

GONZALES GARDENS EXTENSION LOW RENT HOUSING PROJECT COLUMBIA S C 2-1A

ARCHITECTURAL		MECHANICAL		OUTSIDE PLBG	
SHEET NO.	DESCRIPTION	SHEET NO.	DESCRIPTION	SHEET NO.	DESCRIPTION
A-1	INDEX SHEET	M-601	DETAIL - UNIT - PLANS - BUILDINGS - 25-26	OP-600	GENERAL SITE PLAN - PLAN - 1/2" = 1'-0"
A-2	SITE PLAN - INDICATING LOCATION OF ALL BUILDINGS AND DISTRIBUTION OF UTILITIES	M-602	DETAIL - UNIT - PLANS - BUILDINGS - 27-28-29-30		
A-3	FOUNDATION - PLANS - BUILDINGS - 25-26-27-28-29-30	P-603	TYPICAL PLUMBING - DETAILS AND DIAGRAMS		
A-4	DETAIL UNIT - PLANS - 5 1/2 x 4 1/2 - RM. COMBINATION	M-604	TYPICAL PLUMBING & ELECTRICAL DETAILS & DIAGRAMS		
A-5	DETAIL UNIT - PLANS - 6 1/2 x 4 1/2 - RM. COMBINATION	E-605	SITE PLAN - ELECTRICAL DISTRIBUTION		
A-6	ELEVATIONS - BUILDINGS - NOS. 27-28-29-30				
A-7	ELEVATIONS - BUILDINGS - NOS. 25-26-27-28				
A-8	SECTION - 1-1 - & DETAILS				
A-9	SECTION - 2-2 & 3-3 - DETAILS				
A-10	CORNICE DETAILS - ROOF TRUSSES & VENTILATORS				
A-11	DETAILS OF INTERIOR & EXTERIOR DOORS				
A-12	FULL SIZE WINDOW DETAILS				

ABREVIATIONS

B. BATH ROOM
B.R. BATH ROOM
C.C. CLOTHES LINE POST
C.B. COAL BOX
C. CLOSET
E.L. ELEVATION
F.F. FINISH GRADE
G.P. GROUND PLANE
H.C. HEADERS - COURSE
K. KITCHEN
L.R. LIVING ROOM
L.V. LEVEL
L.S. LINEN CLOSET
L.S. LINEN SHELVES
L.T. LAUNDRY TRAY & DRAINBOARD
M.B. MAIL BOX CABINET
N.G. NATURAL GRADE
REF. REFRIGERATOR
R. RANGE
S. SINK
S.C. SCUTTLE
S.H. SPACE HEATER
S.H. SPACE HEATER
W.C. WATER CLOSET
W.H. WATER HEATER
W.T. WORK TABLE

1/4" E. 3/4" EXPANSION JOINT

SCHEDULE OF INDICATIONS

BRICK
CAST STONE
CONCRETE
METAL (IN ELEVATION)
METAL (IN CROSS SECTION)
PLASTER
WOOD
EARTH
EXISTING TREE TO BE PRESERVED
ELECTRIC SERVICE POLE & GUY
EXISTING MANHOLE AND SEWER
CATCH BASIN
CLOTHES LINE POST
NEW MANHOLE

LAWNS AND PLANTING

SHEET NO.	DESCRIPTION
L-801	PLANTING PLAN

SURVEYS

SHEET NO.	DESCRIPTION
X-1	TOPOGRAPHICAL MAP

INDEX

GONZALES GARDENS EXTENSION
LOW RENT HOUSING PROJECT, COLUMBIA, S.C.
DEVELOPED BY
THE HOUSING AUTHORITY OF COLUMBIA, S.C.
UNDER A LEASE CONTRACT WITH
THE FEDERAL PUBLIC HOUSING ADMINISTRATION

APPROVED BY
JAMES B. LUDWIG
CHIEF ENGINEER
JAMES B. LUDWIG
CHIEF ENGINEER
JAMES B. LUDWIG
CHIEF ENGINEER