

Greenville County Legislative Delegation



REPRESENTATIVE WENDY NANNEY
Chairman

REPRESENTATIVE BRUCE BANNISTER
Vice Chairman

REPRESENTATIVE GARRY SMITH
Secretary

SENATE

DISTRICT NO. 5
TOM CORBIN

DISTRICT NO. 6
MICHAEL L. FAIR

DISTRICT NO. 7
KARL B. ALLEN

DISTRICT NO. 8
ROSS TURNER

DISTRICT NO. 9
DANNY VERDIN

DISTRICT NO. 12
LEE BRIGHT

DISTRICT NO. 13
SHANE MARTIN

HOUSE OF REPRESENTATIVES

DISTRICT NO. 10
JOSHUA PUTNAM

DISTRICT NO. 16
MARK N. WILLIS

DISTRICT NO. 17
MIKE BURNS

DISTRICT NO. 18
TOMMY STRINGER

DISTRICT NO. 19
DWIGHT LOFTIS

DISTRICT NO. 20
DAN HAMILTON

DISTRICT NO. 21
PHYLLIS HENDERSON

DISTRICT NO. 22
WENDY NANNEY
Chairperson

DISTRICT NO. 23
CHANDRA DILLARD

DISTRICT NO. 24
BRUCE W. BANNISTER
Vice Chairman

DISTRICT NO. 25
LEOLA ROBINSON-
SIMPSON

DISTRICT NO. 27
GARRY R. SMITH
Secretary

DISTRICT NO. 28
ERIC BEDINGFIELD

DISTRICT NO. 35
BILL CHUMLEY

DISTRICT NO. 36
RITA ALLISON

RACHAEL C. STRAIT
Executive Secretary

July 26, 2016

The Honorable Nikki R. Haley
Governor, State of South Carolina
1205 Pendleton Street
Columbia, South Carolina 29211

Dear Governor Haley:

The Greenville County Legislative Delegation at their meeting on Monday, July 11, 2016, nominated the following candidates for reappointment to the Board of Voter Registration and Elections of Greenville County, with terms as provided by law:

William E. Lynch (Reappointment) 211 Pimlico Road, Greenville, SC 29607;
Term to expire August 1, 2020

Lyman Wayne Davis (Reappointment) 608 N. Weston Street, Fountain Inn, SC 29644; Term to expire August 1, 2020

Gerald Wayne Barron (Reappointment) 20 Farrell Kirk Lane, Greenville, SC 29615; Term to expire August 1, 2020

Glenn R. Phillips (Reappointment) 4550 Jug Factory Road, Greer, SC 29651;
Term to expire August 1, 2020

Enclosed are the nominee's "Application for Boards, Commission, and Committees," as requested by your office.

Thank you for your consideration in making these reappointments.

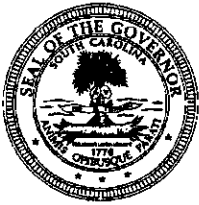
Sincerely,

Wendy Nanney IRS

Wendy Nanney, Chairman
Greenville County Legislative Delegation

WN:rs

cc: Conway Belangia, Director
Greenville County Voter Registration and Elections



Office of the Governor
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed with the Governor's Office. Please refer to your nominating authority (County Legislative Delegation, County Council, City Council, etc.) for instructions on how to properly submit this form.

1] Your Name:

(Dr.) Mr./Mrs./Ms. LYNCH WILLIAM E.
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

BOARD OF VOTER REGISTRATION AND ELECTIONS OF GREENVILLE COUNTY

3] Your Current Address, City, Zip Code and County:

Your Congressional District: 4th

211 PIMLICO RD, GREENVILLE, SC 29607, GREENVILLE COUNTY

4] Home Telephone: 864-288-2426 5] Office Telephone: _____ 6] Fax: _____

7] Mobile Telephone: 864-238-7916 8] Email Address: LYNCH1293@BELLSOUTH.NET

9] Drivers License # 002524990 10] Social Security #: 184 34 0676

11] Voter Registration # 2 641 343 12] Date of Birth: 02/09/1943

13] Race: WHITE 14] Sex: (Male) / Female

15] Level of Educational Background Completed:

Some High School _____

High School graduate or equivalence (G.E.D.) _____

Some College _____

College graduate _____

Professional degree (please specify) Ph.D. (CELL BIOLOGY)

16] Present Employer - RETIRED -

Address _____

Current Position _____

17] Years of residence in South Carolina: 40

18] Have you ever been arrested for a crime other than a minor traffic violation? NO If so, give details.*

Received 5.11.17

19] Have you filed state and federal income tax returns for the past five years? YES If not, give details.*

20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? NO If so, give details.*

21] Have you ever defaulted on any state or federal student loan? NO If so, give details.*

22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? NO
If so, give details.*

23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? NO
If so, give details.*

24] Have you ever served in the military? NO
Were you honorably discharged? _____ If not, give details.*

25] Have you ever been terminated from employment for cause? NO If so, give details.*

26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? NO If so, give details.*

27] Have you ever been disciplined or fined by the State Ethics Commission? NO If so, give details.*

28] Have you ever been disciplined or fined by any professional or regulatory agency? NO If so, give details.*

29] Do you serve on any local or state board, commission, committee, or elected office? YES If so, list.*
BOARD OF VOTER REGISTRATION AND ELECTIONS OF GREENVILLE COUNTY

30] Are you a registered lobbyist in the State of South Carolina? NO

31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? YES If so, give details.* SPOUSE DOES SOME PART-TIME WORK FOR GREENVILLE COUNTY

32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? NO If so, give details.*

33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? NO If yes, give details.*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? NO If so, please identify *:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? NO If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? NO If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? NO If yes, please identify *:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

BOARD OF VOTER REGISTRATION
AND ELECTIONS OF GREENVILLE COUNTY

38] I, WILLIAM E. LYNCH, agree that, if I am appointed to the BOARD OF VOTER REGISTRATION AND ELECTIONS OF GREENVILLE COUNTY, I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

William E. Lynch
Applicant's Signature

Sworn and subscribed before me this 11th day of May, Two Thousand and 16.

Johnnie Gregory
Notary Public for South Carolina

My commission expires 12/3/25

Greenville County Legislative Delegation



REPRESENTATIVE WENDY NANNEY
Chairman

REPRESENTATIVE BRUCE BANNISTER
Vice Chairman

REPRESENTATIVE GARRY SMITH
Secretary

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July 26, 2016

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Governor, State of South Carolina
1205 Pendleton Street
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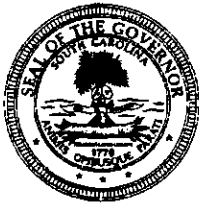
Sincerely,

Wendy Nanney ^{IRS}
Wendy Nanney, Chairman

Greenville County Legislative Delegation

WN:rs

cc: Conway Belangia, Director
Greenville County Voter Registration and Elections



Office of the Governor
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination will not be complete until this application is filed with the Governor's Office. Please refer to your nominating authority (County Legislative Delegation, County Council, City Council, etc.) for instructions on how to properly submit this form.

1] Your Name:

Dr. Mr./Mrs./Ms. BARRON GERALD WAYNE (JERRY)
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

Voter Registration & Elections - Greenville County

3] Your Current Address, City, Zip Code and County:

Your Congressional District: 4

20 FARRELL KIRK LANE
GREENVILLE SC 29615

4] Home Telephone: —

5] Office Telephone: 864 967 7863

6] Fax: —

7] Mobile Telephone: 864 423 6332

8] Email Address: barron.gw@gmail.com

9] Drivers License # 004397947

10] Social Security #: 256273787

11] Voter Registration # 235488588

12] Date of Birth: 05/03/1969

13] Race: W

14] Sex: Male / Female

15] Level of Educational Background Completed:

Some High School —

High School graduate or equivalence (G.E.D.) —

Some College —

College graduate ✓

Professional degree (please specify) —

16] Present Employer CALVARY BAPTIST CHURCH

Address 3810 GRANDVIEW DRIVE SIMPSONVILLE SC 29680

Current Position ADMINISTRATION

17] Years of residence in South Carolina: 25

18] Have you ever been arrested for a crime other than a minor traffic violation? No If so, give details.*

19] Have you filed state and federal income tax returns for the past five years? YES If not, give details.*

20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? NO If so, give details.*

21] Have you ever defaulted on any state or federal student loan? NO If so, give details.*

22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? NO
If so, give details.*

23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? NO
If so, give details.*

24] Have you ever served in the military? NO
Were you honorably discharged? _____ If not, give details.*

25] Have you ever been terminated from employment for cause? NO If so, give details.*

26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? NO If so, give details.*

27] Have you ever been disciplined or fined by the State Ethics Commission? YES If so, give details.*

FINED \$100 FOR LATE FILING OF ETHICS FORM. ONE TIME.

28] Have you ever been disciplined or fined by any professional or regulatory agency? NO If so, give details.*

29] Do you serve on any local or state board, commission, committee, or elected office? YES If so, list.*

GREENVILLE COUNTY REGISTRATION / SURVEYOR

30] Are you a registered lobbyist in the State of South Carolina? NO

31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? NO If so, give details.*

32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? NO If so, give details.*

33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? NO If yes, give details.*

- 34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? No If so, please identify *:
- the type of property,
 - the name of the agency(s) involved,
 - the value of the transaction(s).
- 35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? No If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)
- 36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? No If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)
- 37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? No If yes, please identify *:
- the individual or business,
 - the amount of compensation paid to you,
 - the nature and amount of the contract,
 - the governmental entity involved.

38] I, JERRY BARRON, agree that, if I am appointed to the Greenville County Board of Reg. & Elections, I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

[Signature]
Applicant's Signature

Sworn and subscribed before me this 16th day of June, Two Thousand and 06.

[Signature]
Notary Public for South Carolina

My commission expires 3-24-25

Greenville County Legislative Delegation



REPRESENTATIVE WENDY NANNEY
Chairman

REPRESENTATIVE BRUCE BANNISTER
Vice Chairman

REPRESENTATIVE GARRY SMITH
Secretary

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July 26, 2016

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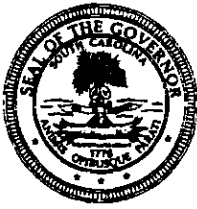
Sincerely,

Wendy Nanney ^{IRS}
Wendy Nanney, Chairman

Greenville County Legislative Delegation

WN:rs

cc: Conway Belangia, Director
Greenville County Voter Registration and Elections



Office of the Governor
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed with the Governor's Office. Please refer to your nominating authority (County Legislative Delegation, County Council, City Council, etc.) for instructions on how to properly submit this form.

1] Your Name:

Dr./Mr./Mrs./Ms. PHILLIPS GLENN R
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

Voter Registration and Elections of Greenville

3] Your Current Address, City, Zip Code and County:

Greer Your Congressional District: 04
4550 JUG FACTORY RD, 29651 GREENVILLE

4] Home Telephone: _____ 5] Office Telephone: _____ 6] Fax: _____

7] Mobile Telephone: 864-420-4642 8] Email Address: _____

9] Drivers License # 1817824 10] Social Security #: 248-92-0424

11] Voter Registration # 1 330 736 12] Date of Birth: 3/7/50

13] Race: CAU 14] Sex: Male / Female

15] Level of Educational Background Completed:

Some High School _____

High School graduate or equivalence (G.E.D.) _____

Some College _____

College graduate ☒ _____

Professional degree (please specify) _____

16] Present Employer RETIRED

Address _____

Current Position _____

17] Years of residence in South Carolina: 66

18] Have you ever been arrested for a crime other than a minor traffic violation? NO If so, give details.*

19] Have you filed state and federal income tax returns for the past five years? YES If not, give details.*

20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? NO If so, give details.*

21] Have you ever defaulted on any state or federal student loan? NO If so, give details.*

22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? NO
If so, give details.*

23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? NO
If so, give details.*

24] Have you ever served in the military? YES
Were you honorably discharged? YES If not, give details.*

25] Have you ever been terminated from employment for cause? NO If so, give details.*

26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? NO If so, give details.*

27] Have you ever been disciplined or fined by the State Ethics Commission? NO If so, give details.*

28] Have you ever been disciplined or fined by any professional or regulatory agency? NO If so, give details.*

29] Do you serve on any local or state board, commission, committee, or elected office? YES If so, list.*
Voter Registration and Elections of Greenville

30] Are you a registered lobbyist in the State of South Carolina? NO

31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? YES If so, give details.*

Spouse - Board Member Voter Registration + Elections

32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? NO If so, give details.*

33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? NO If yes, give details.*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? NO If so, please identify *:

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- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, GLENN R. PHILLIPS, agree that, if I am appointed to the Voter Registration + Elections I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Glenn R. Phillips
Applicant's Signature

Sworn and subscribed before me this 9th day of June, Two Thousand and 2016.
Ruthleen Parsons
Notary Public for South Carolina

My commission expires 8-1-2023

Greenville County Legislative Delegation



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Wendy Nanney, Chairman

Greenville County Legislative Delegation

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Dr./Mr./Mrs./Ms.

DAVIS
Last

LYMAN
First

WAYNE
Middle

2] Name of Board, Commission, or Committee you are being considered for:

GREENVILLE COUNTY BOARD OF VOTER REGISTRATION

3] Your Current Address, City, Zip Code and County:

Your Congressional District: 3RD

608 W. WESTON ST.

FOUNTAIN LN SC 29644

GREENVILLE COUNTY

4] Home Telephone: 864-862-4342 5] Office Telephone: 6] Fax:

7] Mobile Telephone: 864-616-6677 8] Email Address: lwd608@aatt.net

9] Drivers License # 000162968 10] Social Security #: 249-32-7653

11] Voter Registration # 0477560 12] Date of Birth: 10/23/1926

13] Race: CAUCASION 14] Sex: Male Female

15] Level of Educational Background Completed:

Some High School N/A

High School graduate or equivalence (G.E.D.) YES

Some College YES

College graduate N/A

Professional degree (please specify) PARALEGAL - GREENVILLE TEC, GREENVILLE, SC

16] Present Employer RETIRED

Address N/A

Current Position N/A

17] Years of residence in South Carolina: 82

18] Have you ever been arrested for a crime other than a minor traffic violation? No If so, give details.*

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19] Have you filed state and federal income tax returns for the past five years? YES If not, give details.*

20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? NO If so, give details.*

21] Have you ever defaulted on any state or federal student loan? NO If so, give details.*

22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? NO
If so, give details.*

23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? NO
If so, give details.*

24] Have you ever served in the military? NO
Were you honorably discharged? N/A If not, give details.*

25] Have you ever been terminated from employment for cause? NO If so, give details.*

26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? NO If so, give details.*

27] Have you ever been disciplined or fined by the State Ethics Commission? NO If so, give details.*

28] Have you ever been disciplined or fined by any professional or regulatory agency? NO If so, give details.*

29] Do you serve on any local or state board, commission, committee, or elected office? YES If so, list.*

30] Are you a registered lobbyist in the State of South Carolina? NO
(GREENVILLE CO. BD. OF VOTER REGISTRATION)

31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? YES If so, give details.* (SALARY FR. GREENVILLE CO. BD. OF VOTER REG.)

32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? NO If so, give details.*

33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? NO If yes, give details.*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? NO If so, please identify *:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? NO If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? NO If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? NO If yes, please identify *:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, L. WAYNE DAVIS, agree that, if I am appointed to the BOARD OF VOTER REGISTRATION, I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

L. Wayne Davis
Applicant's Signature

Sworn and subscribed before me this 27 day of May, Two Thousand and 16.

Wynne Gravelle
Notary Public for South Carolina

My commission expires 4/18/21