



**JASPER COUNTY COUNCIL
EMERGENCY SERVICES COMMITTEE
TRAINING ROOM, 3RD FLOOR
358 THIRD AVE., RIDGELAND, SC 29936
JUNE 9, 2011, 8:30 A.M.
AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. MONTHLY REPORTS**
- V. FIRE SERVICE CONTRACTS**
- VI. UPDATE ON VOLUNTEERS AND PLANS FOR THE FUTURE**
- VII. ADJOURN**