

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - August 5, 1986 - 9:00 a.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

A REGULAR MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON AUGUST 5, 1986 AT 9:00 A.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN HAROLD E. BEEBE PRESIDED.

PRESENT

James M. "Jimmy" Cox, District #1  
David L. Hooper, District #2  
Robert L. Wiles, District #3  
Daniel A. Rhodes, District #4  
Chairman Harold E. Beebe, District #5  
David Watson, Administrator  
Linda N. Gilstrap, Clerk  
Rusty Burns

ABSENT

Mike Mullinax, County Attorney

Mr. Beebe called the meeting to order and Mr. Watson gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. Beebe moved that Council change the order for "citizens wishing to be heard" on the agenda. Mr. Cox seconded and vote was unanimous.

Council heard from concerned citizens at this time.

Mr. Cox moved that the agenda be amended to hear from Mr. Burns concerning National Health Corporation. Mr. Beebe seconded and vote was 5-0.

Mr. Rusty Burns presented for Council's consideration Resolution #342 authorizing the execution and delivery of an inducement agreement by and between Anderson and National Health Corporation and will issue no exceeding \$3,000,000 hospital revenue bonds. Ms. Betty Finley and Mr. Robert Adams from National Health Center explained the project. Mr. Hooper moved that the resolution be adopted. Mr. Wiles seconded and vote was 5-0.

Mr. Rhodes moved that the July 15 and July 25, 1986 minutes be approved as mailed. Mr. Cox seconded and vote was 5-0.

Dr. Bob Carman, speaking on behalf of the Anderson 1990, asked Council for \$2,500.00 in funding to send out questionnaires regarding a Teen Center for Anderson County. Dr. Carman chairs the committee for Development of a Teen Center for Anderson County. Council received as information.

Mr. Mac Walters, County Engineer, explained that the State Highway Department requested a county right-of-way for a new proposed road to connect to the Mall Road (Hwy 178 & 76). Mr. Hooper moved that the Council accept the request and give the right-of-way. Mr. Cox seconded and vote was 5-0.

Mr. Rhodes asked Mr. Burns to read Resolution #343. This resolution commends and applauds the County Attorney, Michael Mullinax, for his service to the County in having successfully defending it in a lawsuit. Mr. Rhodes moved that the Resolution be adopted and Mr. Cox seconded. Vote was 5-0.

Mr. Hooper expressed the need to hire an industrial recruiter for Anderson County. He then asked Mr. Burns for his comments. He asked that the County Council commit \$50,000 toward the Industrial Development Program. Mr. Rhodes moved that this be approved and Mr. Hooper seconded. Mr. Wiles asked that the minutes reflect that all industrial communications concerning Anderson County will come through the industrial recruiter or Mr. Burns. Vote was 5-0 on the motion.

Mr. Beebe asked Council to rescind previous first reading approval on the Civic Center ordinance (#206) and Mr. Rhodes seconded. Vote was 5-0.

Mr. J.D. Compton spoke on referendums, a civic center for Anderson County. Council received as information.

Council recessed for 10 minutes at 9:35 a.m.

Mr. Beebe called the meeting back to order at 9:45 a.m.

Before the recess, Mr. Burns was presented an award for excellent performance as purchasing agent/assistant administrator on behalf of the Anderson County Council and administrative staff. Mr. Watson and Mr. Beebe presented the plaque.

Mr. Burns presented a request from the Federal Aviation Administration (FAA) to be allowed to do additional work at the Flight Service Station. This brings the total for additional work to \$70,000, all paid for by the FAA. The items requested are:

3 - remote humidifer heads @	--	\$ 993.00
- furnish material and labor to relocate		
a navigational panel @	--	609.00
- Electrical work @	--	4,970.00
- receptical outlets on the roof,		
flagpoles, dimmer and transfer		
switches @	--	1,881.00
		<u>\$8,453.00</u>

This would be at no expense to the county. Mr. Beebe moved that this request be granted and Mr. Wiles seconded. Vote was unanimous.

Mr. Burns explained the following improvements (items not contracted) to the Law Enforcement Center:

Water main -	\$ 6,500 ( $\frac{1}{2}$ cost - the other
$\frac{1}{2}$ of cost will be paid for by Duke Power)	
logers Lockers	3,786
flagpoles	2,500
telephone approx.	12,000
fencing	15,000
signs & others	8,000
	<u>\$ 48,913</u>

Mr. Hooper moved that the improvements be approved and allow the County Administrator to transfer funds between line items already allocated to pay for the improvements. Mr. Rhodes seconded. Mr. Wiles stated all departments should live within the budget and not have to get money from other departments. Vote was four (4) in favor (Cox, Beebe, Hooper, Rhodes) and one (1) opposed (Wiles). Motion carried.

Mr. Watson presented the road maintenance report for Council's information.

Mr. Jack Crowe recommended that the County purchase asphalt products from Sloan Construction Company. Sloan has indicated ability to meet paving needs on a timely basis. They were the low bidders. On the motion of Mr. Hooper, seconded by Mr. Wiles, Council voted unanimously to purchase from Sloan and all work to be done by September 30. Vote was 5-0.

Mr. Crowe recommended that the Council approve the purchase of a new reader/printer for the Clerk of Court's office from 3M Company. Mr. Beebe moved that the purchase be approved and Mr. Hooper seconded. Vote was unanimous.

Mr. Crowe asked for approval to purchase a 26.5 X 29" tubeless tire for the Solid Waste Department. His recommendation would be to purchase from ATA-GOODYEAR for \$1,516.81, which is a budgeted item. Mr. Hooper moved that the purchase be approved and Mr. Beebe seconded. Mr. Cox amended the motion to approve the purchase and that all purchases (large/small) for Solid Waste be handled by the Purchasing Department. Mr. Hooper seconded the amendment and vote was unanimous. Vote on the original motion as amended was 5-0.

Mr. Crowe asked for permission to purchase a scraper/pan from Surplus Properties available for \$4,500.00. Mr. Beebe moved that the purchase be approved and Mr. Cox seconded. Vote was unanimous.

Mr. Burns explained a request for \$500 to help advertise for a drug abuse program in public schools and recommended that the funds come from the Community Development Fund. Mr. Hooper moved to approve and Mr. Beebe seconded. Vote was 5-0.

Mr. Burns explained an appropriation of \$1,000 for recreational programs at Equinox Park for low to moderate income children. The funds would be available in the Community Development account. Mr. Beebe moved to approve the request and Mr. Hooper seconded. Vote was 5-0.

Council adjourned at 10:12 a.m.

Respectfully submitted,

*Linda*

Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL