

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Formal Meeting - March 21, 1978 - 7:00 p.m.
C. Edward Poore - Presiding

PRESENT:

Chairman - C. Edward Poore
Members - Joseph G. Wright, III
Fred H. Bratcher
Sam S. Gerrard
David L. Hooper
Daniel A. Rhodes

Mr. Poore called the meeting to order and Mr. Bratcher gave the invocation.

On the motion of Mr. Hooper, seconded by Mr. Gerrard, Council voted unanimously to approve the minutes of the March 7, 1978 meeting as mailed.

Dr. Allen Beck recommended Council consider funding half the cost of acquiring proper training for qualified DNT personnel. Council requested Dr. Beck meet with Rescue Squad and EMS Commission members to discuss the matter and appear before Council at its next meeting on April 4, 1978 to further discuss his recommendation.

Mrs. Judy Berry requested Council hire a Dog Catcher and pass a Leash Law for Anderson County. Council requested the County Attorney check into this matter further.

On the motion of Mr. Hooper, seconded by Mr. Gerrard, Council voted unanimously to award bids for flood gates at Broadway Lake to Gillespie Construction Company at an amount of ten thousand four hundred ten dollars (\$10,410.00).

On the motion of Mr. Hooper, seconded by Mr. Rhodes, Council voted unanimously to adopt Resolution # 46 authorizing the Anderson County Water and Sewer Authority to represent Anderson County in the # 208 Plan (copy attached).

On the motion of Mr. Hooper, seconded by Mr. Gerrard, Council voted unanimously to authorize the County Engineer and County Purchasing Agent to get prices and delivery dates on various equipment for the Anderson County Road Maintenance Department.

On the motion of Mr. Hooper, seconded by Mr. Wright, Council voted unanimously to authorize the County Engineer to contact the State Highway Department to discuss repairing the damages of the Cox Creek Bridge located on the Old Williamston Road.

On the motion of Mr. Wright, seconded by Mr. Hooper, Council voted unanimously to go into executive session at 7:55 p.m. to discuss the hiring of an Architect to assist with improving the conditions of the Joseph N. Whitner Building (Anderson County Courthouse Annex).

On the motion of Mr. Rhodes, seconded by Mr. Bratcher, Council voted unanimously to turn the meeting back into regular session at 8:19 p.m.

On the motion of Mr. Hooper, seconded by Mr. Bratcher, Council voted unanimously to authorize the County Supervisor contact the following Architectural Firms (in the order as stated below) to determine which Firm would be most acceptable to Anderson County:

1. Lambert and Yates Architects Incorporated
2. Russell and Axon Engineers, Planners and Architects Incorporated
3. Ledbetter, Earl and White Architects Incorporated

On the motion of Mr. Gerrard, seconded by Mr. Hooper, Council voted unanimously to adjourn at 8:22 p.m.

Gerlinda E. Witcher

Miss Gerlinda E. Witcher, Clerk
ANDERSON COUNTY COUNCIL