



**JASPER COUNTY COUNCIL  
COUNCIL CHAMBERS**

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**358 THIRD AVE.  
RIDGELAND, SC 29936  
JANUARY 19, 2010  
7:00 P.M.**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE MINUTES**  
APPROVAL OF THE MINUTES OF THE 01/04/2010 COUNCIL MEETING,  
AND RECEIVE FOR INFORMATION THE MINUTES OF THE 01/07/2010  
COMPLETE COUNT COMMITTEE
- V. PROCLAMATIONS AND PRESENTATIONS**
- VI. PUBLIC HEARINGS AND ORDINANCES**
  - A. BARBARA JOHNSON - PUBLIC HEARING FOR THE NEEDS ASSESSMENT  
CONCERNING CBDG FUNDING
  - B. DAVID JIROUSEK - 1<sup>ST</sup> READING OF THE ORDINANCE TO AMEND THE  
OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER A  
PARCEL BEARING TAX MAP NUMBER 081-00-02-004 DEPICTED ON  
THE JASPER COUNTY OFFICIAL ZONING MAP IN THE RURAL  
PRESERVATION ZONE TO PLANNED DEVELOPMENT DISTRICT.  
GREENWAY CONSTRUCTION AND DEMOLITION RECLAMATION PDD
  - C. ANDREW FULGHUM - 1<sup>ST</sup> READING OF AN ORDINANCE AUTHORIZING  
AN AMENDMENT TO THE MASTER PARK AGREEMENT GOVERNING THE  
MULTI-COUNTY INDUSTRIAL BUSINESS PARK BY AND BETWEEN  
BEAUFORT COUNTY, SOUTH CAROLINA AND JASPER COUNTY, SOUTH  
CAROLINA, IN ORDER TO EXPAND THE BEAUFORT COUNTY  
BOUNDARIES OF THE PARK TO INCLUDE ALL THOSE PROPERTIES  
LOCATED IN THE INDUSTRIAL PARK KNOWN AS "BEAUFORT  
COMMERCE PARK" LOCATED IN BEAUFORT COUNTY, SOUTH  
CAROLINA.
- VII. RESOLUTIONS**
  - A. DAVID JIROUSEK - RESOLUTION TO ADOPT AN INTERGOVERNMENTAL  
AGREEMENT WITH THE TOWN OF RIDGELAND FOR BUILDING  
SERVICES
  - B. RONNIE MALPHRUS - RESOLUTION AUTHORIZING THE ISSUANCE OF  
ST. PETERS PARISH/JASPER COUNTY PUBLIC FACILITIES  
CORPORATION OF INSTALLEMENT PURCHASE REVENUE BOND  
ANTICIPATION NOTES; THE CONSENT TO THE DELIVERY OF A FIRST  
SUPPLEMENTAL TRUST AGREEMENT BY ST. PETERS PARISH/JASPER  
COUNTY PUBLIC FACILITIES CORPORATION' AND OTHER MATTERS  
RELATING THERETO

C. RONNIE MALPHRUS - RESOLUTION AUTHORISING THE ISSUANCE OF NOT EXCEEDING \$5,175,000.00 SPECIAL SOURCE REVENUE BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OS SPECIAL SOURCE REVENUE BONDS OF JASPER COUNTY, SC

D. ANDREW FULGHUM - RESOLUTION TO ADOPT AN AMENDED TRANSITION PLAN AND TO APPROVE AND ADOPT THE COUNTY'S AMERICANS WITH DISABILITIES ACT SELF-EVALUATION QUESTIONNAIRE AND THE SELF-EVALUATION RESULT .

**VIII. OLD BUSINESS**

**IX. NEW BUSINESS**

A. RONNIE MALPHRUS - APPROVAL OF ENGINEERING, SURVEYING AND LANDSCAPE ARCHITECTURE PROPOSALS

**X. COMMITTEE REPORTS**

**XI. ADMINISTRATOR'S REPORT**

**XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)**

**XIII. EXECUTIVE SESSION**

A. DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY

B. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACTUAL ARRANGEMENTS AND PROPOSED SALE OR PURCHASE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM.

C. DISCUSSION OF EMPLOYMENT, APPOINTMENT, COMPENSATION PROMOTION, DEMOTION, DISCIPLINE, OR RELEASE OF AN EMPLOYEE, A STUDENT, OR A PERSON REGULATED BY A PUBLIC BODY OR THE APPOINTMENT OF A PERSON TO A PUBLIC BODY; HOWEVER, IF AN ADVERSARY HEARING INVOLVING AN EMPLOYEE OR CLIENT IS HELD, THE EMPLOYEE OR CLIENT HAS THE RIGHT TO DEMAND THAT THE HEARING BE CONDUCTED PUBLICLY NOTHING, CONTAINED IN THIS ITEM SHALL PREVENT THE PUBLIC BODY, IN ITS DISCRETION, FROM DELETING THE NAMES OF OTHER EMPLOYEES OR CLIENTS WHOSE RECORDS ARE SUBMITTED FOR USE AT THE HEARING

**XIV. RETURN TO OPEN SESSION**

**XV. ADJOURN**