

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - May 19, 1992 - 4:30 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

PURSUANT TO SECTION 30-4-80 OF THE STATE FREEDOM OF INFORMATION ACT THE FOLLOWING PERSONS/ORGANIZATIONS WERE NOTIFIED BY MAIL OF THIS MEETING:

Bob Waldrep, David Hooper, Harvie Banister, Ed Allgood, Mike Holden, David Watson, Tom Martin, Jack Crowe, Jacky Hunter, Brantley Jordan, Lesley Stedman-INDEPENDENT MAIL, Brad Cooper-GREENVILLE NEWS, Curtis Kinley, Sandy Ashworth, Jana Pressley, J.R. McClure, Rusty Burns, Howard Eaton-HOME BUILDERS ASSOCIATION, Walker Pickens-HBA, Chris Richardson,-S.C. NATIONAL BANK, Mark Cox, CHANNEL 4, Mike Downs-CHANNEL 7, Paul Brown-CHANNEL 7, Tim Brett-MICHELIN TIRE, Brenda Brady-EASLEY PROGRESS, BELTON NEWS, Dodie Carner-HUMANE SOCIETY, LAKE HARTWELL ASSOCIATION, WWMM RADIO STATION, Matt Phillips-WRIX RADIO, Lloyd Wilson-PIEDMONT NATURAL GAS, Bill Meade-THE JOURNAL, Roy Ethridge, Judy Fleming-CHANNEL 13, Ed Grover-WASTE MANAGEMENT, Karen Hamilton-WLFJ, Peggy Hill-ASSOCIATION OF REALTORS, Carl Stone-LIBRARY, Dale Thompson-R-R BOARD, Joanne Thrift-INDEPENDENT MAIL, WAIM RADIO, Roxanne Walker-WMYI RADIO, Lamar Whitfield-ANDERSON LUMBER COMPANY, Joe Newton-COUNCIL OF GOVERNMENTS, Jennifer Owens-GREENVILLE NEWS, Carolyn Palmer-THE PIEDMONT GROUP, Jack Pettigrew, Orien Parrish, Clifton Thomas, Jack Symons, Vern Gillem, L.J. "Bill" Evans, Tony Cirelli, T.C. Madden, Doris Lark, Carl Johnson, John T. Hinton, John T. Pruitt, James Anderson, Harold Mitchell, W. H. Underwood, Jerry Fleming

A regular meeting of the Anderson County Council was held on May 19, 1992 at 4:30 p.m. in the Old Anderson County Courthouse - Courtroom. Chairman Bob Waldrep presided.

PRESENT

Bob Waldrep - District #1
David L. Hooper - District #2
Harvie E. Banister - District #3
Ed Allgood - District #4
Mike Holden - District #5
Tom Martin - County Attorney
David Watson - Administrator
Linda N. Gilstrap - Clerk

Chairman Waldrep called the meeting to order and Mr. David Hooper gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. Hooper asked that the agenda be arranged to present Mayor Buddy Durham his award first. He needs to get to another meeting. Council agreed.

Ms. Dana Ramsey representing "Keep America Beautiful", presented Mayor Buddy Durham a certificate for recognition of the beautiful project in Pendleton.

On the motion of Mr. Banister, seconded by Mr. Allgood, Council voted unanimously to approve the April 21, 1992 and May 5, 1992 minutes as mailed.

Ms. Virginia McLamb gave a brief report on the Energy Audit of all County buildings. Council received all comments as information.

Ms. Dana Ramsey presented certificates to the Town of Honea Path, Town of Iva and Town of Williamston for participation in the Keep America Beautiful program. Ms. Janet Ensor recognized the following poster contest winners for Anderson County: Glenn Elrod, Mitch Crawford, and Nicole Leonarde. The winners were presented plaques.

Mr. Tom Martin conducted a public hearing prior to third reading of Ordinance #355 which is an agreement between the City of Anderson and Anderson County concerning the City of Anderson's Pretreatment regulations. There were no comments. Mr. Allgood moved to approve Ordinance #355 on third and final reading and Mr. Hooper seconded. Vote was unanimous.

Mr. Martin requested an executive session to discuss matters of economic development and legal matters.

Mr. Jack Crowe presented the following purchases: 1) for Anderson County Computer Services - computer equipment from Compuadd Corporation for \$2,744.86, 2) Health Department - 1 each - sealcoating & striping for \$6,407.00 by Lesley Courts & Paving 3) Sheriff's Department - Vehicle Screens - \$3,651.77 from Palmetto Distributors. All items are budgeted items and do not require any additional funding. Mr. Banister moved to approve the purchases as presented and Mr. Holden seconded. Vote was unanimous

Mr. Hunter presented the following budget transfers:

From	To	Amount
County Attorney		
#410-120-024 dues	#410-125-040 Training	\$300.00
#410-160-093 Office equipment - Auditor	#410-125-040 training	100.00
#405-100-002 parttime	#405-120-022 office supplies	750.00
Planning & Development		
#429-150-080 rent	#429-155-085 consulting	1,500.00
Detention Center		
#502-100-001 Salaries	#502-155-085 consulting	10,000.00
Sheriff		
#501-125-036 Fuel	#501-135-051 repairs to vehicles	10,000.00
Magistrates		
#419--100-002 salaries	#419-120-022 office supplies	2,000.00
Clerk of Court		
from: Administrator	#403-100-001 salaries	12,000.00
to: Clerk of Court	#411 Jurors account	

Mr. Martin explained that the State extended the grant to cover the study period for the Needs Assessment Study. Mr. Allgood moved to approve transfers as presented and Mr. Hooper seconded. Vote was unanimous.

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Mr. Hooper moved to appropriate \$1,000 for Crisis Ministries from District #2 - Special Projects fund and Mr. Allgood seconded. Vote was unanimous.

Mr. Watson presented the 1992-1992 fiscal year budget (Ordinance #356) for Council's consideration on first reading. He explained the budget ordinance and said that the total budget was \$21,486,556 and did not include a tax increase. Council discussed. Mr. Hooper moved to approve on first reading and Mr. Allgood seconded. Vote was unanimous.

Mr. Rusty Burns reported that the 911 emergency telephone system was 98% complete.

Mr. Hooper moved to go into executive session at 5:20 p.m. and Mr. Holden seconded. Vote was unanimous.

Mr. Hooper moved to come out of executive session at 5:45 p.m. and Mr. Holden seconded. Vote was 5-0.

Mr. Martin reported that during executive session Council discussed legal matters and economic development. No action was taken.

Mr. Martin presented Resolution #632 authorizing the execution and delivery of an inducement agreement by and between Anderson County and Robert Bosch Corporation whereby, under certain conditions, Anderson County will issue not exceeding \$150,000,000 Industrial Development Revenue Bonds or Notes. Mr. Hooper moved to approve and Mr. Allgood seconded. Vote was four in favor (Allgood, Waldrep, Hooper, Holden) and one opposed (Banister). Motion carried.

Mr. Holden appointed Mr. Dave Sheets to the Anderson County Solid Waste Advisory Council.

Mr. Hooper explained the need to discuss the Animal Control Ordinance and the fine.

Council heard from Carl Johnson, a concerned citizen.

There being no further business Council adjourned at 6:10 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL