

**From:** Kim Jackson <KimJackson@schouse.gov>  
**To:**  
**Date:** 1/28/2016 6:56:44 PM  
**Subject:** Ways and Means Healthcare Subcommittee Meetings - February 2 - 4, 2016

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## M E M O R A N D U M

**TO:** The Honorable Jimmy C. Bales  
The Honorable William "Bill" Clyburn  
The Honorable J. Derham Cole, Jr.

**FROM:** The Honorable G. Murrell Smith, Jr., Chairman

**DATE:** January 28, 2016

**SUBJECT: Healthcare Budget Subcommittee Meeting**

The following meetings have been scheduled for the Healthcare Budget Subcommittee of the House Ways and Means Committee in **Room 108 of the Blatt Building**:

**Tuesday, February 2, 2016, One Hour after Adjournment of the House:**

- **Department of Health & Human Services**
- **First Steps - BabyNet**
- **Member Requests**

**Wednesday, February 3, 2016, One Hour after Adjournment of the House:**

- **Public Employee Benefit Authority**
- **Area Health Education Consortium**
- **Member Requests**

The Subcommittee will receive testimony regarding the agency budget requests for the FY 16-17 Appropriations Bill.

To the extent meeting time allows, the Subcommittee will take opinion from individuals and associations. Testimony should be limited to 5 minutes per person, and 5 copies of a synopsis of your or the association's comments should be provided at the hearing. A sign-up sheet will be located in the hall outside the meeting room.

cc: The Honorable James H. "Jay" Lucas (506 - Blatt Building)  
Sergeant at Arms (Mitch Dorman 2<sup>nd</sup> Floor State House)  
Press Room (3<sup>rd</sup> Floor State House)  
Howard Still (Blatt Building Manager)

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