fire Department's parking lot. Mr. Cox seconded and vote was unanimous.

Council heard from a number of concerned citizens at this time concerning the sell of alcoholic beverages at the Civic Center. Council received as information.

On the motion of Ms. Cahaly, seconded by Mr. Banister, Council voted unanimously to go into executive session at 5:30 p.m. to discuss the Fleishman Building.

On the motion of Ms. Cahaly, seconded by Mr. Holden, Council voted unanimously to come out of executive session back into regular session at 6:40 p.m.

Mr. Standeffer explained that Council discussed the potential hazard of the Fleishman Building. He asked Mr. Burns to present the bids for demolition of the building. He said the low bid was from Thrift Brothers Construction Company for \$50,000 and includes \$250,000 insurance. He asked Council for permission to proceed with the demolition. Mr. Cox moved to approve and Ms. Cahaly seconded. Vote was unanimous.

Mr. Standeffer stated that the City of Anderson granted the County an extension to vacate the J.C. Penney Building until January 1, 1990. They requested that the County assume all liabilities until the building is demolished. Mr. Standeffer advised the Council against the request because of the county's insurance carrier. Council asked the County Attorney to write the City and ask for a list of buildings in the down town area that would meet building and codes and to advise as soon as possible.

Mr. Standeffer presented first reading of Ordinance #295 authorizing

Anderson County Council Meeting
December 5, 1989

the issuance of \$5,000,000 Sewer Bond issue. Mr. Cox moved to approve on first reading and Mr. Hooper seconded. Vote was unanimous.

There being no further business, Council adjourned at 6:55 p.m.

Respectfull submitted,

Linda N. Gilstrap
Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL

Attachment: Grand Jury Report

ANDERSON COUNTY GRAND JURY PRESENTATION

November 28, 1989

We wish to express our appreciation for the assistance given us by members of the county courthouse personnel and others associated with Grand Jury matters. To the dedicated law officers and other concerned citizens who spent time waiting to present cases, our thanks to you, also.

Recommendations:

1. We look forward to the completion of the new Anderson County Courthouse and the Civic Center and wish to commend the Boards of Trustees of the Anderson County School Districts for their continued efforts to provide quality education for our students.
2. We strongly recommend the Anderson County Sheriff's Department be given the necessary funds to provide the proper weapons for the protection of the citizens of Anderson County. We feel this would make training and maintenance of these weapons more practical.
3. We recommend that the law requiring the recording of certain witnesses' testimony be clarified and enforced statewide.
4. We are attaching a letter from John Edwards, Belton's City Administrator pertaining to corrective work to be done at the intersection of Anderson Street and South Main Street in Belton, South Carolina. Numerous accidents, some fatal, have occurred here and we urge that the proper action be completed as soon as possible.

Sherrill K. Hall

Sherrill K. Hall, Foreman
Anderson County Grand Jury
November 28, 1989

A TRUE COPY

Date 12-1-89

Linda J. DeChildea

Clerk of Court

FILED CLERK'S OFFICE
ANDERSON, SC

1989 NOV 28 PM 4:40

COMMUNICATIONS AND
GENERAL SERVICES



City of Belton

P. O. BOX 828

Belton, S. C. 29627

STATUS REPORT ON CORRECTIVE WORK TO BE DONE AT THE INTERSECTION OF ANDERSON STREET AND SOUTH MAIN STREET

From: John Edwards, City Administrator

As of 7/19/89 this is a status report on the corrective work to be done at the intersection of Anderson Street (US 178/76 and South Main (SC 20). The Duke Power Company has ordered a special arm to hold newly designed traffic signals for this intersection. According to Gary Thompson, District 3 Engineer with the SC Department of Highways and Public Transportation, as soon as the arm arrives, and installed by Duke Power, the highway department will widen this intersection, removing the pole on the sw corner and put in a left turn arrow for traffic going north on SC 20.

In addition the railroad has been asked for permission to have the SC Department of Highways and Public Transportation, pave over the abandoned tracks of Norfolk-Southern.

Let's hope that this action is forthcoming in the very near future!