

HOUSE  
AMENDMENT

THIS AMENDMENT  
ADOPTED

MAR 10 2014  
ADOPTED

MARCH 7, 2014

17

*Charles F. Reed*

CLERK OF THE HOUSE

REPS. J.R. SMITH, HUGGINS AND NEAL PROPOSE THE  
FOLLOWING AMENDMENT NO. TO H.4701 AS INTRODUCED  
BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\006\BFI CLEAN UP.DOCX):

EXPLANATION:

**AMEND THE BILL, AS AND IF AMENDED, PART IA,  
SECTION 79, BOARD OF FINANCIAL  
INSTITUTIONS, PAGE 238, LINE 13, OPPOSITE  
/CLASSIFIED POSITIONS/ BY INCREASING THE  
AMOUNT(S) IN COLUMN 3 BY:**

**COLUMN 3**

**COLUMN 4**

**18,260**

**AMEND THE BILL FURTHER, AS AND IF AMENDED,  
SECTION 79, BOARD OF FINANCIAL  
INSTITUTIONS, PAGE 238, LINE 17, OPPOSITE**

**/OTHER OPERATING EXPENSES/ BY INCREASING  
THE AMOUNT(S) IN COLUMN 3 BY:**

**COLUMN 3**

**COLUMN 4**

**50,937**

**AMEND THE BILL FURTHER, AS AND IF AMENDED,  
SECTION 79, BOARD OF FINANCIAL  
INSTITUTIONS, PAGE 238, LINE 38, OPPOSITE  
/EMPLOYER CONTRIBUTIONS/ BY INCREASING THE  
AMOUNT(S) IN COLUMN 3 BY:**

**COLUMN 3**

**COLUMN 4**

**6,025**

Renumber sections to conform.  
Amend totals and titles to conform.

18,260  
50,937  
~~6,025~~  
+ 75,222      Other Funds

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AMENDMENT

THIS AMENDMENT  
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MAR 10 2014

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MARCH 7, 2014

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Charles F. Reed

ADOPTED

CLERK OF THE HOUSE

REPS. WHITE AND J.R. SMITH PROPOSE THE FOLLOWING  
AMENDMENT No. TO H.4701 AS INTRODUCED BY WAYS &  
MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\006\DOT LINES2.DOCX):

EXPLANATION: EXPANDING BUDGET CATERGORIES FOR  
MORE DETAILED DESCRIPTIONS

**AMEND THE BILL, AS AND IF AMENDED, PART IA,  
SECTION 84, DEPARTMENT OF  
TRANSPORTATION, PAGE 255, LINE 6,  
OPPOSITE /OTHER OPERATING EXPENSES/ BY  
DECREASING THE AMOUNT(S) IN COLUMN 3 BY:**

COLUMN 3	COLUMN 4
155,000,000	- 155,000,000

**AMEND THE BILL FURTHER, AS AND IF AMENDED,  
SECTION 84, DEPARTMENT OF**

**TRANSPORTATION, PAGE 255, IMMEDIATELY  
AFTER LINE 6, BY INSERTING NEW LINES TO READ:**

**COLUMN 3**

**COLUMN 4**

**SPECIAL ITEMS:**

**SIB ONE CENT EQUIVALENT**

**26,600,000**

*+ 26,600,000*

**DEBT SVC SIB RAVENEL BRIDGE PROJECT LOAN**

**8,000,000**

*+ 8,000,000*

**DEBT SVC SIB CONWAY BYPASS II PROJECT  
LOAN**

**7,600,000**

*+ 7,600,000*

**DEBT SVC SIB MULTIPROJECT LOAN**

**10,000,000**

*+ 10,000,000*

**OTHER OPERATING OTHER**

**102,800,000**

*+ 102,800,000*

**PERMANENT IMPROVEMENTS BRIDGES**

3

141,500,000

+ 141,500,000

PERM IMPR REHABILITATION & RESURFACING

264,300,000

+ 264,300,000

PERM IMPR OPERATIONAL & SAFETY  
IMPROVEMENTS

183,500,000

+ 183,500,000

PERM IMPR WIDENINGS & NEW LOCATIONS

162,300,000

+ 162,300,000

PERM IMPR ENHANCEMENTS

23,400,000

+ 23,400,000

PERM IMPR PORT ACCESS ROAD

52,500,000

+ 52,500,000

PERM IMPR GENERAL FUND SIB EQUIVALENT

50,000,000

50,000,000

+ 50,000,000 GF

AMEND THE BILL FURTHER, AS AND IF AMENDED,  
 SECTION 84, DEPARTMENT OF  
 TRANSPORTATION, PAGE 255, LINE 8,  
 OPPOSITE /PERMANENT IMPROVEMENTS/ BY  
 DECREASING THE AMOUNT(S) IN COLUMNS 3 AND  
 4 BY:

COLUMN 3	COLUMN 4
877,500,000	50,000,000
	- 877,500,000 - 50,000,000

AMEND THE BILL FURTHER, AS AND IF AMENDED,  
 SECTION 84, DEPARTMENT OF  
 TRANSPORTATION, PAGE 256, LINE 15,  
 OPPOSITE /OTHER OPERATING EXPENSES/ BY  
 DECREASING THE AMOUNT(S) IN COLUMN 3 BY:

COLUMN 3	COLUMN 4
85,000,000	- 85,000,000

AMEND THE BILL FURTHER, AS AND IF AMENDED,  
 SECTION 84, DEPARTMENT OF  
 TRANSPORTATION, PAGE 256, IMMEDIATELY  
 AFTER LINE 15, BY INSERTING NEW LINES TO

READ:

COLUMN 3

COLUMN 4

SPECIAL ITEMS:

OTHER OPERATING BRIDGES MINOR REPAIR

17,600,000

+ 17,600,000

OTHER OPERATING REHABILITATION &  
RESURFACING

67,400,000

+ 67,400,000

Renumber sections to conform.

Amend totals and titles to conform.

TOTAL

0-

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Charles F. Reed

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CLERK OF THE HOUSE

REPS. WHITE AND MERRILL PROPOSE THE FOLLOWING  
AMENDMENT NO. TO H.4701 AS INTRODUCED BY WAYS &  
MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\008\LGF INCREASE \$5 MILLION  
RECURRING.DOCX):

EXPLANATION: INCREASING RECURRING LGF BY \$5  
MILLION AND REDUCING THE NON-RECURRING FUNDING BY  
\$5 MILLION THROUGH A SEPARATE AMENDMENT.

**AMEND THE BILL, AS AND IF AMENDED, PART IA,  
SECTION 110, AID TO SUBDIVISIONS -  
STATE TREASURER, PAGE 319, LINE 3,  
OPPOSITE /AID-LOCAL GOV'T FUND/ BY  
INCREASING THE AMOUNT(S) IN COLUMNS 3 AND  
4 BY:**

COLUMN 3  
5,000,000

+ 5,000,000

COLUMN 4  
5,000,000

+ 5,000,000

Renumber sections to conform.

H:\LEGWORK\HOUSE\AMEND\H-WM\008\LGF INCREASE \$5 MILLION RECURRING.DOCX



Amend totals and titles to conform.

+ 5,000,000

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*Charles F. Reed*

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CLERK OF THE HOUSE

REPS. BINGHAM, ALLISON, ANTHONY AND HAYES  
PROPOSE THE FOLLOWING AMENDMENT No. TO H.4701 AS  
INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\004\EFA CALCULATIONS.DOCX):

EXPLANATION: CLARIFYING THE EFA CALCULATIONS AND  
THE PROCESS FOR OBTAINING THE STUDENT COUNTS

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 1, DEPARTMENT OF EDUCATION,  
PAGE 329, PARAGRAPH 1.3, AFTER LINE 36, BY  
INSERTING:**

**/(3) *PRECAREER AND CAREER TECHNOLOGY 1.20***  
**/**

**AMEND THE BILL FURTHER, AS AND IF AMENDED,  
SECTION 1, DEPARTMENT OF EDUCATION,  
PAGE 330, PARAGRAPH 1.3, LINE 1, BY STRIKING  
/(3)/ AND INSERTING /(4)/**

AMEND THE BILL FURTHER, AS AND IF AMENDED, SECTION 1, DEPARTMENT OF EDUCATION, PAGE 330, PARAGRAPH 1.3, LINE 2, BY STRIKING THE LINE IN ITS ENTIRETY.

AMEND THE BILL FURTHER, AS AND IF AMENDED, SECTION 1, DEPARTMENT OF EDUCATION, PAGE 330, PARAGRAPH 1.3, AFTER LINE 20, BY INSERTING:

*/FOR FISCAL YEAR 2014-15, SCHOOL DISTRICTS MUST CONTINUE TO COLLECT INFORMATION TO DETERMINE STUDENT ELIGIBILITY FOR FREE OR REDUCED PRICE LUNCHES PER CURRENT FEDERAL GUIDELINES REGARDLESS OF ANY CHANGES IN REPORTING REQUIREMENTS BY THE UNITED STATE DEPARTMENT OF AGRICULTURE.*

*FURTHER, THE DEPARTMENT OF EDUCATION MAY USE SCHOOL DISTRICT STUDENT COUNTS FOR PERSONALIZED INSTRUCTION AS COLLECTED IN THE SAME MANNER AS THE PRIOR FISCAL YEAR,*

**POWERSCHOOL OR OTHER AVAILABLE EXISTING DATA SOURCES AS DETERMINED BY THE DEPARTMENT TO CALCULATE THE SCHOOL DISTRICT ADD ON WEIGHTINGS FOR THE PERSONALIZED INSTRUCTION CLASSIFICATIONS AND THE DETERMINATION OF THE SCHOOL DISTRICTS MONETARY ENTITLEMENT. END OF YEAR ADJUSTMENTS SHALL BE BASED ON THE ONE HUNDRED THIRTY FIVE DAY STUDENT AVERAGE DAILY MEMBERSHIP FOR ALL CLASSIFICATIONS. DURING THE CURRENT FISCAL YEAR THE DEPARTMENT WILL UPDATE POWERSCHOOL CALCULATIONS, REPORTS, SCREEN DEVELOPMENT, DOCUMENTATION, AND TRAINING TO INCORPORATE THE NEW PUPIL CLASSIFICATION WEIGHTINGS AND TO MAKE FINAL DISTRICT ALLOCATION ADJUSTMENTS BY JUNE 30, 2015. THE DEPARTMENT MUST PROVIDE DISTRICTS WITH TECHNICAL ASSISTANCE WITH REGARD TO STUDENT COUNT CHANGES IN POWERSCHOOL.**

Renummer sections to conform.

Amend totals and titles to conform.

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MARCH 9, 2014

THIS AMENDMENT MAR 11 2014

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ADOPTED

④

*Charles F. Reil*

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CLERK OF THE HOUSE

REPS. BINGHAM AND MERRILL PROPOSE THE  
FOLLOWING AMENDMENT No. TO H.4701 AS INTRODUCED  
BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\004\ALTERNATIVE FUEL  
TRANSPORTATION.DOCX):

EXPLANATION: REQUIRES THE DEPARTMENT OF  
EDUCATION PURCHASE A PERCENTAGE OF ALTERNATIVE FUEL  
OR DUAL FUEL BUSES

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 1, DEPARTMENT OF EDUCATION,  
PAGE 357, PARAGRAPH 1.87, LINE 7, BY  
STRIKING /UP TO/ AND INSERTING /AT LEAST FIVE  
PERCENT, BUT NOT MORE THAN/**

Renumber sections to conform.  
Amend totals and titles to conform.

*Proviso*

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MAR 11 2014

MARCH 9, 2014

①

*Charles F. Reed*

ADOPTED

CLERK OF THE HOUSE

①

REPS. BINGHAM, ALLISON, ANTHONY AND HAYES  
PROPOSE THE FOLLOWING AMENDMENT No. TO H.4701 AS  
INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\004\READING COACHES.DOCX):

EXPLANATION: CHANGES DISTRICT REQUIREMENTS FOR  
MATCHING FUNDS ALLOCATED FOR READING COACHES

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 1, DEPARTMENT OF EDUCATION,  
PAGE 357, PARAGRAPH 1.88, LINE 21, BY  
STRIKING /A 1:1 LOCAL MATCH FOR EACH STATE  
DOLLAR/ AND INSERTING /LOCAL SUPPORT FOR  
STATE FUNDS/**

**AMEND THE BILL FURTHER, AS AND IF AMENDED,  
SECTION 1, DEPARTMENT OF EDUCATION,  
PAGE 357, PARAGRAPH 1.88, LINE 22, BY  
INSERTING AFTER THE WORD 'PARAGRAPH.':**

**/SCHOOL DISTRICTS MAY USE EXISTING LOCAL**

H:\LEGWORK\HOUSE\AMEND\H-WM\004\READING COACHES.DOCX

Proviso

***FUNDS CURRENTLY USED FOR READING******ASSISTANCE AS THE LOCAL MATCH. /***

Renumber sections to conform.

Amend totals and titles to conform.

HOUSE  
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MARCH 9, 2014

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ADOPTED

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Charles F. Reid

MAR 11 2014

ADOPTED

CLERK OF THE HOUSE

7

REPS. BINGHAM, ALLISON, ANTHONY AND HAYES  
PROPOSE THE FOLLOWING AMENDMENT No. TO H.4701 AS  
INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\004\SCHOOL BUS PURCHASES.DOCX):

EXPLANATION: DELETES THE REQUIREMENT THAT SDE  
PURCHASE BUSES WITH WI-FI

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 1, DEPARTMENT OF EDUCATION,  
PAGE 335, PARAGRAPH 1.23, LINES 19-27, BY  
STRIKING: THE DEPARTMENT IS DIRECTED TO  
PURCHASE ONLY SCHOOL BUSES EQUIPPED WITH  
WI-FI TECHNOLOGY. DISBURSEMENT OF NEWLY  
PURCHASED SCHOOL BUSES SHALL FIRST GO TO  
RURAL DISTRICTS SUBMITTING A LOCALLY  
APPROVED PLAN TO THE STATE BOARD OF  
EDUCATION THAT WILL ENSURE THAT AT**

Proviso



**DESIGNATED NON-SCHOOL TIMES, BUSES ARE SECURED AND THEN PARKED AT A CENTRAL, EASILY ACCESSIBLE, PUBLIC LOCATION SO THAT STUDENTS MAY ACCESS THE WI-FI. FURTHER, SCHOOL DISTRICTS MUST ADOPT LOCAL BOARD POLICIES REGARDING THE DESIGNATION OF THESE PUBLIC LOCATIONS, THAT ACCESS SHALL ONLY BE FOR EDUCATIONAL PURPOSES AND ON DISTRICT APPROVED DEVICES AND PASSWORD PROTECTED TO ENSURE ONLY STUDENTS AND FACULTY MAY USE THE CONNECTION AND THE METHOD BY WHICH ALL STUDENTS AND THEIR FAMILIES RECEIVE NOTICE. THE DEPARTMENT SHALL SUBMIT A REPORT TO THE CHAIRMAN OF THE SENATE FINANCE COMMITTEE, THE CHAIRMAN OF THE HOUSE WAYS AND MEANS COMMITTEE AND THE K-12 TECHNOLOGY COMMITTEE OUTLINING WHICH DISTRICTS RECEIVED BUSES AND HOW THE INCREASED ACCESS HAS IMPACTED STUDENTS. |**

Renumber sections to conform.

Amend totals and titles to conform.

HOUSE  
AMENDMENT

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MAR 11 2014

ADOPTED ADOPTED

MARCH 10, 2014

5 sub # 2 *Charles F. Reed*

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CLERK OF THE HOUSE

REPS. BINGHAM, ALLISON, ANTHONY AND HAYES  
PROPOSE THE FOLLOWING AMENDMENT No. TO H.4701 AS  
INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\004\LOCAL CHARTER FUNDING  
2.DOCX):

EXPLANATION: DIRECTS DISTRICTS RECEIVING EFA TRANSITION  
FUNDS TO PROVIDE FUNDS TO CHARTER SCHOOLS

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 1, DEPARTMENT OF EDUCATION, PAGE  
359, AFTER LINE 2, BY ADDING AN APPROPRIATELY  
NUMBERED PARAGRAPH TO READ:**

**/ (SDE: CHARTER SCHOOL TRANSITION FUNDS) FOR  
FISCAL YEAR 2014-15, CHARTER SCHOOLS IN LOCAL  
SCHOOL DISTRICTS MUST RECEIVE TRANSITION FUNDS  
FROM THE LOCAL DISTRICT IN AN AMOUNT EQUAL TO  
ANY REDUCTION IN FUNDS RECEIVED BY THE SCHOOL  
DUE TO THE CHANGES IN THE EDUCATION FINANCE ACT  
FORMULA./**

Renumber sections to conform.  
Amend totals and titles to conform.

*Proviso*

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ADOPTED

MAR 11 2014

MARCH 9, 2014

(9)

Charles F. Reil

ADOPTED

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CLERK OF THE HOUSE

REPS. BINGHAM, ALLISON, ANTHONY AND HAYES  
PROPOSE THE FOLLOWING AMENDMENT No. TO H.4701 AS  
INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\004\RETIRED TEACHER SALARIES.DOCX):

**EXPLANATION: PERMITS DISTRICTS TO NEGOTIATE  
SALARIES FOR RETIRED, NON TERI TEACHERS**

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 1, DEPARTMENT OF EDUCATION, PAGE  
359, AFTER LINE 2, BY ADDING AN APPROPRIATELY  
NUMBERED PARAGRAPH TO READ:**

**/ (SDE: RETIRED TEACHER SALARIES) FOR FISCAL  
YEAR 2014-15, SCHOOL DISTRICTS MAY UNIFORMLY  
NEGOTIATE SALARIES BELOW THE SCHOOL DISTRICT  
SALARY SCHEDULE FOR THE 2014-15 SCHOOL YEAR  
FOR RETIRED TEACHERS WHO ARE NOT PARTICIPANTS IN  
THE TEACHER AND EMPLOYEE RETENTION INCENTIVE  
PROGRAM.**

Renumber sections to conform.  
Amend totals and titles to conform.

Proviso

HOUSE  
AMENDMENT

THIS AMENDMENT  
ADOPTED MAR 11 2014

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MARCH 11, 2014



ADOPTED  
*Charles F. Reed*

CLERK OF THE HOUSE

REP. DANING PROPOSES THE FOLLOWING AMENDMENT  
No. TO H.4701 AS INTRODUCED BY WAYS & MEANS  
(Doc NAME H:\LEGWORK\HOUSE\AMEND\H-WM\001\MILITARY  
DEPENDENT2.DOCX):

EXPLANATION: ALLOWS A MILITARY DEPENDENT  
STUDENT TO IMMEDIATELY PARTICIPATE IN A SPORT IF THEY  
TRANSFERRED FROM ONE SCHOOL DISTRICT TO ANOTHER IN  
ORDER TO PLAY A SPORT THE ORIGINAL SCHOOL DISTRICT  
DOES NOT OFFER

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 1, DEPARTMENT OF EDUCATION,  
PAGE 359, AFTER LINE 2, BY ADDING AN  
APPROPRIATELY NUMBERED PARAGRAPH TO READ:  
/ (SDE: SPORTS PARTICIPATION) ANY SCHOOL  
RECEIVING STATE FUNDS SHALL BE REQUIRED TO  
ALLOW A MILITARY DEPENDENT STUDENT WHO  
HAS TRANSFERRED FROM THEIR RESIDENT SCHOOL  
DISTRICT TO ANOTHER SCHOOL DISTRICT TO**

H:\LEGWORK\HOUSE\AMEND\H-WM\001\MILITARY DEPENDENT2.DOCX

*PROVISO*

**PARTICIPATE IN A SPORT THAT WAS NOT OFFERED  
IN THE RESIDENT SCHOOL DISTRICT. SHOULD A  
SCHOOL FAIL TO COMPLY WITH THESE PROVISION,  
THE DEPARTMENT OF EDUCATION SHALL  
WITHHOLD ONE PERCENT OF THEIR TOTAL STATE  
ALLOCATION.**

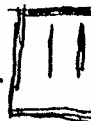
Renumber sections to conform.

Amend totals and titles to conform.

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AMENDMENT

THIS AMENDMENT  
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Charles F. Reed

CLERK OF THE HOUSE

REP. CROSBY PROPOSES THE FOLLOWING AMENDMENT  
No. TO H.4701 AS INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\004\GRADUATION RATES 2.DOCX):

EXPLANATION: DIRECTS PROCEDURES FOR PUBLIC HIGH  
SCHOOLS WITH GRADUATION RATES BELOW SIXTY PERCENT

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 1, DEPARTMENT OF EDUCATION, PAGE  
359, AFTER LINE 2, BY ADDING AN APPROPRIATELY  
NUMBERED PARAGRAPH TO READ:**

**1 (SDE: GRADUATION RATES) FOR THE CURRENT  
FISCAL YEAR, IF A HIGH SCHOOL HAS A GRADUATION  
RATE BELOW SIXTY PERCENT, USING APPROPRIATED  
FUNDS A LOCAL SCHOOL DISTRICT BOARD OF TRUSTEES  
MUST PROVIDE A REPORT DETAILING A PLAN TO  
INCREASE THE GRADUATION RATE IN ACCORDANCE  
WITH THE PROVISIONS OF THE EDUCATION  
ACCOUNTABILITY ACT TO THE STATE BOARD OF  
EDUCATION.**

Renumber sections to conform.

Amend totals and titles to conform

PROVISO

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MARCH 9, 2014

(10)

*Charles F. Reed*

MAR 11 2014  
ADOPTED

CLERK OF THE HOUSE

REPS. BINGHAM, ALLISON, ANTHONY AND HAYES  
PROPOSE THE FOLLOWING AMENDMENT No. TO H.4701 AS  
INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\004\GED TEST.DOCX):

EXPLANATION: CONFORMS THE GED SCORE REQUIRED BY  
WIL LOU GRAY WITH THE CURRENT STANDARDS

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 5, WIL LOU GRAY OPPORTUNITY  
SCHOOL, PAGE 390, PARAGRAPH 5.2, LINE 24,  
BY STRIKING /2200/ AND INSERTING /600/**

Renumber sections to conform.  
Amend totals and titles to conform.

*Proviso*

HOUSE  
AMENDMENT

THIS AMENDMENT  
ADOPTED

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MAR 11 2014

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MARCH 9, 2014

(11)

*Charles F. Reed*

CLERK OF THE HOUSE

REPS. BINGHAM, ALLISON, ANTHONY AND HAYES  
PROPOSE THE FOLLOWING AMENDMENT No. TO H.4701 AS  
INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\004\SCSDB CAPACITY.DOCX):

EXPLANATION: UPDATES THE FISCAL YEAR REFERENCE

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 6, SCHOOL FOR THE DEAF AND  
THE BLIND, PAGE 392, PARAGRAPH 6.13, LINE  
26, BY STRIKING /2013-14/ AND INSERTING  
/2014-15/**

Renumber sections to conform.  
Amend totals and titles to conform.

*Proviso*



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(12)

*Charles F. Reed*

CLERK OF THE HOUSE

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REPS. BINGHAM, ALLISON, ANTHONY AND HAYES  
PROPOSE THE FOLLOWING AMENDMENT No. TO H.4701 AS  
INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\004\JDLHS CAPACITY.DOCX):

EXPLANATION: UPDATES THE FISCAL YEAR REFERENCE

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 7, JOHN DE LA HOWE SCHOOL,  
PAGE 393, PARAGRAPH 7.4, LINE 11, BY  
STRIKING /2013-14/ AND INSERTING /2014-15/**

Renumber sections to conform.  
Amend totals and titles to conform.

*Proviso*

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THIS AMENDMENT  
ADOPTED MAR 11 2014  
ADOPTED

MARCH 9, 2014

(13)

\_\_\_\_\_  
*Charles F. Reid*

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CLERK OF THE HOUSE

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REPS. BINGHAM, ALLISON, ANTHONY AND HAYES  
PROPOSE THE FOLLOWING AMENDMENT No. TO H.4701 AS  
INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\004\JOHN DE LA HOWE ADMINISTRATION.DOCX):

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EXPLANATION: DIRECTS THE DEPARTMENT OF JUVENILE  
JUSTICE TO HANDLE ADMINISTRATION OF JOHN DE LA HOWE

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**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 7, JOHN DE LA HOWE SCHOOL,  
PAGE 393, AFTER LINE 17, BY ADDING AN  
APPROPRIATELY NUMBERED PARAGRAPH TO READ:  
/ (JDLHS: ADMINISTRATION) IN THE CURRENT  
FISCAL YEAR THE DEPARTMENT OF JUVENILE  
JUSTICE SHALL BE RESPONSIBLE FOR ALL  
ADMINISTRATIVE FUNCTIONS OF THE JOHN DE LA  
HOWE SCHOOL. DURING THIS TIME THE BOARD OF  
TRUSTEES OF THE JOHN DE LA HOWE SCHOOL**

(PROVISO)

**SHALL EXERCISE ITS DUTIES AND RESPONSIBILITIES, AS DEFINED IN CHAPTER 49, TITLE 59 OF THE SOUTH CAROLINA CODE OF LAWS, HOWEVER THE BOARD MUST SEEK INPUT FROM THE DIRECTOR OF THE DEPARTMENT OF JUVENILE JUSTICE, THE DEPARTMENT OF EDUCATION, THE DEPARTMENT OF MENTAL HEALTH AND THE DEPARTMENT OF SOCIAL SERVICES ON BEST PRACTICES WITH REGARD TO THE OPERATIONS OF THE JOHN DE LA HOWE SCHOOL. FURTHER, THE BOARD MUST DEVELOP A PLAN TO ADDRESS ALL ISSUES RAISED IN THE 2014 INSPECTOR GENERAL'S REPORT. THE PLAN MUST BE REPORTED TO THE CHAIRMAN OF THE HOUSE WAYS AND MEANS COMMITTEE, THE CHAIRMAN OF THE SENATE FINANCE COMMITTEE AND THE GOVERNOR NO LATER THAN SEPTEMBER 1, 2014 AND THE BOARD MUST PROVIDE THE CHAIRMAN OF THE HOUSE WAYS AND MEANS COMMITTEE, THE CHAIRMAN OF THE SENATE FINANCE COMMITTEE AND THE GOVERNOR WITH**

# **QUARTERLY PROGRESS REPORTS.**

Renumber sections to conform.  
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CLERK OF THE HOUSE

REP. ATWATER PROPOSES THE FOLLOWING AMENDMENT  
No. TO H.4701 AS INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\009\DISTRICTION OF MATERIALS ON COLLEGE  
CAMPUSES.DOCX):

EXPLANATION: PROHIBITS RESTRICTIONS OF  
DISTRIBUTION OF CERTAIN MATERIALS ON PUBLIC COLLEGE  
CAMPUSES.

AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 11, COMMISSION ON HIGHER  
EDUCATION, PAGE 396, AFTER LINE 14, BY  
ADDING AN APPROPRIATELY NUMBERED  
PARAGRAPH TO READ:

/ (CHE: DISTRIBUTION OF MATERIALS ON  
COLLEGE CAMPUSES) Public institutions of  
higher education shall not impose  
restrictions on the distribution of the  
Constitution of the United States or the  
Constitution of the State of South Carolina

Proviso

**by students properly enrolled in the institution or otherwise eligible to enter the institution's property, so long as the distribution does not interrupt a class in session, a school-wide assembly or other school sponsored function. Restriction of such distribution will result in the withdrawal of State funding from the institution. For purposes of this proviso, an athletic event is not considered a class, school-wide assembly or school sponsored function.**

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*Charles F. Reid*  
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CLERK OF THE HOUSE

REPS. WHITE AND LIMEHOUSE PROPOSE THE FOLLOWING  
AMENDMENT NO. TO H.4701 AS INTRODUCED BY WAYS &  
MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\001\CRITICAL NEEDS STIPEND.DOCX):

EXPLANATION: CLARIFY WHO IS ELIGIBLE TO RECEIVE THE  
CRITICAL NEEDS WORKFORCE DEVELOPMENT INITIATIVE  
STIPEND

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 25, STATE BOARD FOR TECHNICAL  
& COMPREHENSIVE EDUCATION, PAGE 398,  
PARAGRAPH 25.5, LINE 28, AFTER /FIELD/BY  
INSERTING: / AND INTEND TO WORK IN A FIELD OR  
REGION WITH UNMET EMPLOYMENT DEMANDS/**

**AMEND THE BILL FURTHER, AS AND IF AMENDED,  
SECTION 25, STATE BOARD FOR TECHNICAL**

*Proviso*

**& COMPREHENSIVE EDUCATION, PAGE 398,  
PARAGRAPH 25.5, LINES 29-30, BY STRIKING  
/THE LINES IN THEIR ENTIRETY/ AND INSERTING  
/AREAS OF SCIENCE, TECHNOLOGY, ENGINEERING,  
AND MATHEMATICS AND FIELDS OR REGIONS WITH  
UNMET EMPLOYMENT DEMANDS SHALL BE  
IDENTIFIED BY THE DEPARTMENT OF COMMERCE.  
THE CONDITIONS OF THE AWARD ARE SUCH THAT  
A STUDENT SHALL BE ELIGIBLE REGARDLESS OF  
OTHER FINANCIAL ASSISTANCE HE OR SHE MAY  
RECEIVE, THE STUDENT MUST BE A SOUTH  
CAROLINA RESIDENT, AND AWARDS ARE MADE  
PER SEMESTER AND ARE AVAILABLE FOR BOTH  
CREDIT SEEKING AND NON-CREDIT SEEKING  
STUDENTS. NO STUDENT SHALL RECEIVE AN  
AWARD FOR MORE THAN SIX SEMESTERS./**

Renumber sections to conform.  
Amend totals and titles to conform.



HOUSE  
AMENDMENT

MARCH 11, 2014

THIS AMENDMENT  
ADOPTED

ADOPTED  
MAR 11 2014

*Charles F. Reed*

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CLERK OF THE HOUSE

REPS. PUTNAM AND G.M. SMITH PROPOSE THE  
FOLLOWING AMENDMENT NO. TO H.4701 AS INTRODUCED  
BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM001\MEDICAID RECIPIENT ELIGIBILITY2.DOCX):

EXPLANATION: STUDY MEDICAID ELIGIBILITY MONITORING

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 33, DEPARTMENT OF HEALTH &  
HUMAN SERVICES, PAGE 409, AFTER LINE 10,  
BY ADDING AN APPROPRIATELY NUMBERED  
PARAGRAPH TO READ:**

**/ (DHHS: MEDICAID RECIPIENT ELIGIBILITY)**  
**FROM FUNDS APPROPRIATED, THE DEPARTMENT**  
**SHALL STUDY MEDICAID ELIGIBILITY POLICIES AND**  
**PROCEDURES IN ORDER TO DETERMINE HOW A**  
**RECIPIENT'S ELIGIBILITY IS MONITORED SO AS TO**  
**ENSURE THAT RECIPIENTS WHO ARE NO LONGER**  
**ELIGIBLE ARE NOT ENROLLED.**

Renumber sections to conform.  
Amend totals and titles to conform.

H:\LEGWORK\HOUSE\AMEND\H-WM001\MEDICAID RECIPIENT ELIGIBILITY2.DOCX

*PROVISO*

HOUSE  
AMENDMENT

THIS AMENDMENT  
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MAR 11 2014  
ADOPTED

MARCH 4, 2014

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Charles F. Reed

CLERK OF THE HOUSE

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REPS. LOFTIS AND G.R. SMITH PROPOSE THE FOLLOWING  
AMENDMENT NO. TO H.4701 AS INTRODUCED BY WAYS &  
MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\003\DHEC NEW ABSTINENCE EMERGING  
PROGRAMS.DOCX):

EXPLANATION: ESTABLISHES ABSTINENCE UNTIL  
MARRIAGE EMERGING PROGRAM AT DHEC

AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 34, DEPARTMENT OF HEALTH &  
ENVIRONMENTAL CONTROL, PAGE 417,  
AFTER LINE 9, BY ADDING AN APPROPRIATELY  
NUMBERED PARAGRAPH TO READ:

IDHEC: Abstinence-Until-Marriage Emerging  
Programs

(A) From the funds appropriated to DHEC in  
this Act as a Special Item and titled  
"Abstinence-Until Marriage Emerging

H:\LEGWORK\HOUSE\AMEND\H-WM\003\DHEC NEW ABSTINENCE EMERGING PROGRAMS.DOCX

(Pronso)

Programs" the department shall award 36 month grant for abstinence-until-marriage emerging programs. After an award of the 36 month grant, recipients may apply to the department for grant renewals for up to an additional two years for a total of five years of grant funding under same requirements as set forth in this proviso This funding shall be awarded by the department only to non-profit 501(c)(3) agencies meeting the following requirements through a competitive bid process to demonstrate an emerging program/curricula that meets the A-H Title V, Section 510 definition of Abstinence Education. (B) Contracts must be awarded utilizing a competitive approach in accordance with the South Carolina Procurement Code.

(C) Applicants will be given priority that have, for at least two years prior to application, effectively implemented in

South Carolina the program/curricula for which funding is being applied. (D) Applicants must provide a current third party audit that indicates the applicant has the infrastructure and experience to efficiently and effectively manage the funding applied for. (E) Applicants must provide a budget and budget narrative that explains how the funds will be used. (F) Applications must allocate a minimum of 15% of the budget for a qualified third party evaluator to assess both process outputs and behavioral outcomes of the program. (G) Prior to application, proposed programs/curricula must be certified as medically accurate by a government or private agency that has the capacity to provide a quality review of materials for medical accuracy. (H) Prior to application, proposed programs/curricula must be certified by the National Abstinence Education Association (NAEA) as meeting and being in compliance with all of the Title V, Section 510 A-H requirements for abstinence-until-marriage education programs. (I) Applicants must provide proof of an agreement with a federally certified IRB for review of program and evaluation processes and protocol and must provide proof of the IRB's approval prior to program implementation. (J) The programs implemented by the entity awarded a contract pursuant to this proviso may not violate any portion of the South Carolina Comprehensive Health Education Act when implemented in a school setting. An entity that violates any portion of the South Carolina Comprehensive Health Education Act must reimburse the State for all funds disbursed. Applications must include at an minimum, the following:

1) Proposed 3 year budget with the following detail for the 36 month grant period. The applicant must agree to submit quarterly reports to the department detailing the expenditure of funds and the accomplishments of the project including: a) Personnel costs and fringe by position for each of the following areas: administration, training, education, and other positions identified; b) Operational cost identified in the application; c) Onetime costs over \$500 such as supplies. d) Administration cost may not exceed 10% of total project budget. Administration is defined expenses other than educational. 2) Description of program and curriculum to be used. 3) Description of training; 4) Schedule and brief description of project activities for each quarter. 5) Participation Reports at the end of every three months on the following: a) Number of persons who participated; b) Total number of hours provided; c) Number of train the trainer events; e) Other data regarding the activities of the project; 6) A description of the project evaluation to be used; 7) Copy of latest completed independent financial audit and agency's response to any audit exceptions; 8) Qualifications of project personnel; 9) Best Practices to be used and; 10) Evidence Based Curriculum to be used. Organizations or individuals awarded grants must provide quarterly reports on expenditures and participation to DSS within 15 days of the end of each

quarter;(K) Grantees failing to submit reports with 30 days of the end of each quarter will be terminated.

\_ /

Renumber sections to conform.

Amend totals and titles to conform.

HOUSE  
AMENDMENT

MARCH 4, 2014

THIS AMENDMENT  
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Charles F. Reed

CLERK OF THE HOUSE

REPS. LOFTIS AND G.R. SMITH PROPOSE THE FOLLOWING  
AMENDMENT NO. TO H.4701 AS INTRODUCED BY WAYS &  
MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\003\ABSTINENCE UNTIL MARRIAGE.DOCX):

EXPLANATION: ABSTINENCE UNTIL MARRIAGE TITLE V  
PROGRAM PROVISIO

AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 34, DEPARTMENT OF HEALTH &  
ENVIRONMENTAL CONTROL, PAGE 417,  
AFTER LINE 9, BY ADDING AN APPROPRIATELY  
NUMBERED PARAGRAPH TO READ:

/(DHEC: Abstinance Until Marriage  
Evidence-Based Programs Funding) From  
the monies appropriated for the  
Continuation of Teen Pregnancy Prevention,  
contracts must be awarded to separate

H:\LEGWORK\HOUSE\AMEND\H-WM\003\ABSTINENCE UNTIL MARRIAGE.DOCX

Proviso

private, non-profit 501(c)(3) entities to provide Abstinence Until Marriage teen pregnancy prevention programs and services within the State using a proven effective program/curricula that meets the A-H Title V, Section 510 definition of Abstinence Education. Contracts must be awarded utilizing a competitive approach in accordance with the South Carolina Procurement Code. Applicants will be given priority that have, for at least two years prior to application, effectively implemented in South Carolina the program/curricula for which funding is being applied. Applicants contracted to provide SC Title V, Section 510 funding will be given priority in order to meet the State's Title V, Section 510 federal match requirement. Proposed programs/curricula must be certified as medically accurate by a government of private agency that has the

capacity to provide a quality review of materials for medical accuracy. Proposed programs/curricula must be certified by the National Abstinence Education Association (NAEA) as meeting and being in compliance with all of the Title V, Section 510 A-H requirement for abstinence-until-marriage education programs. Applicants must provide proof of an agreement with a federally certified IRB for review of program and evaluation processes and protocol and must provide proof of the IRB's approval prior to program implementation. Applicants must provide a budget for the proposed project and a recent third party audit indicating the applicant has sufficient experience and capacity for properly managing the level of funding for which the application is being made. The monies appropriated must be paid over a five year basis for services rendered. Unexpended funds shall be carried forward for the purpose of fulfilling the department's contractual agreement. The programs implemented by the entity awarded a contract pursuant to this proviso may not violate any portion of the South Carolina Comprehensive Health Education Act when implemented in a school setting. An entity that violates any portion of the South Carolina Comprehensive Health Education Act must reimburse the State for all funds disbursed.

**Renumber sections to conform.**

**Amend totals and titles to conform.**



HOUSE  
AMENDMENT

THIS AMENDMENT  
ADOPTED

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HARWELL-BEACH/DOWNEY

MARCH 11, 2014

MAR 11 2014

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*Charles F. Reed*

CLERK OF THE HOUSE

REP. GOVAN PROPOSES THE FOLLOWING AMENDMENT  
No. TO H.4701 AS INTRODUCED BY WAYS & MEANS  
(DOC NAME COUNCIL\NBD\4701C005.NBD.AHB14.DOCX):

EXPLANATION:

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 35, DEPARTMENT OF MENTAL  
HEALTH, PAGE 418, AFTER LINE 28, BY ADDING  
A NEW PARAGRAPH AT THE END APPROPRIATELY  
NUMBERED TO READ:**

**/ 35. (DMH: SCHOOL SAFETY TASK FORCE)  
(A) OF THE FUNDS APPROPRIATED TO THE  
DEPARTMENT OF MENTAL HEALTH, THERE IS  
CREATED A SCHOOL SAFETY TASK FORCE TO:**

**(1) EXAMINE THE VARIOUS FUNDING STREAMS  
FOR SCHOOL-BASED MENTAL HEALTH SERVICES**

*Pranso*

AND DETERMINE HOW THESE STREAMS MAY BEST BE UTILIZED IN ORDER TO PROVIDE MORE ACCESSIBLE AND EFFICIENT DELIVERY OF MENTAL HEALTH PROGRAMS;

(2) EXAMINE SCHOOL MENTAL HEALTH STAFFING RATIOS AND PROVIDE SUGGESTIONS THAT ALLOW FOR THE FULL DELIVERY OF SERVICES AND EFFECTIVE SCHOOL-COMMUNITY PARTNERSHIPS, INCLUDING COLLABORATION BETWEEN SCHOOL DISTRICTS;

(3) DEVELOP STANDARDS FOR DISTRICT LEVEL POLICIES TO PROMOTE EFFECTIVE SCHOOL DISCIPLINE AND MENTAL HEALTH INTERVENTION SERVICES;

(4) EXAMINE CURRENT INTRA- AND INTERAGENCY COLLABORATION AND SUGGEST WAYS TO IMPROVE COOPERATION; AND

(5) EXAMINE HOW TO BEST SUPPORT MULTITIERED SYSTEMS OF SUPPORT.

(B) THE TASK FORCE IS COMPOSED OF:

(1) ONE MEMBER APPOINTED BY THE SOUTH

CAROLINA SCHOOL COUNSELOR ASSOCIATION;

(2) ONE MEMBER APPOINTED BY THE SOUTH  
CAROLINA ASSOCIATION OF SCHOOL  
PSYCHOLOGISTS;

(3) ONE MEMBER APPOINTED BY THE SOUTH  
CAROLINA ASSOCIATION OF SCHOOL SOCIAL  
WORKERS;

(4) ONE MEMBER APPOINTED BY THE SOUTH  
CAROLINA ASSOCIATION FOR MARRIAGE AND  
FAMILY THERAPY;

(5) ONE MEMBER APPOINTED BY THE SOUTH  
CAROLINA ASSOCIATION OF SCHOOL  
ADMINISTRATORS;

(6) ONE MEMBER APPOINTED BY THE SOUTH  
CAROLINA SCHOOL BOARDS ASSOCIATION;

(7) ONE MEMBER APPOINTED BY THE SOUTH  
CAROLINA DEPARTMENT OF MENTAL HEALTH;

(8) ONE MEMBER APPOINTED BY THE SOUTH  
CAROLINA ASSOCIATION OF SCHOOL RESOURCE  
OFFICER;

(9) ONE MEMBER APPOINTED BY THE CHIEF OF

THE STATE LAW ENFORCEMENT DIVISION;

(10) ONE MEMBER APPOINTED BY THE GOVERNOR;

(11) ONE APPOINTED BY THE STATE SUPERINTENDENT OF EDUCATION;

(12) TWO MEMBERS APPOINTED BY THE CHAIRMAN OF THE HOUSE EDUCATION AND PUBLIC WORKS COMMITTEE; AND

(13) TWO MEMBERS APPOINTED BY THE CHAIRMAN OF THE SENATE EDUCATION COMMITTEE.

(C) VACANCIES IN THE MEMBERSHIP OF THE TASK FORCE MUST BE FILLED IN THE MANNER OF ORIGINAL APPOINTMENT.

(D) MEMBERS OF THE TASK FORCE SHALL SERVE WITHOUT COMPENSATION AND MAY NOT RECEIVE MILEAGE, SUBSISTENCE, OR PER DIEM.

(E) THE STAFFING FOR THE TASK FORCE MUST BE PROVIDED BY THE STAFF OF THE HOUSE EDUCATION AND PUBLIC WORKS COMMITTEE AND SENATE EDUCATION COMMITTEE.

**(F) ANY RECOMMENDATIONS MADE BY THE TASK FORCE MUST BE REVENUE NEUTRAL.**

**(G) THE TASK FORCE SHALL MAKE A REPORT OF ITS RECOMMENDATIONS TO THE GENERAL ASSEMBLY NO LATER THAN DECEMBER 31, 2014, AT WHICH TIME THE TASK FORCE IS DISSOLVED. /.**

Renumber sections to conform.  
Amend totals and titles to conform.

HOUSE  
AMENDMENT

THIS AMENDMENT

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MAR 11 2014

MARCH 4, 2014

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*Charles F. Reed*

CLERK OF THE HOUSE

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REPS. LOFTIS AND G.R. SMITH PROPOSE THE FOLLOWING  
AMENDMENT NO. TO H.4701 AS INTRODUCED BY WAYS &  
MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\003\DSS 38.20 ABST UNTIL MARRIAGE  
DELETION.DOCX):

EXPLANATION: DELETES PROVISIO DSS PROVISIO 38.20  
ABSTINENCE UNTIL MARRIAGE- MOVING TO DHEC

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 38, DEPARTMENT OF SOCIAL  
SERVICES, PAGE 425, PARAGRAPH 38.20,  
LINES 11-28, BY STRIKING THE PROVISIO IN ITS  
ENTIRETY**

Renumber sections to conform.  
Amend totals and titles to conform.

Proviso

HOUSE  
AMENDMENT

THIS AMENDMENT  
ADOPTED

MARCH 10, 2014

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Charles F. Reed

MAR 11 2014  
ADOPTED

CLERK OF THE HOUSE

23

REP. TOOLE PROPOSES THE FOLLOWING AMENDMENT NO.  
TO H.4701 AS INTRODUCED BY WAYS & MEANS  
(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\003\SNAP DEBIT CARD.DOCX):

EXPLANATION: SNAP DEBIT CARD STUDY

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 38, DEPARTMENT OF SOCIAL  
SERVICES, PAGE 426, AFTER LINE 23, BY  
ADDING AN APPROPRIATELY NUMBERED  
PARAGRAPH TO READ:**

(DSS: New SNAP Debit Card Accountability  
Features)

By December 1, 2014, the Director of the  
Department of Social Services shall make reports  
and recommendations to the Chairman of the  
House Ways and Means Committee and the  
Chairman of the Senate Finance Committee for

Prunso

new accountability features to the debit cards used for the Supplemental Nutritional Assistance Program (SNAP).

1) The feasibility and cost benefit of adding the beneficiaries' identification numbers on the SNAP debit cards. The objective is to reduce the misuse of SNAP debit ; and

2) The costs of various options available to reduce the fraud within these programs.

The department is authorized to use the agency's appropriated funds in Part I. A. of this act for research in complying with this provision./

Renumber sections to conform.

Amend totals and titles to conform.



HOUSE  
AMENDMENT

THIS AMENDMENT  
ADOPTED  
ADOPTED  
MAR 11 2014  
*Charles F. Reed*

MARCH 11, 2014

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CLERK OF THE HOUSE

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REP. LOWE PROPOSES THE FOLLOWING AMENDMENT NO.  
TO H.4701 AS INTRODUCED BY WAYS & MEANS  
(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\010\WHEAT DELETE.DOCX):

EXPLANATION: DELETES PROVISIO THAT REQUIRES  
CLEMSON PSA TO STUDY BROADCAST WHEAT AS A COVER  
CROP.

AMEND THE BILL, AS AND IF AMENDED, PART IB, SECTION  
45, CLEMSON UNIVERSITY - PSA, PAGE 430,  
PARAGRAPH 45.11, LINES 3-4, BY STRIKING THE PROVISIO  
IN ITS ENTIRETY.

Renumber sections to conform.  
Amend totals and titles to conform.

Proviso

HOUSE  
AMENDMENT

THIS AMENDMENT

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CLERK OF THE HOUSE

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REP. LOWE PROPOSES THE FOLLOWING AMENDMENT NO.  
TO H.4701 AS INTRODUCED BY WAYS & MEANS  
(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\005\CORMORANT CONTROL, LOWE.DOCX):

EXPLANATION: REQUIRES DNR TO CONTINUE A  
CORMORANT CONTROL PROGRAM WITH USFWS FOR LAKE  
MARION AND MOULTRIE AND TO ASSESS THE NEED AT OTHER  
PUBLIC WATERS.

AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 47, DEPARTMENT OF NATURAL  
RESOURCES, PAGE 431, AFTER LINE 3, BY  
ADDING AN APPROPRIATELY NUMBERED  
PARAGRAPH TO READ:

/ 47.NEW (DNR: CORMORANT CONTROL) THE  
DEPARTMENT OF NATURAL RESOURCES SHALL  
CONTINUE TO COORDINATE A PUBLIC CORMORANT  
CONTROL PROGRAM WITH THE US FISH AND

(PROMISO)

**WILDLIFE SERVICE FOR LAKE MARION AND MOULTRIE. THE DEPARTMENT SHALL TRY TO COORDINATE WITH THE ARMY CORP OF ENGINEERS, SANTEE COOPER, AND THE USFWS TO INCLUDE WATERS ABOVE AND BELOW EACH SPILLWAY, WILDLIFE MANAGEMENT AREAS, AND NATIONAL REFUGES. DNR SHALL ASSESS THE NEED TO EXPAND THE PROGRAM TO OTHER PUBLIC WATERS AND IMPLEMENT A PLAN IF WARRANTED. IF THE USFWS ALLOWS CONTINUATION OF THE CONTROL PROGRAM, THE DEPARTMENT SHALL ESTABLISH AN ONLINE METHOD OF PERMITTING. /**

Renumber sections to conform.

Amend totals and titles to conform.

HOUSE  
AMENDMENT

MARCH 7, 2014

THIS AMENDMENT  
ADOPTED ~~ADOPTED~~

MAR 11 2014

*Charles F. Reed*

CLERK OF THE HOUSE

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REPS. MERRILL AND STAVRINAKIS PROPOSE THE  
FOLLOWING AMENDMENT NO. TO H.4701 AS INTRODUCED  
BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\008\MOTION PICTURE .DOCX):

EXPLANATION: ADDS DIGITAL ANIMATION FILM  
PRODUCTION AS PART OF MOTION PICTURE DEFINITION.

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 49, DEPARTMENT OF PARKS,  
RECREATION & TOURISM, PAGE 433, AFTER  
LINE 13, BY ADDING AN APPROPRIATELY  
NUMBERED PARAGRAPH TO READ:**

**/ (PRT: MOTION PICTURE DEFINITION) FOR THE  
PURPOSES OF THE MOTION PICTURE INCENTIVE  
PROGRAM, THE DEFINITION OF A "MOTION  
PICTURE" SHALL INCLUDE DIGITAL ANIMATION  
FILM PRODUCTION./**

Renumber sections to conform.  
Amend totals and titles to conform.

*Prinso*  
H:\LEGWORK\HOUSE\AMEND\H-WM\008\MOTION PICTURE .DOCX

HOUSE  
AMENDMENT

MARCH 7, 2014

THIS AMENDMENT

ADOPTED

MAR 11 2014  
ADOPTED

*Charles F. Reed*

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CLERK OF THE HOUSE

27

REP. SIMRILL PROPOSES THE FOLLOWING AMENDMENT  
NO. TO H.4701 AS INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\010\SIMRILL REDO.DOCX):

EXPLANATION: ALLOCATES THE REMAINING \$150,000 OF  
THE \$5,000,000 REGIONAL ECONOMIC DEVELOPMENT  
ALLIANCES APPROPRIATION BETWEEN NESA, CHARLESTON,  
AND I-77.

AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 50, DEPARTMENT OF COMMERCE,  
PAGE 434, PARAGRAPH 50.13, LINE 23, BY  
STRIKING /\$4,850,000/ AND INSERTING  
/\$5,000,000/.

AMEND THE BILL FURTHER, AS AND IF AMENDED,  
SECTION 50, DEPARTMENT OF COMMERCE,  
PAGE 434, PARAGRAPH 50.17, LINE 28, BY

50.13  
H:\LEGWORK\HOUSE\AMEND\H-WM\010\SIMRILL REDO.DOCX

Dr. VISA

STRIKING     /\$650,000/     AND     INSERTING  
/\$675,000/.

AMEND THE BILL FURTHER, AS AND IF AMENDED,  
SECTION 50, DEPARTMENT OF COMMERCE,  
PAGE 434, PARAGRAPH 50.1<sup>13</sup>~~7~~, LINE 29, BY  
STRIKING     /\$650,000/     AND     INSERTING  
/\$675,000/.

AMEND THE BILL FURTHER, AS AND IF AMENDED,  
SECTION 50, DEPARTMENT OF COMMERCE,  
PAGE 434, PARAGRAPH 50.1<sup>13</sup>~~7~~, LINE 30, BY  
STRIKING     /\$575,000/     AND     INSERTING  
/\$675,000/.

Renumber sections to conform.  
Amend totals and titles to conform.

HOUSE  
AMENDMENT

MARCH 7, 2014

THIS AMENDMENT  
ADOPTED

*Charles F. Reed*

MAR 11 2014  
ADOPTED

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CLERK OF THE HOUSE

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REP. SIMRILL PROPOSES THE FOLLOWING AMENDMENT  
No. TO H.4701 AS INTRODUCED BY WAYS & MEANS  
(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\010\RIA SCHEDULE.DOCX):

EXPLANATION: INSTRUCTS THE RURAL INFRASTRUCTURE  
AUTHORITY TO AWARD GRANTS TWICE YEARLY.

AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 54, RURAL INFRASTRUCTURE  
AUTHORITY, PAGE 436, AFTER LINE 16, BY ADDING  
AN APPROPRIATELY NUMBERED PARAGRAPH TO READ:  
/(RIA: GRANT AWARD CALENDAR) FOR FISCAL YEAR  
2014-2015, THE RURAL INFRASTRUCTURE  
AUTHORITY SHALL ESTABLISH A SCHEDULE THAT  
INCLUDES, AT A MINIMUM, A SPRING AND FALL AWARD  
PERIOD FOR QUALIFIED PROJECTS./

Renummer sections to conform.  
Amend totals and titles to conform.

HOUSE  
AMENDMENT

ADOPTED

MAR 11 2014

MARCH 10, 2014

ADOPTED

*Charles F. Reed*

CLERK OF THE HOUSE

29

REPS. WHITE, BINGHAM, LIMEHOUSE, MERRILL,  
PITTS, SIMRILL, G.M. SMITH AND J.R. SMITH PROPOSE  
THE FOLLOWING AMENDMENT No. TO H.4701 AS  
INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\005\AG LIT RECOVERY.DOCX):

EXPLANATION: CREATES A LITIGATION RECOVERY  
ACCOUNT AT THE STATE TREASURER'S OFFICE.

AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 59, OFFICE OF THE ATTORNEY  
GENERAL, PAGE 439, AFTER LINE 21, BY  
ADDING AN APPROPRIATELY NUMBERED  
PARAGRAPH TO READ:

/ 59.NEW (AG: LITIGATION RECOVERY  
ACCOUNT) DURING THE CURRENT FISCAL YEAR,  
WHEN THERE IS A RECOVERY OR AN AWARD IN  
ANY LITIGATION MANAGED BY THE ATTORNEY

H:\LEGWORK\HOUSE\AMEND\H-WM\005\AG LIT RECOVERY.DOCX

*Proviso*



**GENERAL, ANY FUNDS RECEIVED THAT WOULD  
HAVE OTHERWISE BEEN CREDITED TO THE  
GENERAL FUND SHALL BE DEPOSITED TO THE  
CREDIT OF A SPECIAL ACCOUNT CREATED IN THE  
STATE TREASURER'S OFFICE ENTITLED  
"LITIGATION RECOVERY ACCOUNT." THE FUNDS  
DEPOSITED IN THIS ACCOUNT MUST BE EXPENDED  
ONLY AS PRESCRIBED BY LAW./**

Renumber sections to conform.

Amend totals and titles to conform.

HOUSE  
AMENDMENT

THIS AMENDMENT  
ADOPTED

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MARCH 7, 2014

MAR 11 2014

ADOPTED

*Charles F. Reed*

CLERK OF THE HOUSE

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REP. PITTS PROPOSES THE FOLLOWING AMENDMENT No.  
TO H.4701 AS INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\005\VIOLENT CRIME PROSECUTION.DOCX):

EXPLANATION: DISTRIBUTES VIOLENT CRIME FUNDS PRO  
RATA TO ALL CIRCUITS.

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 60, PROSECUTION COORDINATION  
COMMISSION, PAGE 441, PARAGRAPH 60.11,  
LINE 12, BY INSERTING AFTER APPORTIONED:**

**/PRO RATA /**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, SECTION 60,  
PROSECUTION COORDINATION COMMISSION, PAGE 441,  
PARAGRAPH 60.11, LINES 12 - 13, BY STRIKING: / THE FIRST  
\$320,000 SHALL BE DISTRIBUTED ON A PRO RATA BASIS. THE  
NEXT \$930,000 SHALL BE DISTRIBUTED ON A PER CAPITA BASIS  
BASED UPON THE CURRENT OFFICIAL CENSUS. /**

Renumber sections to conform.  
Amend totals and titles to conform.

*PM 50*

HOUSE  
AMENDMENT

THIS AMENDMENT

ADOPTED MAR 11 2014

ADOPTED

MARCH 10, 2014

(30)

*Charles F. Reed*

CLERK OF THE HOUSE

31

REPS. HENDERSON, BEDINGFIELD AND G.R. SMITH  
PROPOSES THE FOLLOWING AMENDMENT No. TO H.4701 AS  
INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\005\PERRY CHAPEL.DOCX):

EXPLANATION: ADDS PERRY CORRECTIONAL TO THE LIST  
OF INSTITUTIONS REQUIRED TO HAVE \$150,000 IN MATCHING  
FUNDS/CONSTRUCTION MATERIALS FOR PUBLIC/PRIVATE  
PARTNERSHIPS AT SCDC.

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 65, DEPARTMENT OF  
CORRECTIONS, PAGE 452, PARAGRAPH  
65.21, LINE 15, BY INSERTING AFTER LEATH, :  
/PERRY, /**

Renumber sections to conform.

Amend totals and titles to conform.

HOUSE  
AMENDMENT

THIS AMENDMENT **ADOPTED**  
ADOPTED

MARCH 7, 2014

18

Charles F. Reid

MAR 11 2014

CLERK OF THE HOUSE

32

REPS. J.R. SMITH, HUGGINS AND NEAL PROPOSE THE  
FOLLOWING AMENDMENT NO. TO H.4701 AS INTRODUCED  
BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\006\LLR REPORT DATE.DOCX):

EXPLANATION:

**AMEND THE BILL, AS AND IF AMENDED, PART IB,**  
**SECTION 81, DEPARTMENT OF LABOR,**  
**LICENSING & REGULATION, PAGE 460,**  
**PARAGRAPH 81.8, LINE 35, BY STRIKING /2014/**  
**AND INSERTING /IN THE CURRENT FISCAL YEAR./**

Renumber sections to conform.

Amend totals and titles to conform.

Primo

HOUSE  
AMENDMENT

THIS AMENDMENT  
ADOPTED

MAR 11 2014

MARCH 10, 2014

63

ADOPTED  
*Charles F. Reed*

CLERK OF THE HOUSE

33

REP. BALLENTINE PROPOSES THE FOLLOWING  
AMENDMENT NO. TO H.4701 AS INTRODUCED BY WAYS &  
MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\006\DMV RESTRICTED LISENCE.DOCX):

EXPLANATION: ALLOWS HOLDERS OF RESTRICTED  
DRIVER'S LICENSES TO TRAVEL BETWEEN CHURCH  
ACTIVITIES.

AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 82, DEPARTMENT OF MOTOR  
VEHICLES, PAGE 462, AFTER LINE 24, BY  
ADDING AN APPROPRIATELY NUMBERED  
PARAGRAPH TO READ:

/(DMV: CHURCH ACTIVITIES) WITH THE FUNDS  
AUTHORIZED TO THE DEPARTMENT OF MOTOR  
VEHICLES, THE DEPARTMENT SHALL INCLUDE  
CHURCH ACTIVITIES IN THE ACCEPTABLE

*Travis*

**ACTIVITIES OUTLINED FOR APPROVED TRAVEL BY  
HOLDERS OF RESTRICTED LICENSES. THIS  
APPROVAL SHALL BE GIVEN IF THE RESTRICTED  
LICENSEE PROVES TO THE DEPARTMENT'S  
SATISFACTION THAT THE RESTRICTION INTERFERES  
OR SUBSTANTIALLY INTERFERES WITH THE  
LICENSEE'S ABILITY TO ATTEND CHURCH  
ACTIVITIES.**

Renumber sections to conform.  
Amend totals and titles to conform.

HOUSE  
AMENDMENT

MARCH 7, 2014

THIS AMENDMENT

ADOPTED

MAR 11 2014

ADOPTED

*Charles F. Reed*

CLERK OF THE HOUSE

34

REPS. WHITE AND J.R. SMITH PROPOSE THE FOLLOWING  
AMENDMENT NO. TO H.4701 AS INTRODUCED BY WAYS &  
MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\006\DOT ROAD ACCEPTANCE.DOCX):

EXPLANATION: PROVIDES FOR A ROAD ACCEPTANCE  
PROGRAM THROUGH THE COUNTY TRANSPORTATION FUNDS

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 84, DEPARTMENT OF  
TRANSPORTATION, PAGE 465, PARAGRAPH  
84.12, , LINES 1-10, BY STRIKING THE PROVISIO  
IN ITS ENTIRETY.**

**AMEND THE BILL FURTHER, AS AND IF AMENDED,  
SECTION 84, DEPARTMENT OF  
TRANSPORTATION, PAGE 465, AFTER LINE  
10, BY ADDING AN APPROPRIATELY NUMBERED  
PARAGRAPH TO READ:**

**/(DOT: ROAD ACCEPTANCE PROGRAM) THE  
REQUIREMENT THAT COUNTY TRANSPORTATION**

*(PROVIDE)*

COMMITTEES SPEND TWENTY-FIVE PERCENT OF  
THEIR "C" FUND APPORTIONMENT ON THE STATE  
HIGHWAY SYSTEM FOR CONSTRUCTION,  
IMPROVEMENTS AND MAINTENANCE IS  
SUSPENDED. PRIOR TO MAKING ANY  
DISTRIBUTION OF "C" FUNDS, THE DEPARTMENT  
OF TRANSPORTATION SHALL SEQUESTER TWENTY-  
FIVE PERCENT OF THE TOTAL COUNTY  
TRANSPORTATION FUND FOR A ROAD  
ACCEPTANCE PROGRAM. ANY MUNICIPAL OR  
COUNTY GOVERNMENT CAN FILE AN APPLICATION  
WITH THE DEPARTMENT, AS APPROVED BY THE  
APPLICABLE COUNTY TRANSPORTATION  
COMMITTEE, TO ACCEPT INTO ITS ROAD SYSTEM  
A SEGMENT OF THE STATE SYSTEM IN RETURN FOR  
A RECURRING ALLOCATION FROM THESE  
SEQUESTERED FUNDS, THAT IS BASED UPON AN  
AGREED ESTIMATE OF THE ANNUAL MAINTENANCE,  
REPAIR, AND REPLACEMENT COSTS OF THE  
SEGMENT. ROADS OR ROAD SEGMENTS SELECTED  
FOR THIS PROVISION SHALL: NOT CREATE



ORPHANS TO THE SYSTEM; INCLUDE ANY LOCATED  
WITHIN THE MUNICIPAL OR COUNTY LIMITS; AND  
BE GROUPED, IF POSSIBLE, TO MAKE  
MAINTENANCE OPERATIONS MORE EFFICIENT.  
PREFERENCE SHALL BE GIVEN TO APPLICATIONS  
THAT SEEK TO ACCEPT SINGLE PURPOSE LOCAL  
ROADS AND ROAD SEGMENTS THAT ARE 1/2 MILE  
OR LESS IN LENGTH. IN THE AGGREGATE, NO  
COUNTY IS ELIGIBLE TO RECEIVE MORE  
'ACCEPTANCE DOLLARS' THAN THEY WOULD HAVE  
RECEIVED UNDER THE PRIOR FORMULA. IF AT ANY  
TIME THE 'ACCEPTANCE DOLLARS' ARE NOT  
ANNUALLY REMITTED TO THE ACQUIRING COUNTY,  
OWNERSHIP OF ANY SEGMENT FOR WHICH THE  
AGREED UPON ALLOCATION HAS NOT BEEN FULLY  
FUNDED, MUST REVERT BACK TO THE STATE.  
ANY REMAINING BALANCE OF THE SEQUESTERED  
FUNDS SHALL BE CARRIED FORWARD AND  
EXPENDED AS DIRECTED BY THE GENERAL  
ASSEMBLY.

Renumber sections to conform.

Amend totals and titles to conform.

HOUSE  
AMENDMENT

THIS AMENDMENT

ADOPTED MAR 11 2014

ADOPTED

MARCH 7, 2014

69 #2  
541

Charles F. Reed

CLERK OF THE HOUSE

35

REPS. ERICKSON, PATRICK, HERBKERSMAN, AND  
NEWTON PROPOSE THE FOLLOWING AMENDMENT NO. TO  
H.4701 AS INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\006\SPA PORT ROYAL.DOCX):

EXPLANATION: SALE OF PORT ROYAL

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 88, STATE PORTS AUTHORITY,  
PAGE 467, AFTER LINE 2, BY ADDING AN  
APPROPRIATELY NUMBERED PARAGRAPH TO READ:  
/(SPA: PORT ROYAL) THE STATE PORTS  
AUTHORITY IS DIRECTED TO SELL ALL ITS  
PROPERTY AT PORT ROYAL AS SOON AS  
PRACTICABLE. PRIOR TO SALE, THE AUTHORITY  
SHALL HAVE THE PROPERTY APPRAISED BY A  
STATE CERTIFIED GENERAL REAL ESTATE  
APPRAISER WHO IS A MEMBER OF THE APPRAISAL**

(PromSO)

INSTITUTE (MAI) WITH EXPERIENCE IN APPRAISING  
CLOSED INDUSTRIAL SITES. IF THE STATE PORTS  
AUTHORITY HAS NOT RECEIVED OR ACCEPTED A  
BONA FIDE OFFER TO PURCHASE ANY OF ITS  
PROPERTY AT PORT ROYAL BY JUNE 29, 2015,  
THE AUTHORITY SHALL TRANSFER ALL REMAINING  
PROPERTY TO THE BUDGET AND CONTROL BOARD,  
OR ITS SUCCESSOR ENTITY, ON JUNE 30, 2015.  
THE BUDGET AND CONTROL BOARD, OR ITS  
SUCCESSOR ENTITY, IS AUTHORIZED ON BEHALF  
OF THE AUTHORITY TO SELL THE REMAINING  
PROPERTY AT PUBLIC AUCTION IN ANY MANNER IT  
DEEMS APPROPRIATE, INCLUDING BUT NOT LIMITED  
TO SELLING THE PROPERTY IN PARCELS.  
HOWEVER, IF THE AUCTION PRICE FOR ANY  
PARCEL, OR THE PROPERTY AS A WHOLE, DOES  
NOT MEET THE EIGHTY PERCENT OF APPRAISED  
VALUE THRESHOLD, THEN THE BUDGET AND  
CONTROL BOARD, OR ITS SUCCESSOR ENTITY,  
MUST MARKET AND SELL THE PROPERTY ON  
BEHALF OF THE AUTHORITY AS SOON AS

**PRACTICABLE IN A COMMERCIALLY REASONABLE  
MANNER CONSIDERING THE TYPE AND LOCATION  
OF THE PROPERTY. UPON THE TRANSFER OF THE  
PROPERTY, THE BUDGET AND CONTROL BOARD OR  
ITS SUCCESSOR ENTITY, IS VESTED WITH ALL OF  
THE BOARD'S FIDUCIARY DUTIES TO THE  
AUTHORITY AND THE AUTHORITY'S  
BONDHOLDERS./**

Renumber sections to conform.

Amend totals and titles to conform.

HOUSE  
AMENDMENT

THIS AMENDMENT  
ADOPTED  
ADOPTED  
MAR 11 2014

MARCH 9, 2014

(14)

*Charles F. Reed*

36

CLERK OF THE HOUSE

REPS. BINGHAM, ALLISON, ANTHONY AND HAYES  
PROPOSE THE FOLLOWING AMENDMENT No. TO H.4701 AS  
INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\004\TECHNOLOGY PANEL.DOCX):

EXPLANATION: UPDATES THE REPORTING REQUIREMENTS  
AND CORRESPONDING DATES

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 91, LEGISLATIVE DEPARTMENT,  
PAGE 471, PARAGRAPH 91.25, LINE 8, BY  
INSERTING AFTER PARTNERSHIP.:**

**/FURTHER, THE REPORT MUST DETAIL  
INFORMATION ON THE EXPENDITURE OF THE K-12  
TECHNOLOGY FUNDS BY EACH DISTRICT AS WELL  
AS A LIST OF THE DISTRICTS REQUESTING  
FLEXIBILITY IN THE USE OF THOSE FUNDS./**

*Pranso*

H:\LEGWORK\HOUSE\AMEND\H-WM\004\TECHNOLOGY PANEL.DOCX

**AMEND THE BILL FURTHER, AS AND IF AMENDED,  
SECTION 91, LEGISLATIVE DEPARTMENT,  
PAGE 471, PARAGRAPH 91.25, LINE 8, BY  
STRIKING /FEBRUARY 1, 2014/ AND INSERTING  
*/JUNE 1, 2015/***

Renumber sections to conform.

Amend totals and titles to conform.

HOUSE  
AMENDMENT  
GOOD/HUTH  
MARCH 11, 2014

THIS AMENDMENT  
ADOPTED

MAR 11 2014  
ADOPTED

*Charles F. Reed*

CLERK OF THE HOUSE

37

REP. CLEMMONS PROPOSES THE FOLLOWING AMENDMENT  
No. TO H.4701 AS INTRODUCED BY WAYS & MEANS  
(Doc NAME COUNCIL\BH\4701C007.BH.DG14.DOCX):

EXPLANATION:

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 97, OFFICE OF STATE TREASURER,  
PAGE 479, AFTER LINE 7, BY ADDING AN  
APPROPRIATELY NUMBERED PARAGRAPH TO READ:**  
**/ 97. .(TREAS: ACCOMMODATIONS TAX**  
**WITHHOLDINGS) IF THE STATE TREASURER IS**  
**WITHHOLDING ACCOMMODATIONS TAX REVENUE**  
**DISTRIBUTIONS TO A MUNICIPALITY DUE TO AN**  
**EXPENDITURE THE TOURISM EXPENDITURE REVIEW**  
**COMMITTEE DETERMINED TO BE IN**  
**NONCOMPLIANCE, THEN THE MUNICIPALITY OR**  
**COUNTY MAY REFUND AN AMOUNT EQUIVALENT**  
**TO THE AMOUNT DETERMINED TO BE IN**

*PROVISO*

NONCOMPLIANCE TO THE APPROPRIATE FUND. IF  
THE MUNICIPALITY OR COUNTY CERTIFIES TO THE  
COMMITTEE THAT THE AMOUNT HAS BEEN  
REFUNDED, THE STATE TREASURER SHALL NO  
LONGER SUBJECT THE MUNICIPALITY OR COUNTY  
TO FUTURE WITHHOLDINGS OF THE AMOUNT  
DETERMINED TO BE IN NONCOMPLIANCE. AFTER  
THE AMOUNT DETERMINED TO BE IN  
NONCOMPLIANCE HAS BEEN REFUNDED, THE  
MUNICIPALITY OR COUNTY MAY EXPEND THE  
FUNDS FOR A COMPLIANT TOURISM-RELATED  
PURPOSE. ANY SUBSEQUENT EXPENDITURE OF A  
REFUNDED AMOUNT IS SUBJECT TO THE  
REPORTING AND REVIEW REQUIREMENTS OF  
CHAPTER 4, TITLE 6. IF THE MUNICIPALITY OR  
COUNTY CERTIFIES TO THE COMMITTEE THAT THE  
AMOUNT PREVIOUSLY DETERMINED TO BE IN  
NONCOMPLIANCE HAS BEEN REFUNDED TO THE  
APPROPRIATE FUND, THEN ANY AMOUNT  
WITHHELD FROM THE MUNICIPALITY OR COUNTY  
FROM SUBSEQUENT ALLOCATIONS MUST BE



RETURNED IN SAME AMOUNT AND MANNER THAT IT WAS WITHHELD.

THE TOURISM EXPENDITURE REVIEW COMMITTEE SHALL NOTIFY THE MUNICIPALITY OR COUNTY IF AN EXPENDITURE IS FOUND TO BE IN NONCOMPLIANCE. IF THE COMMITTEE INFORMS THE COUNTY OR MUNICIPALITY OF AN EXPENDITURE DETERMINED TO BE IN NONCOMPLIANCE AND THE COUNTY OR MUNICIPALITY DOES NOT REFUND THE NONCOMPLIANT AMOUNT, THE COMMITTEE SHALL CERTIFY THE NONCOMPLIANCE TO THE STATE TREASURER. IF THE COMMITTEE DETERMINES AN EXPENDITURE OF ANY REFUNDED AMOUNT TO BE IN NONCOMPLIANCE, THE MUNICIPALITY OR COUNTY MAY NOT REFUND AN EQUIVALENT AMOUNT IN ORDER TO AVOID FUTURE WITHHOLDINGS. /

RENUMBER SECTIONS TO CONFORM.

AMEND TOTALS AND TITLES TO CONFORM.

HOUSE  
AMENDMENT

THIS AMENDMENT  
ADOPTED MAR 11 2014  
ADOPTED

MARCH 11, 2014

56 sub 2

Charles F. Reid

CLERK OF THE HOUSE

38

REPS. J. E. SMITH, OTT, KNIGHT, AND SKELTON PROPOSE THE  
FOLLOWING AMENDMENT NO. TO H.4701 AS INTRODUCED  
BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\008\PROCESSING FEE  
DELETION.DOCX):

EXPLANATION: DELETE THE PROVISIO PROHIBITING  
PROCESSING FEE CHARGES.

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 110, STATE TREASURER - AID TO  
SUBDIVISIONS, PAGE 500, PARAGRAPH  
110.8, LINES 18-22, BY STRIKING: / A political  
subdivision shall be prohibited from charging a taxpayer a  
processing fee for the payment of taxes by credit card. If  
a political subdivision accepted credit card payments in  
the prior fiscal year, they must continue to accept credit  
card payments in the current fiscal year. If a political  
subdivision violates this prohibition it shall have its Aid to  
Subdivisions Allocation reduced by an amount equal to  
the total of all processing fees charged to the taxpayers  
for that fiscal year.**

Renumber sections to conform.  
Amend totals and titles to conform.

Proviso

HOUSE  
AMENDMENT

THIS AMENDMENT  
ADOPTED

MARCH 11, 2014

109

Charles F. Reed

MAR 11 2014  
ADOPTED

CLERK OF THE HOUSE

39

REPS. STAVRINAKIS, MERRILL, AND LONG PROPOSE  
THE FOLLOWING AMENDMENT No. TO H.4701 AS  
INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\001\TAX PROCESSING FEE  
SML.DOCX):

EXPLANATION: ALLOWS LOCAL SUBDIVISIONS TO CHARGE A  
PROCESSING FEE FOR PAYMENT OF TAXES BY CARD ONLY TO COVER THE  
POLITICAL SUBDIVISION'S COSTS. ALSO REQUIRES THEM TO CLEARLY LIST  
THE ALL FEES AND REPORT FEE AMOUNTS TO THE GENERAL ASSEMBLY.

**AMEND THE BILL, AS AND IF AMENDED, PART IB, SECTION  
110, STATE TREASURER - AID TO SUBDIVISIONS,  
PAGE 500, AFTER LINE 17, BY ADDING AN APPROPRIATELY  
NUMBERED PARAGRAPH TO READ: /(AS-TREAS: TAX  
PROCESSING FEE) A POLITICAL SUBDIVISION SHALL BE  
PROHIBITED FROM CHARGING A TAXPAYER A PROCESSING  
FEE FOR THE PAYMENT OF TAXES BY CREDIT OR DEBIT CARD  
IN EXCESS OF THE PROCESSING FEE COSTS INCURRED BY THE  
POLITICAL SUBDIVISION FOR THE TRANSACTION.  
FURTHERMORE, ALL POLITICAL SUBDIVISIONS THAT ACCEPT  
CREDIT OR DEBIT CARDS FOR THE PAYMENT OF TAXES MUST  
PROVIDE, ON ALL TAX BILLS OFFERING THE OPTION OF**

Promisu

CREDIT OR DEBIT CARD PAYMENT AND ON THEIR RESPECTIVE WEBSITES, IF APPLICABLE, AN ITEMIZED LIST OF ALL ACCEPTED CREDIT AND DEBIT CARDS AND THE CORRESPONDING MERCHANT FEE CHARGED TO THE POLITICAL SUBDIVISION FOR EACH CARD ALONG WITH ALL APPLICABLE PROCESSING FEES RELATED TO ONLINE PAYMENT OR OTHER FORM OF PAYMENT. ALL COUNTIES SHALL SUBMIT A REPORT TO THE CHAIRMAN OF THE SENATE FINANCE COMMITTEE AND THE CHAIRMAN OF THE HOUSE WAYS AND MEANS COMMITTEE BY OCTOBER 1, 2014 DETAILING IF THEY ACCEPT CREDIT OR DEBIT CARDS FOR THE PAYMENT OF TAXES, AND IF SO, AN ACCOUNTING OF THE TOTAL FEES AND COSTS COLLECTED PURSUANT TO THIS SERVICE IN THE PRIOR FISCAL YEAR, AN ITEMIZED BREAKDOWN OF ALL FEES ASSOCIATED WITH THIS SERVICE INCLUDING, BUT NOT LIMITED TO, THE LENGTH OF ANY APPLICABLE CONTRACT TERM WITH A PAYMENT PROCESSOR. IF A POLITICAL SUBDIVISION VIOLATES THIS PROVISIO, IT SHALL HAVE ITS AID TO SUBDIVISIONS ALLOCATION REDUCED BY \$1,000 PER VIOLATION AS DETERMINED BY THE STATE TREASURER'S OFFICE.

FURTHERMORE POLITICAL SUBDIVISIONS SHALL MAKE AVAILABLE MONTHLY INSTALLMENT PAYMENTS OF THEIR PROSPECTIVE YEARLY TAX BILL TO ALL TAXPAYERS./

Renumber sections to conform.

Amend totals and titles to conform.

H:\LEGWORK\HOUSE\AMEND\H-WM\001\TAX PROCESSING FEE SML.DOCX

HOUSE  
AMENDMENT

MARCH 7, 2014

THIS AMENDMENT  
ADOPTED

MAR 11 2014

ADOPTED

40

*Charles F. Reed*

CLERK OF THE HOUSE

REPS. MERRILL AND STAVRINAKIS PROPOSE THE  
FOLLOWING AMENDMENT NO. TO H.4701 AS INTRODUCED  
BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\001\HUNLEY COMM.DOCX):

EXPLANATION: SUSPEND REQUIREMENT THAT 3 MEMBERS  
APPOINTED BY THE GOV. & THE LT. GOV. OR HIS DESIGNEE SERVE  
ON THE HUNLEY COMMISSION

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 117, GENERAL PROVISIONS, PAGE 537,  
AFTER LINE 24, BY ADDING AN APPROPRIATELY  
NUMBERED PARAGRAPH TO READ:**

**/ (GP: HUNLEY COMMISSION) FOR THE CURRENT  
FISCAL YEAR, THE PROVISIONS OF SECTION 54-7-  
100 OF THE 1976 CODE THAT PROVIDE FOR  
THREE MEMBERS APPOINTED BY THE GOVERNOR  
AND FOR THE LIEUTENANT GOVERNOR, OR HIS  
DESIGNEE TO SERVE ON THE HUNLEY COMMISSION  
ARE SUSPENDED.**

*Proviso*

Renumber sections to conform.  
Amend totals and titles to conform.

HOUSE  
AMENDMENT

MARCH 10, 2014

THIS AMENDMENT

ADOPTED

MAR 11 2014

ADOPTED

59 Sub

Charles F. Reed

41

CLERK OF THE HOUSE

REP. PITTS PROPOSES THE FOLLOWING AMENDMENT NO.  
TO H.4701 AS INTRODUCED BY WAYS & MEANS  
(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\005\CONSECUTIVE LANG.DOCX):

EXPLANATION: CLARIFIES LANGUAGE REQUIRING  
MUNICIPALITIES TO REMIT COURT FEE/FINE MONEY.

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 117, GENERAL PROVISIONS, PAGE  
537, PARAGRAPH 117.121, LINE 6, BY  
INSERTING AFTER TWO:**

**/CONSECUTIVE /**

Renumber sections to conform.  
Amend totals and titles to conform.

Pronto

HOUSE  
AMENDMENT

MARCH 9, 2014

THIS AMENDMENT <sup>MAR 11 2014</sup>  
ADOPTED

②

Charles F. Reed

42

CLERK OF THE HOUSE

REP. PITTS PROPOSES THE FOLLOWING AMENDMENT NO.  
TO H.4701 AS INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\005\PCC, CID DETAILED BUDGET REPORTS.DOCX):

EXPLANATION: ADD CLARIFICATION THAT EXPENDITURE/REVENUE  
REPORTS MUST BE INCLUSIVE OF ALL FUNDS AND DIRECTS THAT  
INDIVIDUAL CIRCUITS REPORT THESE TO THEIR RESPECTIVE COMMISSIONS  
AND THEN A COMBINED REPORT TO W&M AND SFC.

**AMEND THE BILL, AS AND IF AMENDED, PART IB, SECTION  
117, GENERAL PROVISIONS, PAGE 537, PARAGRAPH  
117.122, LINE 11, BY INSERTING AFTER CIRCUIT:**

**/, REVENUE STREAMS SHALL INCLUDE BUT NOT BE LIMITED  
TO STATE FUNDS, LOCAL FUNDS, FEDERAL FUNDS, ALL  
GRANT MONIES, FEES, FINES, AND ALSO NON-  
GOVERNMENTAL SOURCES OF FUNDS, /**

**AMEND THE BILL FURTHER, AS AND IF AMENDED, SECTION  
117, GENERAL PROVISIONS, PAGE 537, PARAGRAPH  
117.122, LINE 11, BY INSERTING AFTER YEAR:**

**/, TO THE APPROPRIATE COMMISSION. THE COMMISSIONS  
SHALL THEN PROVIDE THE CHAIRMAN OF THE HOUSE WAYS  
AND MEANS COMMITTEE AND CHAIRMAN OF SENATE**

Proviso

**FINANCE COMMITTEE WITH A COMBINED REPORT BY  
SEPTEMBER 15 OF THE CURRENT FISCAL YEAR. /**

Renumber sections to conform.

Amend totals and titles to conform.



HOUSE  
AMENDMENT

THIS AMENDMENT  
ADOPTED

MAR 11 2014

MARCH 5, 2014

38  
Substitute

ADOPTED

Charles F. Reed

CLERK OF THE HOUSE

43

REPS. G.R. SMITH, LOFTIS AND HORNE PROPOSE THE  
FOLLOWING AMENDMENT NO. TO H.4701 AS INTRODUCED  
BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\003\ABSTINENCE PROJ REPORTS.DOCX):

EXPLANATION: REQUIRES TEEN PREGNANCY PREVENTION  
PROGRAMS RECEIVING STATE FUNDS TO SUBMIT CERTAIN  
FINANCIAL AND PROGRAM INFORMATION QUARTERLY

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 117, GENERAL PROVISIONS, PAGE  
537, AFTER LINE 25, BY ADDING AN  
APPROPRIATELY NUMBERED PARAGRAPH TO READ:**  
*/(GP: Continuing Teen Pregnancy Prevention  
Project Accountability) Qualifying  
organizations applying for General Funds  
provided as a special item in this act and  
titled Continuing Teen Pregnancy Prevention  
must include in its application a proposed*

(P7MSO)

three year budget and agreement to provide quarterly reports to the grantor state agency detailing the expenditure of funds and the project's accomplishments which shall include:

(1) Financial:

(a) Personnel costs, including employer contributions, by position for each of the following areas: administration, training, and education, as well as for other positions as identified;

(b) Operational costs identified in the application;

(c) One-time costs over \$500 for such items as supplies.

Administration costs may not exceed 10% of the total project budget. For purposes of this provision, "Administration" is defined as expenses other than educational.

(2) Description of program and curriculum to be used;

(3) Description of training;

(4) Schedule and brief description of project activities for each quarter;

(5) Participation reports on the following:

(a) Number of persons who participated;

(b) Total number of hours provided;

(c) Number of train the trainer events;

(d) Other data regarding the activities of the project;

(6) Description of the project evaluation to be used;

(7) Copy of latest completed independent financial audit and the agency's response to any audit exceptions;

(8) Qualifications of project personnel;

(9) Best Practices to be used and;

(10) Evidence Based Curriculum.

An organization awarded a grant must provide these quarterly reports to the grantor state agency within 15 days of the end of each quarter. Grantees failing to submit reports with 30 days of the end of each quarter shall have their grant terminated.

Entities meeting these requirements and contracted for Continuing Teen Pregnancy Prevention projects may be paid over a thirty-six month basis for services rendered. After an award of the thirty-six month grant, recipients may apply to the department for grant renewals for up to an additional two years for a total of five years of grant funding. In addition, unexpended funds for Continuing Teen Pregnancy Prevention projects under the Department of Social Services or under the Department of Health and Environmental Control shall be carried forward for the purpose of fulfilling the department's contractual agreement./

Renumber sections to conform.

Amend totals and titles to conform.

HOUSE  
AMENDMENT

THIS AMENDMENT <sup>MAR 11 2014</sup>  
ADOPTED **ADOPTED**

*Charles F. Reed*

MARCH 10, 2014

42

44

*Horne*

CLERK OF THE HOUSE

REP. G.R. SMITH PROPOSES THE FOLLOWING AMENDMENT  
No. TO H.4701 AS INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\003\TEN % SET ASIDE FOR EMERGING.DOCX):

EXPLANATION: SETS ASIDE 10% OF SPECIAL ITEM  
"CONTINUING TEEN PG. PREVENTION" STATE FUNDS IN DSS  
SECTION FOR EMERGING ABSTINENCE EDUCATION PROGRAMS  
IN DHEC SECTION

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 117, GENERAL PROVISIONS, PAGE  
537, AFTER LINE 24, BY ADDING AN  
APPROPRIATELY NUMBERED PARAGRAPH TO READ:**

/(GP: Allocation of Continuing Teen  
Pregnancy Prevention State Monies) By  
August 1, the Department of Social Services  
must transfer ten percent of the monies in  
Part I. A. of this act for the Department of

*Proviso*

*Social Services and designated as a Special Item titled "Continuing Teen Pregnancy Prevention" to the Department of Health and Environmental Control for "Abstinence Until Marriage Emerging Programs". This must be done prior to the award of any of these funds to entities qualifying for "Comprehensive Teen Pregnancy Prevention Funding" and "Abstinence Until Marriage Evidence Base Programs Funding".*

/

Renumber sections to conform.  
Amend totals and titles to conform.

HOUSE  
AMENDMENT

MARCH 11, 2014



THIS AMENDMENT  
ADOPTED

MAR 11 2014  
ADOPTED

*Charles F. Reed*

CLERK OF THE HOUSE

45

REP. RUTHERFORD PROPOSES THE FOLLOWING  
AMENDMENT No. TO H.4701 AS INTRODUCED BY WAYS &  
MEANS

(Doc NAME H:\LEGWORK\HOUSE\AMEND\H-WM\001\SALARY STUDY.DOCX):

EXPLANATION: REQUIRE THE B&C BOARD CONDUCT A SALARY STUDY FOR ALL  
CONSTITUTIONAL OFFICERS

AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 117, GENERAL AND TEMPORARY,  
PAGE 537, AFTER LINE 24, BY ADDING AN  
APPROPRIATELY NUMBERED PARAGRAPH TO READ:

/ (GP: CONSTITUTIONAL OFFICERS SALARY STUDY)  
OF THE FUNDS APPROPRIATED TO THE BUDGET AND  
CONTROL BOARD, THE BOARD SHALL CONTRACT  
FOR A CONSTITUTIONAL OFFICERS SALARY STUDY.  
THE RESULTS OF THE STUDY SHALL BE SUBMITTED  
TO THE CHAIRMAN OF THE SENATE FINANCE  
COMMITTEE AND THE CHAIRMAN OF THE HOUSE  
WAYS AND MEANS COMMITTEE BY OCTOBER 1,  
2014. /

Renumber sections to conform.  
Amend totals and titles to conform.

*PROVIDE*

HOUSE  
AMENDMENT

MARCH 11, 2014

THIS AMENDMENT

ADOPTED

MAR 11 2014  
ADOPTED

*Charles F. Reed*

108

46

CLERK OF THE HOUSE

REPS. CROSBY, HARRELL, MERRILL AND  
STAVRINAKIS PROPOSE THE FOLLOWING AMENDMENT  
No. TO H.4701 AS INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\006\CHARLESTON COUNTY SOUND  
BARRIER.DOCX):

EXPLANATION: ALLOWS CHARLESTON & DORCHESTER  
COUNTIES TO BUILD SOUND BARRIERS IN DOT EASEMENTS

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 117, GENERAL PROVISIONS, PAGE 537,  
AFTER LINE 24, BY ADDING AN APPROPRIATELY  
NUMBERED PARAGRAPH TO READ:**

**/(GP: CHARLESTON & DORCHESTER COUNTY  
SOUND BARRIERS) FROM THE FUNDS AUTHORIZED  
TO THE DEPARTMENT OF TRANSPORTATION, THE  
DEPARTMENT SHALL TAKE THE APPROPRIATE  
MEASURES TO ALLOW THE COUNTIES OF  
CHARLESTON AND DORCHESTER TO CONSTRUCT  
SOUND BARRIERS IN THE DEPARTMENT'S**

*Primo*

**EASEMENTS ALONG INTERSTATE 26 WITHIN THE  
BORDERS OF CHARLESTON COUNTY AND ALONG  
DORCHESTER ROAD WITHIN DORCHESTER  
COUNTY, PROVIDED, NO FUNDS AUTHORIZED IN  
PART IA TO THE DEPARTMENT OF  
TRANSPORTATION, SHALL BE USED IN THE  
CONSTRUCTION OF THE SOUND BARRIERS. THE  
SOUND BARRIERS MUST BE CONSTRUCTED TO  
MEET ANY AND ALL STATE AND FEDERAL  
REGULATIONS./**

Renumber sections to conform.

Amend totals and titles to conform.



HOUSE  
AMENDMENT

THIS AMENDMENT  
ADOPTED

MAR 11 2014  
ADOPTED

MARCH 6, 2014

46

Charles F. Reed

CLERK OF THE HOUSE

47

REP. HERBKERSMAN PROPOSES THE FOLLOWING  
AMENDMENT No. TO H.4701 AS INTRODUCED BY WAYS &  
MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\009\TECH COLLEGE OF LOWCOUNTRY PROJECT  
FUNDING CLARIFICATION.DOCX):

EXPLANATION: ADDING "BUILDING 16 RENOVATION,  
PARKING AND ROAD IMPROVEMENTS" TO CLARIFY THE FULL  
INTENT OF THE FUNDING

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 118, STATEWIDE REVENUE, PAGE  
547, PARAGRAPH 118.16, LINE 20, SUB-ITEM  
4(B), AFTER /PROGRAM/, BY INSERTING:  
/; BUILDING 16 RENOVATION, PARKING AND  
ROAD IMPROVEMENTS /**

Renumber sections to conform.  
Amend totals and titles to conform.

Promo

HOUSE  
AMENDMENT

THIS AMENDMENT  
ADOPTED

MAR 11 2014

ADOPTED

MARCH 11, 2014

112

Charles F. Reed

48

CLERK OF THE HOUSE

REP. WHITE PROPOSES THE FOLLOWING AMENDMENT NO.  
TO H.4701 AS INTRODUCED BY WAYS & MEANS  
(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\001\BAL AM.DOCX):

EXPLANATION: BALANCING AMENDMENT

**AMEND THE BILL, AS AND IF AMENDED, PART IA,  
SECTION 109, DEBT SERVICE, PAGE 318, LINE  
5, OPPOSITE /CAPITAL IMPROVEMENT BONDS/ BY  
DECREASING THE AMOUNT(S) IN COLUMNS 3 AND  
4 BY:**

**COLUMN 3  
5,000,000**

**COLUMN 4  
5,000,000**

Renumber sections to conform.  
Amend totals and titles to conform.

total — 5,000,000 —

HOUSE  
AMENDMENT

THIS AMENDMENT  
ADOPTED

MAR 11 2014

ADOPTED

MARCH 11, 2014

*Charles F. Reed*

CLERK OF THE HOUSE

49

REP. WHITE PROPOSES THE FOLLOWING AMENDMENT No.  
TO H.4701 AS INTRODUCED BY WAYS & MEANS  
(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\001\NR 118.16.DOCX):

EXPLANATION:

**AMEND THE BILL, AS AND IF AMENDED, PART IB,  
SECTION 118, STATEWIDE REVENUE, PAGE  
546, PARAGRAPH 118.16, LINE 19, BY  
STRIKING: / AND /**

**AMEND THE BILL FURTHER, AS AND IF AMENDED,  
SECTION 118, STATEWIDE REVENUE, PAGE  
546, PARAGRAPH 118.16, LINE 21, AFTER  
/ADVISORS/ BY INSERTING: / ; AND /**

**AMEND THE BILL FURTHER, AS AND IF AMENDED,  
SECTION 118, STATEWIDE REVENUE, PAGE**

546, PARAGRAPH 118.16, AFTER LINE 21, BY  
INSERTING:

/ (3) \$6,116,161 FROM THE ALLERGAN-  
BOTOX® SETTLEMENT AND THE LG-LCD PANELS  
SETTLEMENT/

+ 6,116,161

AMEND THE BILL FURTHER, AS AND IF AMENDED,  
SECTION 118, STATEWIDE REVENUE, PAGE  
546, PARAGRAPH 118.16, ITEM (2) DEBT  
SERVICE, LINE 33, OPPOSITE /DEBT SERVICE  
PAYMENTS/ BY STRIKING /\$24,918,094/ AND  
INSERTING /\$27,418,094/

+ 2,500,000

AMEND THE BILL FURTHER, AS AND IF AMENDED,  
SECTION 118, STATEWIDE REVENUE, PAGE  
546 PARAGRAPH 118.16, AFTER LINE 33, BY  
INSERTING AN APPROPRIATELY NUMBERED ITEM TO  
READ:

/ ( ) A85 - EDUCATION OVERSIGHT COMMITTEE  
EOC PARTNERSHIPS FOR INNOVATION  
\$200,000;

+ 200,000

AMEND THE BILL FURTHER, AS AND IF AMENDED,  
SECTION 118, STATEWIDE REVENUE, PAGE  
547 PARAGRAPH 118.16, ITEM (3) DEPARTMENT  
OF EDUCATION, AFTER LINE 5, BY INSERTING  
APPROPRIATELY NUMBERED SUBITEMS TO READ:

/ ( ) INSTRUCTIONAL MATERIALS \$1,666,161;

( ) TRANSPORTATION \$1,000,000;|

+ 2,666,161

AMEND THE BILL FURTHER, AS AND IF AMENDED,  
SECTION 118, STATEWIDE REVENUE, PAGE  
548, PARAGRAPH 118.16, ITEM (9)  
DEPARTMENT OF PARKS, RECREATION, AND  
TOURISM, AFTER LINE 19, BY INSERTING AN  
APPROPRIATELY NUMBERED SUBITEM TO READ:

/ ( ) PARKS AND RECREATION DEVELOPMENT

PROGRAM \$1,000,000;|

+ 1,000,000

AMEND THE BILL FURTHER, AS AND IF AMENDED,  
SECTION 118, STATEWIDE REVENUE, PAGE  
548, PARAGRAPH 118.16, ITEM (10) LOCAL  
GOVERNMENT FUND, STATE TREASURER, LINE

27, OPPOSITE / LOCAL GOVERNMENT FUND / BY  
 STRIKING: /\$30,000,000;/ AND INSERTING  
/\$25,000,000;/

- 5,000,000

AMEND THE BILL FURTHER, AS AND IF AMENDED,  
 SECTION 118, STATEWIDE REVENUE, PAGE  
 551, PARAGRAPH 118.16, LINE 11, ITEM (43)  
 PROSECUTION COORDINATION COMMISSION, /BY  
 STRIKING: /(A) INFORMATION TECHNOLOGY  
\$2,000,000;/

- 2,000,000

AMEND THE BILL FURTHER, AS AND IF AMENDED,  
 SECTION 118, STATEWIDE REVENUE, PAGE  
 552, PARAGRAPH 118.16, AFTER LINE 4, BY  
 INSERTING AN APPROPRIATELY NUMBERED ITEM TO  
 READ:

/ ( ) U20 - COUNTY TRANSPORTATION FUNDS  
ALLOC CNTY-RESTRICTED \$6,750,000./

+ 6,750,000

+ 6,116,161 - GF Rev  
 + 6,116,161 - Expend.

Renumber sections to conform.  
 Amend totals and titles to conform.

total

- 0 -

HOUSE  
AMENDMENT

THIS AMENDMENT

ADOPTED

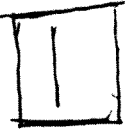
MAR 11 2014

MARCH 11, 2014



*Charles F. Reed*

ADOPTED



CLERK OF THE HOUSE

REP. WHITE PROPOSES THE FOLLOWING AMENDMENT NO.  
TO H.4702 AS INTRODUCED BY WAYS & MEANS

(DOC NAME H:\LEGWORK\HOUSE\AMEND\H-WM\001\CRF-MISC.DOCX):

EXPLANATION:

AMEND THE JOINT RESOLUTION, AS AND IF  
AMENDED, SECTION 1, PAGE 1, AFTER LINE 39,  
BY ADDING AN APPROPRIATELY NUMBERED ITEM  
TO READ:

/ ( ) H63-DEPARTMENT OF EDUCATION  
TRANSPORTATION \$2,000,000/  
+ 2,000,000

AMEND THE JOINT RESOLUTION FURTHER, AS AND  
IF AMENDED, SECTION 1, PAGE 2, ITEM (8)  
DEPARTMENT OF COMMERCE, LINE 13, OPPOSITE  
/OFFICE OF INNOVATION/ BY STRIKING

**/\$2,500,000/ AND INSERTING /\$1,000,000/**

*- 1,500,000*

**AMEND THE JOINT RESOLUTION FURTHER, AS AND  
IF AMENDED, SECTION 1, PAGE 6, ITEM (46)  
ELECTION COMMISSION, LINE 2, OPPOSITE  
/VOTING SYSTEM/ BY STRIKING /\$5,000,000/  
AND INSERTING /\$2,500,000/**

*- 2,500,000*

**AMEND THE JOINT RESOLUTION FURTHER, AS AND  
IF AMENDED, SECTION 1, PAGE 6, AFTER LINE 20,  
BY ADDING APPROPRIATELY NUMBERED ITEMS TO  
READ:**

**/ ( ) Y14 - STATE PORTS AUTHORITY**

**GEORGETOWN PORT - DREDGING \$500,000**

*+ 500,000*

**( ) U20 - COUNTY TRANSPORTATION FUNDS**

**ALLOC CNTY-RESTRICTED \$1,500,000/**

*+ 1,500,000*

Renumber items and sections to conform.  
Amend totals and titles to conform.

*total - 0 -*