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Subject: Agriculture Committee Meeting 1.17.2016

Attachments: AG Sub 1.17.2017.docx

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Ladies and Gentlemen,

Please be advised the Agriculture Subcommittee will meet **January 17, 2017, 30 minutes after the House adjourns in Room 410 of the Blatt Building.** The agenda is attached.

Thank you,

**Abby Plant**  
**Executive Assistant**  
**Agriculture Committee**