

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - May 6, 1980 - 9:00 a.m.
Linda N. Gilstrap, Clerk

M I N U T E S

PRESENT:

Chairman - C. Edward Poore
Members - Joseph G. Wright, III
Robert L. Wiles
Samuel S. Gerrard
Daniel A. Rhodes
David L. Hooper

Mr. Poore called the meeting to order and Council David L. Hooper gave the invocation.

On the motion of Mr. Rhodes, seconded by Mr. Wiles, Council voted unanimously to approve the minutes of the April 15, 1980 meeting as mailed.

Mr. Clinton King approached Council concerning the Sanitary Landfill Permit which was set up in 1974. On the motion of Mr. Wiles, seconded by Mr. Hooper, Council voted unanimously to raise the price of the decal from \$3.00 to \$4.00.

Mr. Charles Whiten, Anderson County Public Defender, asked Council to approve a pre-application form for LEAA Funds for an additional attorney to handle juvenile crimes. On the motion of Mr. Wright, seconded by Mr. Gerrard, Council voted unanimously to allow the chairman to sign the pre-application form.

Mr. David Watson presented Council with sealed bids for asphalt to be picked up for road paving and patching. On the motion of Mr. Hooper, seconded by Mr. Wright, Council voted unanimously to award the bid to both Tribble Construction Company and Pickens Construction Company for \$22.25 per ton for the months of May and June, 1980. The proposal that Pickens Construction submitted contained an escalation clause, we were informed that they would notify us of any escalation during this period. The County reserves the right to discontinue purchases at that time.

Chief Clyde Stone of the Sheriff's Department asked Council for an additional \$20,000 in his fuel and oil account (Code 17) to finish this fiscal year. He stated that he could have enough in salaries to transfer within his budget. On the motion of Mr. Rhodes, seconded by Mr. Hooper, Council voted unanimously to direct Mr. David Watson, Purchasing Agent to check out his budget and get with Mr. Stone for transfer.

Mr. Watson discussed the need to transfer monies from the Contingency Fund (Account #910.79) to the Treasurer's postage account (152.10) and the Supervisor's Fuel and oil account (131.17). On the motion of Mr. Wright, seconded by Mr. Wiles, Council voted unanimously to transfer \$3,000 to 152.10 and \$300 to 131.17.

Mr. Robert P. Lusk presented Ordinance #34 (Nordson Corporation) for third and final reading. On the motion of Mr. Hooper, seconded by Mr. Wiles, Council voted 4 in favor to adopt the ordinance. Mr. Wright sustained because he has done some work for the company.

Mr. Robert P. Lusk read Ordinance #51 (Master In Equity) for third and final reading.

On the motion of Mr. Wright, seconded by Mr. Hooper, Council voted unanimously to adopt on third and final reading.

Mr. Robert P. Lusk read a proposed Ordinance (#55) Anderson County Wrecker & Towing Operations. Mr. Poore recommended that all wrecker men take a copy of the proposed ordinance home and study it and come back before Council at the next meeting if they still wanted it. Council heard comments from various wrecker operators. Mr. Poore received as information.

Mr. Lusk explained Ordinance #52 (Emergency Medical Services) and read first reading for approval. On the motion of Mr. Rhodes, seconded by Mr. Hooper, Council voted unanimously to adopt Ordinance #52.

Mr. Lusk presented Ordinance #53 (ANATS) for first reading. On the motion of Mr. Wright, seconded by Mr. Gerrard, Council voted unanimously to adopt on first reading.

Mr. Lusk stated that on February 19, 1980 Council adopted an Ordinance (#43) for Emergency Operations for Anderson County. When they adopted this ordinance they also adopted a plan for implementation. Mr. Lusk introduced Resolution #110 which is an amendment to this Plan. Section P-page 6 should read that the County Assessor is responsible for organizing a damage assessment capability for determining the extent of damages resulting from natural, man-made disasters and nuclear warfare. On the motion of Mr. Hooper, seconded by Mr. Wright, Council voted unanimously to adopt this resolution.

The following were appointed from each district to the Anderson County Recreation Commission.

DISTRICT #6 - Joseph G. Wright, III

1. Mr. Harry S. Thompson
2. Mr. Larry Harbin, Sr.
3. Mr. Henry L. "Granny" Spake

DISTRICT #7 - Robert L. Wiles

1. Mr. Ronnie Lawson
2. Mr. Hurman Barnhill
3. Mr. Curtis Wilson

DISTRICT #8 - Samuel S. Gerrard

1. Mr. Bill Jones
2. Mr. Tom Stubblefield
3. Mr. Jack M. Huggins, Jr.

DISTRICT #9 - David L. Hooper

1. Mr. Prue Gilreath
2. Mr. William A. Floyd
3. Mr. G.G. Galloway

DISTRICT #10 - Daniel A. Rhodes

1. Mr. J. Aubrey Carver
2. Mr. Bill Hopkins
3. Mr. James Stephens, III

APPOINTED BY THE CHAIRMAN-C. Edward Poore

1. Mrs. Joe Daniel
2. Mr. Charles Lewis

On the motion of Mr. Rhodes, seconded by Mr. Wiles, Council voted unanimously to approve the appointments from each district and from the chairman.

Mr. Lusk stated to Council that they had discussed the possible suit being filed against Anderson County. In order to provide an extension deadline for the implementation of Act 208 in 1982; Mr. Joe Allen with the S.C. Tax Commission advised that one of the requirements would be to approve the appropriations of Mr. Crider's 1980-81 budget. He stated that it would not have to be a fixed amount for 81-82. The Assessor's total budget for 1980-81 is \$628,714 of County funds. \$162,369 of CETA Funds with a grand total of \$791,083. On the motion of Mr. Wright, seconded by Mr. Hooper, Council voted unanimously to give Mr. Crider's 1980-81 Fiscal Year budget a preliminary approval with the right to delete or add to if necessary.

It is necessary to hold a public hearing when there is a lease of land involved. On the motion of Mr. Rhodes, seconded by Mr. Wiles, Council voted unanimously to hold a public hearing for Nordson Corp. There were no comments.

Mr. Rogers with West Pelzer Cable TV, asked Council to approve a franchise for West Pelzer. On the motion of Mr. Rhodes, seconded by Mr. Hooper, Council voted unanimously to direct the County Attorney to prepare an Ordinance and present to Council at it's next meeting.

Mr. Crider advised Council on the progress with student employees. Mr. Jordan asked Mr. Crider if his vehicles and employees were identified. Mr. Crider answered affirmative.

On the motion of Mr. Wiles, seconded by Mr. Wright, Council voted unanimously to adjourn at 10:47 a.m.

Respectfully submitted,

Linda N. Gilstrap

Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL