



Office of the Governor
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed. Please return the application to:
Office of the Governor, Attn: Katie Philpott, 1205 Pendleton Street, Columbia, South Carolina 29201.

1] Your Name:

Dr. ☒ Mr. ☐ Mrs. ☐ Ms. Shirer Michael Perry
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

Ag Commission

3] Your Current Address, City, Zip Code and County:

Your Congressional District: 06

7187 Cameron Road
Cameron SC 29030

4] Home Telephone: 803-826-6604 5] Office Telephone: 803-826-6604 6] Fax: 803-826-6604

7] Mobile Telephone: 803-664-4322 8] Email Address: kmshirer@netzero.com
mpshirer@gmail.com

9] Drivers License # 004708670 10] Social Security #: 247-78-3458

11] Voter Registration # 090159528 12] Date of Birth: 09-05-1955

13] Race: White

14] Sex: ☒ Male / Female

15] Level of Educational Background Completed:

Some High School _____

High School graduate or equivalence (G.E.D.) _____

Some College _____

College graduate Associate Degree in Field Crop And Animal Science

Professional degree (please specify) _____

16] Present Employer Michael P. Shirer Farms

Address 7187 Cameron Road, Cameron, SC 29030

Current Position Owner / Operator

17] Years of residence in South Carolina: since birth (58 years)

18] Have you ever been arrested for a crime other than a minor traffic violation? No If so, give details.*

- 19] Have you filed state and federal income tax returns for the past five years? Yes If not, give details.*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? No If so, give details.*
- 21] Have you ever defaulted on any state or federal student loan? No If so, give details.*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? No
If so, give details.*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? No
If so, give details.*
- 24] Have you ever served in the military? No
Were you honorably discharged? _____ If not, give details.*
- 25] Have you ever been terminated from employment for cause? No If so, give details.*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? No If so, give details.*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? No If so, give details.*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? No If so, give details.*
- 29] Do you serve on any local or state board, commission, committee, or elected office? Yes If so, list.*
Calhoun County Transportation Committee, Soil And Water District
Conservation Commissioner
- 30] Are you a registered lobbyist in the State of South Carolina? No
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? No If so, give details.*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? No If so, give details.*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? No If yes, give details.*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? No If so, please identify *:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? No If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? No If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? No If yes, please identify *:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, Michael Perry Shirer, agree that, if I am appointed to the Ag Commission, I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Michael Perry Shirer
Applicant's Signature

Sworn and subscribed before me this 15th day of July, Two Thousand and fourteen.

Kristine M Shirer
Notary Public for South Carolina

My commission expires June 21, 2022

Michael P. “Mike” Shirer

- Born September 5, 1955 to Jesse David Shirer and Christine Zeagler Shirer
- Have lived on a 5th generation farm in Calhoun county since birth
- Married to Kristi Mosteller for 38 years
- Have two sons and daughters-in-law who reside in Charleston
- Have four grandsons and one granddaughter
- Associate Degree in Field Crop and Animal Science

Farming

- Farmed with my father, Jesse D. Shirer, and brother from an early age and became a partner with them in J. D. Shirer & Sons Farms in 1973
- 1978, when my father retired from the farm, my brother and I became partners in S & S Farms
- 1986, became sole owner and operator of Michael P. Shirer Farms and have raised hogs, beef cattle, cotton, corn, peanuts, soybeans, small grains, hay and pine timber
- At present, I am a full-time farmer, farming approximately 1500 acres of soybeans, corn, wheat and timber, with the help of one full-time employee and my wife

Real Estate

- Became a licensed Realtor® in 2000
- Specialize in acreage and commercial property on a part-time basis

Farm Bureau/Soil and Water Conservation District/Agriculture

- Have been a continuous member of Farm Bureau since joining the Young Farmers after Kristi and I were married in 1976
- Have held every Farm Bureau office on the county level from Board Member to County President
- Served on the Farm Bureau Convention Study Committee and County Tax Exempt Structure Committee
- Serve as South Carolina Farm Bureau Federation State Director
- Calhoun County Farm Bureau Legislative Committee Chair
- Member of the South Carolina Farm Bureau State Legislative Committee
- Member of the South Carolina Farm Bureau Mutual Insurance and Affiliate Companies Board of Directors
- Calhoun County Conservation District Commissioner

Church

- Member of Shady Grove United Methodist Church
- Chairman of Administrative Council and Finance Committee
- Church Youth Director for 16 years

County/Community

- Calhoun County Transportation Committee
- Cameron Community Club; Bar-B-Q Fundraising Committee
- Pine Grove Community Center Trustee for 25 years