



State of South Carolina  
Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

January 26, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Alton R. Boggs to the Big Creek Water and Sewer District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 33-36-1310 et seq of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 3/31/2016

Term Expiring: 3/31/2020

Seat: At-large

**Home Information:**

Mr. Alton R. Boggs  
13 Boggs Drive  
Williamston, South Carolina 29697  
864.958.3245

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



**State of South Carolina**  
**Office of the Governor**

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GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

January 26, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Charles E. Hood to the Big Creek Water and Sewer District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 33-36-1310 et seq of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 3/31/2016

Term Expiring: 3/31/2020

Seat: At-large

**Home Information:**

Mr. Charles E. Hood  
155 Bryant Road  
Pelzer, South Carolina 29669  
864.346.0815

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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January 26, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Wayne J. Rogers to the Big Creek Water and Sewer District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 33-36-1310 et seq of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 3/31/2016

Term Expiring: 3/31/2020

Seat: At-large

**Home Information:**

Mr. Wayne J. Rogers  
1340 Cherokee Road  
Pelzer, South Carolina 29669  
864.947.9784

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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January 26, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. James A. Barnes to the Board of Directors of Sandy Springs Water District upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 33-36-1330 of the South Carolina Code of Laws and South Carolina Act 78 of 2001.

**LOCAL REAPPOINTMENT:**

Term Commencing: 2/1/2016  
Term Expiring: 2/1/2020  
Seat: At-large

**Home Information:**

Mr. James A. Barnes  
4941 Slater Road  
Anderson, South Carolina 29621  
864.933.4043

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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1205 PENDLETON STREET  
COLUMBIA 29201

January 26, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Dr. Albert J. Eaves to the Board of Directors of Sandy Springs Water District upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 33-36-1330 of the South Carolina Code of Laws and South Carolina Act 78 of 2001.

**LOCAL REAPPOINTMENT:**

Term Commencing: 2/1/2016

Term Expiring: 2/1/2020

Seat: At-large

**Home Information:**

Dr. Albert J. Eaves

1001 Rooks Drive

Anderson, South Carolina 29625

864.276.1504

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



# State of South Carolina

## Office of the Governor

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1205 PENDLETON STREET  
COLUMBIA 29201

January 26, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Ken Hancock to the Board of Directors of Sandy Springs Water District upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 33-36-1330 of the South Carolina Code of Laws and South Carolina Act 78 of 2001.

**LOCAL REAPPOINTMENT:**

Term Commencing: 2/1/2016

Term Expiring: 2/1/2020

Seat: At-large

**Home Information:**

Mr. Ken Hancock

111 Kenneth Court

Pendleton, South Carolina 29670

864.646.9389

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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COLUMBIA 29201

January 26, 2016

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Larry N. McGill to the Starr-Iva Water and Sewer District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 33-36-1330 of the South Carolina Code of Laws and South Carolina Act 78 of 2001.

**LOCAL REAPPOINTMENT:**

Term Commencing: 3/1/2016

Term Expiring: 3/1/2020

Seat: At-large

**Home Information:**

Mr. Larry N. McGill  
211 Whit Chamblee Road  
Starr, South Carolina 29684  
864.940.0893

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp