

# Anderson County Legislative Delegation

## Senate

Kevin L. Bryant  
District No. 3



## Senate

William H. O'Dell  
District No. 4

## House of Representatives

Brian White  
District No. 6  
Vice Chairman

Michael W. Gambrell  
District No. 7  
Chairman

Don C. Bowen  
District No. 8

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Linda S. Gilliland  
Executive Secretary

## House of Representatives

Anne J. Thayer  
District No. 9  
Secretary

Joshua A. Putnam  
District No. 10

Craig Gagnon  
District No. 11

December 8, 2014

The Honorable Nikki Haley  
Governor of South Carolina  
1205 Pendleton Street  
Columbia, SC 29201

ATTN: Ms. Katie Philpott  
Re: Sandy Springs Water District Board of Directors

Dear Governor Haley:

At our Delegation Meeting held Friday, December 5, 2014, the members of the Anderson County Legislative Delegation approved the recommendation of reappointment of Mr. Lee McPherson, 207 Nottingham Way, Anderson, SC 29621; Mr. Robert Earle of 1011 Arrowhead Point, Anderson, SC 29625 and Mr. Bud Whelchel of Post Office Box 522, 835 Warley Circle, Pendleton, SC 29670 to serve again on the Sandy Springs Water District Board of Directors for another four-year term which will expire on February 1, 2019.

Thank you for your consideration in this matter.

Sincerely,

Michael W. Gambrell, Chairman

MWG/lg

cc: Mr. Lee McPherson  
Mr. Robert Earle  
Mr. Bud Whelchel  
Ms. Tracy Durham, Manager