

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - January 6, 1987 - 9:00 a.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

A REGULAR MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON JANUARY 6, 1987 AT 9:00 A.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109.

Present

Chairman Jimmy Cox, District #1  
David L. Hooper, District #2  
Robert L. Wiles, District #3  
Ernie Garrison, District #4  
Mike Holden, District #5  
David Watson, Administrator  
Mike Mullinax, County Attorney  
Jack Crowe, Purchasing Manager  
Linda N. Gilstrap, Clerk

Mr. Cox called the meeting to order and Mr. Watson gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. Cox turned the meeting over to Mr. Watson to conduct the election of officers. Mr. Hooper nominated Mr. Jimmy Cox as Chairman. Mr. Hooper moved that the nominations be closed. Mr. Wiles seconded. Mr. Cox was elected chairman by a four (4) to one (1) vote. Mr. Cox abstained.

Mr. Wiles nominated Mr. Hooper as vice chairman. There were no other nominations. Mr. Cox moved that the nominations be closed and Mr. Wiles seconded. Vote on Mr. Hooper as vice chairman was four (4) in favor and one (1) abstaining. Mr. Hooper abstained.

Mr. Wiles moved that the minutes of December 15 and December 29, 1986 meetings be approved as mailed. Mr. Hooper seconded and vote was 5-0.

With no objections, Council heard from Mr. Hooper. Mr. Hooper nominated Mike Mullinax for County Attorney was the next two years. Mr. Wiles seconded and vote was 5-0.

Mr. Cox recognized Mr. Pruitt. Mr. Calhoun Pruitt, representing Bowman Aviation, discussed possible discrimination at the Anderson County Airport. He explained certain situations involving proposals for the lease of Bowman Aviation facilities and the Airport Commission. Mr. Cox moved to accept Mr. Pruitt's remarks as information. Mr. Wiles seconded. Council discussed. Mr. Wiles asked that the County Attorney see that all proper procedures are followed. Mr. Hooper moved that the County Attorney get the calculation of estimation from the two (2) other fixed base operators. A substitute motion was offered by Mr. Hooper that the County Attorney get the calculation of estimation from White's and Anderson Aviation and that all proper procedures are followed and Council receive Mr. Pruitt's remarks as information. Vote was 5-0.

Mr. Ray Burdette appeared before Council asking for land to be used to help destitutes in Anderson County. On the motion of Mr. Hooper, seconded by Mr. Wiles, Council voted unanimously to receive Mr. Burdette's remarks as information.

Mr. Mike Mullinax explained that the County is currently involved in a project which would extend water & sewer lines and build a water tank on the Orian Rug property out S.C. Highway 81. The Planning & Development Board have secured grants to fund the extensions. Orian Rug Company is deeding, without cost, this property to construct the tank and to provide access to the site. Once that property is deeded to the County, we are proposing that we lease it to Hammond Water & Sewer Company for 99 years. They will retain the tank and operate it during that period of time. The floor was opened for a public hearing. There were no comments. On the motion of Mr. Cox, seconded by Mr. Hooper, Council approved the execution by the Chairman and Administrator of the lease agreement to Hammond Water & Sewer Company. Vote was 5-0. (\$1.00 a year for 99 years)

Mr. Mullinax presented third and final reading of Ordinance #216 - amendments to ordinance #142 (Minimum standards for residential, commercial and industrial roads and streets in Anderson County). Mr. Cox moved the approval of Ordinance #216 on third reading. Mr. Wiles seconded and vote was 5-0.

Mr. Mullinax presented Resolution #364 approving a grant agreement to provide for the expansion of the FBO Apron at the Anderson County Airport in the amount of \$30,000. The money needed is already in the Airport Commission's budget. Mr. Wiles moved that the Resolution (#364) be adopted and Mr. Holden seconded. Vote was 5-0.

Mr. Mullinax explained that three years ago Anderson County, the City of Anderson, and S.C. Land Resources Commission entered into an agreement involving the clean-up of Rocky River Swamp. The County's obligation is to maintain approximately 12,000 foot of right-of-way after it has been cleaned-up. Mr. Mullinax asked Council to approve by Resolution (#365) the execution by the chairman, of this mutual agreement between S.C. Land Resources, the City of Anderson and Anderson County. Mr. Wiles moved that Resolution #365 be approved and Mr. Hooper seconded. Vote was 5-0.

Mr. Mike Holden asked Mr. Mullinax to read a resolution (#366) he prepared concerning Boards, Agencies and Commissions that receive county funding submitting a monthly report to the County Administrator. Mr. Holden moved that the resolution be approved and Mr. Hooper seconded. Mr. Hooper offered an amendment that the resolution require that these boards, agencies and commissions submit minutes of meetings with the report. Mr. Wiles seconded the amendment. Mr. Garrison offered amendment number two that any financial information be included with the report. Mr. Hooper seconded. Vote was 5-0 on amendment #1 and #2. Vote on the original motion to approve resolution #366 was 5-0.

Mr. Watson presented the financial report and the road maintenance report for information to Council.

Mr. Crowe informed Council that an order would be placed with G & S Grading Services to demolish two (2) buildings at the Anderson Airport for \$1,442.36.

Mr. Hooper presented a bill from Mr. Albert Wooten for EMS Council. The bill was turned over to the County Attorney to check out. Mr. Hooper moved that it be approved by Mr. Cox seconded. Vote was 5-0.

Mr. Cox explained that federal funds may be available for drug enforcement and education within two months. He then moved to establish a Drug Task Force Action Committee to apply for and seek funds in Anderson County to fight the drug problem. The following people were appointed:

Mr. Doyle Kay  
Mr. Dick Gorrell  
Mr. Danny Durham  
Mr. David Crenshaw\*  
Mr. Jimmy Callahan\*  
Mr. Jimmy Cox  
Chief Jim Burriss  
Mr. Robbie Erwin-Staff personnel.

\* To be an alternate position because of work scheduling.

Mr. Hooper seconded the motion and vote was 5-0.

Council heard from concerned citizens.

There being no further business, Council adjourned at 10:05 a.m.

Respectfully submitted,

*Linda*

Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL