

From: Tori Beth Black <toribethblack@scstatehouse.gov>
To: Saylor, Mary LuMSaylor@wspace.com
Date: 7/27/2017 2:31:28 PM
Subject: Re: Lieutenant Governor to Announce Plans for 2018

Wonderful. Thank you so much!

From: Saylor, Mary Lu <MSaylor@wspace.com>
Sent: Thursday, July 27, 2017 2:18:02 PM
To: Tori Beth Black
Subject: RE: Lieutenant Governor to Announce Plans for 2018

No worries at all. Yes, we plan to have our Anderson crew cover.

Mary Lu Saylor
Managing Editor
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-----Original Message-----

From: Tori Beth Black [mailto:toribethblack@scstatehouse.gov]
Sent: Thursday, July 27, 2017 2:17 PM
To: Saylor, Mary Lu
Subject: Re: Lieutenant Governor to Announce Plans for 2018

Of course! I apologize you didn't originally receive it. Do you know if someone from your team will be there covering the announcement tomorrow?

Thanks!
Tori Beth

From: Saylor, Mary Lu <MSaylor@wspace.com>
Sent: Wednesday, July 26, 2017 3:46:27 PM
To: Tori Beth Black
Subject: RE: Lieutenant Governor to Announce Plans for 2018

Thank you for this. Please send any future news releases to this address.

I appreciate your help!

Mary Lu Saylor

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-----Original Message-----

From: Tori Beth Black [mailto:toribethblack@scstatehouse.gov]
Sent: Wednesday, July 26, 2017 3:37 PM
To: WSPA News Assignment Desk DG
Subject: Lieutenant Governor to Announce Plans for 2018

From: Tori Beth Black
Sent: Wednesday, July 26, 2017 2:03:24 PM
To: Tori Beth Black
Subject: Lieutenant Governor to Announce Plans for 2018

Lieutenant Governor Kevin L. Bryant
State of South Carolina

[- Description: <https://mail.google.com/mail/u/0/#sent/15d41a0fe1f05df5>]

FOR IMMEDIATE RELEASE
Wednesday, July 26, 2017

Lieutenant Governor to Announce Plans for 2018

Columbia, S.C. - Lt. Gov. Kevin L. Bryant will be holding a press conference at Cromer Food Services in Anderson, S.C. at 10 a.m. on Friday, July 28. He will be announcing his plans for the 2018 election year. Bryant became the 92nd Lieutenant Governor of South Carolina on January 25, 2017, after serving in the South Carolina Senate from 2005 to 2017.

What: Press Conference

When: Friday, July 28 - 10 a.m.

Where: Cromer Food Services
1851 Harris Bridge Road
Anderson, SC 29621

Who: Open to the Public

Contact: Tori Beth Black, Director of Communications
Phone: (864) 617-7973