

FORM NO. 1

(1) PLACE OF BIRTH

County of WilkesTownship of Johns

Inc. Town of

City of

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA

Bureau of Vital Statistics

State Board of Health

File No.—For State Registrar Only

66588

Registration District No. H. 304 Registered No. 54

(For use of Local Registrar)

Ward

(2) Full Name of Child Martha Scott

If child is not yet named, make supplemental report as directed

(1) BOY OR GIRL? Girl (4) Twin or Triplet? No (5) Number in order of birth 2 (6) Are Parents Married? Yes (7) DATE OF BIRTH Jan. 12 1914

(Name of Month) (Day) (Year)

FATHER

(8) FULL NAME William Scott(9) PRESENT POSTOFFICE OF FATHER Hempway N.C.(10) COLOR OR RACE Negro (11) AGE AT LAST BIRTHDAY 22 (Years)(12) BIRTHPLACE N.C.(13) OCCUPATION Farm hand(14) Number of children born to mother, including present birth 2

MOTHER

(14) NAME BEFORE MARRIAGE Henrietta Garden(15) PRESENT POSTOFFICE OF MOTHER Hempway N.C.(16) COLOR OR RACE Negro (17) AGE AT LAST BIRTHDAY 19 (Years)(18) BIRTHPLACE N.C.(19) OCCUPATION Housewife(20) Number of children of this mother now living, including present birth 2

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

(22) I hereby certify that I attended the birth of this child, who was 2 at 9:10 A.M., (Born alive or stillborn) (Hour A. M. or P. M.) on the date above stated.(23) (Signature) Dr. J. L. Lough

(24) State whether Physician or Midwife (My Address of Physician or Midwife)

Midwife Hempway N.C.

Given name added from a supplemental report

(25) Witness R. L. Lough (Signature of Witness necessary only when question 23 is signed by mark)(26) Filed Jan. 17, 1914 (27) R. L. Lough Local Registrar

*When there was no attending physician or midwife then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

MARGIN RESERVED FOR BINDING.
WRITE PLAINLY. WITH UNFADING INK—THIS IS A PERMANENT RECORD.
M. R.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN N. NO. 1. THE OTHER, NO. 2, etc., in question 5.

McGraw-Hill of Columbia