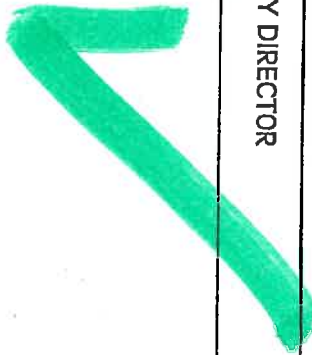


**DEPARTMENT OF HEALTH AND HUMAN SERVICES
OFFICE OF DIRECTOR**

ACTION REFERRAL

TO <i>Mells</i>	DATE <i>9-17-10</i>
--------------------	------------------------

DIRECTOR'S USE ONLY		ACTION REQUESTED	
1. LOG NUMBER <i>101122</i>	<input type="checkbox"/> Prepare reply for the Director's signature DATE DUE _____		
2. DATE SIGNED BY DIRECTOR 	<input type="checkbox"/> Prepare reply for appropriate signature DATE DUE _____		
		<input checked="" type="checkbox"/> FOIA DATE DUE _____	
		<input checked="" type="checkbox"/> Necessary Action	

APPROVALS (Only when prepared for director's signature)	APPROVE	* DISAPPROVE (Note reason for disapproval and return to preparer.)	COMMENT
1.			
2.			
3.			
4.			



DEPARTMENT OF HEALTH & HUMAN SERVICES

ADMINISTRATION FOR CHILDREN AND FAMILIES
370 L'Enfant Promenade, S.W.
Washington, D.C. 20447

September 13, 2010

RECEIVED

SEP 17 2010

SEP 17 2010

Director
South Carolina Dept. of Health and Human Services
P.O. Box 8206
Columbia, SC 29202

Re: Notice of Grant Award - FY 1995

Dear Grantee:

Department of Health & Human Services
OFFICE OF THE DIRECTOR

Office of Program Management
& Information Systems
DHHS

This Rural Enterprise Community grant is awarded under provisions of Section 2007 of Title XX of the Social Security Act, as amended, "Social Services in Empowerment Zones and Enterprise Communities".

With the acceptance of this award, you agree to administer this grant in compliance with 45 CFR Part 96 (Block Grants) and the attached terms and conditions. In accordance with Department of Treasury regulations at 31 CFR Part 205 implementing the Cash Management Improvement Act, you agree to limit your request to draw Federal funds to the minimum amount needed and to time the request to be in accord with the actual, immediate requirements of the State in carrying out programs or projects funded through this award.

Appropriation	CAN	This Action ¹	Cumulative
75 X 1534	95-G995521	(13,640)	2,933,728

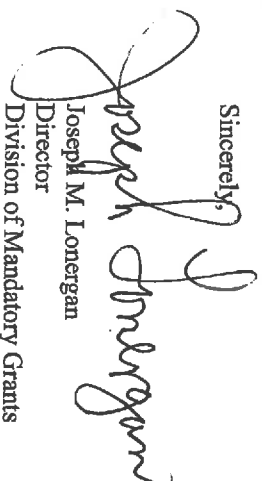
EIN: 1-576000286-Z3

Document Number: 95-01-SC-ECRU

CFDA Number: 93.585

Questions pertaining to payments should be directed to the HHS Division of Payment Management, Post Office Box 6021, Rockville, Maryland 20852, (877) 614-5533. Fiscal reporting questions regarding this grant should be referred to Nathaniel Morris West, Office of Grants Management - Division of Mandatory Grants, Administration for Children and Families, (202) 401-1230. Program questions should be directed to Latasha Abney, Office of Community Services, Administration for Children and Families, (202) 401-5324.

Sincerely,


Joseph M. Loneragan
Director
Division of Mandatory Grants

¹This award will close out the EZ/EC programs. Review the enclosed report for details of this close out award.

INQUIRY: Document Data w/ FCO Segments Extended DATE: 07/08/2010

GRANT AWARD: 9501SCECRU

ACCT** PIN* ***** DUNS***** *****Organization Name*****
1B73B 1B73 1576000286Z3 607243706 SC STATE HEALTH & HUMAN SERVICES FINANCE COMMISSION
HHS-REG: 04 STATE: SC PMT: ACH STOP: N MAN-REV: N 272: File GROUP: F43D USER: VNK8UR

AGY* *****GRANT DOC*****

RS DS

*****EIN*****

CANCELED AUTH **CANCELED DISB** ***CANCELED CHG**

RI CT

FCO**

DOC FUTURE AUTH **DOC SNAP DISB** **DOC SNAP CHRG**

FS

***BEG** ***END**

FCO AUTHORIZED **FCO DISBURSED** **FCO CHG-ADV** *SUB ACCT*

A O

G 9501SCECRU
1576000286Z3
1995-G995521-4115
12/01/94 12/31/94

2,947,368.00 .00 2,933,728.00 .00 2,933,728.00 06/30/2000
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***DOC AUTHORIZED** **DOC DISBURSED** **DOC CHG-ADV**
DOC CANCEL AUTH **DOC CANCEL DISB** **DOC CANCEL CHG**
DOC FUTURE AUTH **DOC SNAP DISB** **DOC SNAP CHRG**
FCO AUTHORIZED **FCO DISBURSED** **FCO CHG-ADV**
FCO FUTURE AUTH **FCO SNAP DISB** **FCO SNAP CHRG**
TOTAL: 2,947,368.00 2,933,728.00 2,933,728.00

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2,947,368.00 2,933,728.00
.00 2,933,728.00

HITS: 1

OPEN & CLOSED: 940,510,140.30 940,496,500.30 940,496,500.30
OPEN: 5,894,736.00 5,881,096.00 5,881,096.00
CLOSED: 934,615,404.30 934,615,404.30 934,615,404.30

CT: 39
CT: 2
CT: 37

HITS: 1