

From: Ed DeVilbiss  
Sent: 5/29/2015 11:59:46 AM  
To:  
Cc:  
Subject: Fwd: SC House and Senate

Friends,

A friend sent this. As a bird hunter and farmer I must respond. In addition to what is said in the article about more important needs for \$700,000, there are numerous private farmers supplying game birds for wildlife and recreational purposes already in our state. It is an injustice for South Carolina to compete with private enterprise that has been doing an admirable job already. Further it is against the grain of other states and countries where public fish and game farms are being privatized because of lack of financial resources.

Is there no end to poor decisions in SC? ED

Ed:

Did you see this one? See below: "scorcher." Disgusting.

Email not displaying correctly? View it in your browser. <<http://us2.campaign-archive1.com/?u=90f4d72dbc04b9503f9c911dc&id=1e2969cb7a&e=e73a11ccee>>

<<http://gallery.mailchimp.com/90f4d72dbc04b9503f9c911dc/images/nervebanner.jpg>>

***just posted***

## **With 3 Days Left in Session, Lawmakers Consider Cuts**

Ouch. Today's column by *The Nerve's* Jamie Murguia is a [scorcher](http://scpolicycouncil.us2.list-manage.com/track/click?u=90f4d72dbc04b9503f9c911dc&id=02a8f154ad&e=e73a11ccee).  
<<http://scpolicycouncil.us2.list-manage.com/track/click?u=90f4d72dbc04b9503f9c911dc&id=02a8f154ad&e=e73a11ccee>>

still hot

## Hearing Set for Business License Challenge

John Dalen doesn't think state regulators have the authority to impose fines on people for exercising a constitutional right: the right to work. A hearing is set for June 15. [Is he right? <http://scpolicycouncil.us2.list-manage.com/track/click?u=90f4d72dbc04b9503f9c911dc&id=16a4a1ba89&e=e73a11ccee>](http://scpolicycouncil.us2.list-manage.com/track/click?u=90f4d72dbc04b9503f9c911dc&id=16a4a1ba89&e=e73a11ccee)

## \$5 Million for Wasted Project

This, of course, is the state agency into which lawmakers want to dump more revenue. <http://scpolicycouncil.us2.list-manage.com/track/click?u=90f4d72dbc04b9503f9c911dc&id=1e25fea968&e=e73a11ccee>

## Documents Reveal Florence County Gets Lion's Share of Bank Money

"No other public agency or private company or individual came close to the number of payments made to Florence County – home county of Senate President Pro Tempore Hugh Leatherman..." The Nerve's latest on the state's most powerful politician. <http://scpolicycouncil.us2.list-manage2.com/track/click?u=90f4d72dbc04b9503f9c911dc&id=5ce4af440e&e=e73a11ccee>

## ***addendum***

## Exposing Government, Every Weekday

*The Nerve* provides new stories on government waste, corruption, and official bullying five days a week, all year round. We don't run ads, and you'll never hit a pay-wall on our site. But we do rely on the support of our readers.

<<http://scpolicycouncil.us2.list-manage.com/track/click?u=90f4d72dbc04b9503f9c911dc&id=28948adf77&e=e73a11ccee>>

---

Material published on *The Nerve*, including articles, photos, graphics, bulletin board postings, audio and video clips, and other content, is copyrighted by *The Nerve*, or by other providers who have licensed their content for use on *The Nerve*. To obtain permission to reuse or republish any material copyrighted by *The Nerve*, please send an email to [info@TheNerve.org](mailto:info@TheNerve.org). See also [thenerve.org/terms](http://thenerve.org/terms) <<http://thenerve.org/terms>>.

[Unsubscribe <http://scpolicycouncil.us2.list-manage1.com/unsubscribe?u=90f4d72dbc04b9503f9c911dc&id=b306b3032c&e=e73a11ccee&c=1e2969cb7a>](http://scpolicycouncil.us2.list-manage1.com/unsubscribe?u=90f4d72dbc04b9503f9c911dc&id=b306b3032c&e=e73a11ccee&c=1e2969cb7a)  
[tommyhat@juno.com <mailto:tommyhat@juno.com>](mailto:tommyhat@juno.com) from this list | Forward to a friend <<http://us2.forward-to-friend1.com/forward?u=90f4d72dbc04b9503f9c911dc&id=1e2969cb7a&e=e73a11ccee>> | Update your profile <<http://scpolicycouncil.us2.list-manage.com/profile?u=90f4d72dbc04b9503f9c911dc&id=b306b3032c&e=e73a11ccee>>

---

You are receiving this email because you signed up for email updates from <http://www.thenerve.org>

**Our mailing address is:**

South Carolina Policy Council Education Foundation  
1323 Pendleton Street  
Columbia, SC 29201

Add us to your address book <<http://scpolicycouncil.us2.list-manage.com/vcard?u=90f4d72dbc04b9503f9c911dc&id=b306b3032c>>

*Copyright (C) 2015 South Carolina Policy Council Education Foundation All rights reserved.*

<[http://www.mailchimp.com/monkey-rewards/?utm\\_source=freemium\\_newsletter&utm\\_medium=email&utm\\_campaign=monkey\\_rewards&aid=90f4d72dbc04b9503f9c911dc&afl=1](http://www.mailchimp.com/monkey-rewards/?utm_source=freemium_newsletter&utm_medium=email&utm_campaign=monkey_rewards&aid=90f4d72dbc04b9503f9c911dc&afl=1)>