

Form No. 1.

(1) PLACE OF BIRTH

County of *Kershaw*Township of *16*

or

Inc. Town of *Loughton*

or

City of *ES*

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA.

Bureau of Vital Statistics

State Board of Health

File No. — For State Registrar Only

64953

Registration District No. *2704*Registered No. *76*

(For use of Local Registrar)

St. Ward)

(2) Full Name of Child *Amie Nelson*

If child is not yet named, make supplemental report as directed

(3) BOY OR GIRL? *Girl* (4) Twin or Triplet? *-* (5) Number in order of birth *7* (6) Are Parents Married? *Yes* (7) DATE *June 25* *1916*

(Name of Month) (Day) (Year)

FATHER

(8) FULL NAME *Joe Nelson Jr*(9) PRESENT POSTOFFICE OF FATHER *Loughton*(10) COLOR OR RACE *White* (11) AGE AT LAST BIRTHDAY *9* (Years)(12) BIRTHPLACE *Kershaw County*(13) OCCUPATION *Farmer*(20) Number of children born to mother, including present birth *7*

MOTHER

(14) NAME BEFORE MARRIAGE *Mary Harris*(15) PRESENT POSTOFFICE OF MOTHER *Loughton*(16) COLOR OR RACE *White* (17) AGE AT LAST BIRTHDAY *25* (Years)(18) BIRTHPLACE *Kershaw County*(19) OCCUPATION *Farmer wife*(21) Number of children of this mother now living, including present birth *6*

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

(22) I hereby certify that I attended the birth of this child, who was *live* at *3* *A. M.* on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)(23) (Signature) *Martha Harris*

(24) State whether Physician or Midwife (25) Address of Physician or Midwife

Given name added from a supplemental report

(26) Witness

(Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed *July 3* *1916*(28) *Miss J. W. Davies* Local Registrar

When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

MARGIN RESERVED FOR BINDING.

WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.

N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 5.

McGraw, of Columbia.